

Mogarbav Bhajans

” Your expectation of something unique and dramatic, of some wonderful explosion, is merely hindering and delaying your Self Realization. You are not to expect an explosion, for the explosion has already happened – at the moment when you were born, when you realized yourself as Being-Knowing-Feeling ”

Kakad Ārati

(early morning bhajans)

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Gurulīngajangam Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Kādsīddheshwar Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Nīsargadatta Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Ranjīt Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Avadhootanand Mahārāj Ki Jai

1.

Nārāyana, Nārāyana, Nārāyana, Nārāyana. (aaaa aaa) (2x)
Belagā-yītu, Belagā-yītu, Belagā- yītu, Belagā-yītu. (aaaa aaa)
It is dawn, it is dawn, it is dawn, it is dawn.

Elu Nārāyanā, Elu Lakshmi-Ramanā,
Elu Shri-Gīri-vāsa Shri-Vyankateshā. (aaaa aaa)
Awake, Lord Narayan. Awake Lakshmiramana. Awake dweller of Shri Giri, Oh
great Lord Vyanka- teshā.

Kāsīda Hālu-galu Kāva-dī-yali Tumbī,
Lesāgi Hālu-masaru Bennī-yanu Kadedu. (aaaa aaa)
Vessels are filled with warm milk, and freshly churned butter made from milk and
curds.

Shesha-shayana-ne Elu Samudra-matha-nava Mādī,
Desha Kempā-yītu, Elu Hariye. (aaaa aaa)
By churning this knowledge, You have understood that the world is nothing.
But You are always the One remaining, the balance of the world.

Aralu-mallīge-jājī Parīmalada Pushpa-vanu,
Suraru Tandīttāre Sujana-rellā. (aaaa aaa)
All the gentle people have brought blooming jasmine and 'jaji' flowers.
Everywhere there is the sweet fragrance of flowers.

Aravīnda-loča-nā Shri Gopāla Krishnā,
Elayyā Elu Nīna-geshtu Nīdrā. (aaaa aaa)

When awakened, One sees sweetness everywhere. Awaken, Oh lotus-eyed Shri Gopalkrishna and smell the sweet fragrance of the flowers. How long will You be sleeping?! You never sleep, body sleeps.

**Dāsa-rellaru Bandu Dhulī-darshana-gondu,
Lesāgī Tāla-dandī-geya Pīdīdu. (aaaa aaa)**

All the aspirants have come to see You, for the dust of Your feet.

**Ādī-Keshava Namma Vīshnu-nāma-smaranī,
Udaya-dalledu Pādu-tīrparu- harīye. (aaaa aaa)**

You are the Lord of the world. You stay in the body like fragrance in a flower.

☆ **Elu Nārāyanā, Elu Lakshmi-Ramanā, Elu Shri Gīri-vāsa Shri Vyanka-teshā**

2.

Elu Mahā-gnyāni Shīva-yogī Munishwarā. (aaaa aaa)

Wake up, Oh great Realized One, Shivayogi, Lord of Sages.

Tāla Mrudanga Bramha-nāda Ghosha-vanu Kelu.

Hear all the cymbals and drums playing to praise You, and the divine chanting of the name of Brahma.

☆ **Elu Mahā-gnyāni Shīva-yogī Munishwarā. (aaaa aaa)**

Sāma-gāyana-vīnoda Swāmī Shri-prabho.

Māyā-kāma-samhāra Bhakta-premī Dayālū.

You are always very kind to Your aspirants.

You shatter their minds from the illusion.

☆ **Elu Mahā-gnyāni Shīva-yogī Munishwarā. (aaaa aaa)**

Līngānga-samara-sada Sangita Pāduva.

Sanga Shara-nara Mela Līnga-darshīta Nodā.

You make Your disciples see that everybody has that Shiva-like power within.

☆ **Elu Mahā-gnyāni Shīva-yogī Munishwarā. (aaaa aaa)**

Mantra-shaktī-yaru Mahā-mantra-mūrtī-galu.

Bandhu Nīntu Mahān Tensha-nen-tendu Pāduvaro.

Great Saints with powerful mantras and yogis have come and are singing in reverence to You, Oh greatest of the greatest.

☆ Elu Mahā-gnyāni Shīva-yogī Munishwarā. (aaaa aaa)

3.

Ūtha Čīd-bhāskarā, Sīddharāmeshwarā,

Ūtha Re Sadguru Pātharishā. (aaaa aaa)

Awaken, Oh sun of consciousness, Siddharameshwar. Awaken, Oh Sadguru, Lord of Pathri.

Lotali Bhida Dvārā-vari Darshanā, Nārī-nara Pāha-ti Vāta Tuzi. (aaaa aaa)

Devotees have gathered and are waiting at the door to have a darshan of You.

Phāka-li Suprabhā Aruna Ālā Vari,

Ūtha Puravi Zani Bhakta Manishā. (aaaa aaa)

It is dawn and the sun[knowledge] is rising. Get up now!

Fulfill Your devotee's wishes!

Ghe-ūni Bhakta-jana Sumana-mālā Kari,

Tīsh-tha-tī Tuja-shi Arpa-vayāshi. (aaaa aaa)

Devotees have made flower garlands, longing to offer them to You.

Ūtha Ātā Pure Zopa De Darshanā, Gheī Pujopa-čārā Nareshā. (aaaa aaa)

Awaken and leave Your sleep! Give us a darshan. Accept devotee's worship, Oh Naresha, Lord of all human beings.

Kākad Ārati Tuja-shi Ovāliti, Yoga-nīdrā Kīti Ghesi Ajuni. (aaaa aaa)

We are offering Kakad Arati to satisfy you, so why are you still in that divine sleep?

Datta Tava Karīta-se Nāma Sankirtanā,

Ajunī Kā Nā Aikasi Ūtha Keshavā. (aaaa aaa)

Datta [composer of this work] is chanting Your name. You're awake, why are You not getting up, Oh Lord Keshava!

☆ Ūtha Čīd-bhāskarā Sīddharāmeshwarā,

Ūtha Re Sadguru Pātharishā. (aaaa aaa)

4.

Kākad Ārati Sadguru Tuja-prati.

Ūtha Ovālīti Bhakta Tuze. (aaaa aaa)

Your devotees are making Kakad Arati to You, Sadguru. Awake!

Nīru-pamā Tuja-shi Upa-mā Kuna-či Prabho.

Tū-ča Tuja-sama Shrutī Veda Garje. (aaaa aaa)

There is no comparison to You; You are what the Shrutis and Vedas exclaim.

Bolu Kaise Tulā Janaka Yā Janmi-čā.

Jagata Jana-kā Tulā Namana Māze. (aaaa aaa)

How can I say that You are the creator of this body/this birth, when You are the creator of the whole world. My salutations to You.

Garbha-vāhīni Tulā Māya Kaise Mhanū. Garbha-vāsāsī Tālita Oze. (aaaa aaa)

How can I compare You with the mother who gives birth to a child, when You take away the cycle of birth and death for me?

Kalpataru Kalpīyā Artha De Tū Pari. Nāsisi Kalpa-nā Brida Gāje. (aaaa aaa)

How can I compare You with Kalpataru[wish-fulfilling tree], which fulfills our desires, when You make us desireless?

Tyā Tulā Kalpataru Ānī Čīntāmani. Bolatā Sīddharāmā Na Sāje. (aaaa aaa)

Oh Siddharameshwar, You cannot be compared to Kalpataru or Chintamani [wish-fulfilling gemstone], for you slash everything. You are indescribable.

Kāmadhenū Pura-vī Sakala Mana-kāma-nā.

Karī-shi Nīshkāma Tū Sharana Tuja Je. (aaaa aaa)

Kamadhenu[wish-fulfilling cow] provides all wishes of mind, whereas you make desireless all those who surrender to You.

Sāgara-shi Tulo Tohī Khārata Pari.

Goda Tava Shabda Mama Shravana Khāje. (aaaa aaa)

If You are compared to the ocean, the ocean is salty, but Your words are sweet and “appreciable” and make me satisfied.

Bramha Jaga Bhāsa-vi Tū Prakāshi Tayā.

Bramha Mhana-tā Tulā Datta Lāje. (aaaa aaa)

Brahma makes the world appear, but You, as the base, give light to Brahma.

Datta[composer of this work], feels ashamed to call You Brahma. You are beyond

Brahma. [* Bramha = Brahma]

Kākad Ārati Sadguru Tuja-prati. Ūtha Ovālīti Bhakta Tuze. (aaaa aaa)
Nīru-pamā Tuja-shi Upa-mā Kuna-či Prabho.
Tū-ča Tuja-sama Shrutī Veda Garje. (aaaa aaa)

5.

Utho-niyā Prātah-kāli, Vege Jāu Rāu-lāsi. (aaa aaaa aaa)
Getting up at dawn, let us hurry to the temple[Self].

Jala-tīla Pāta-kān-čyā Rāshi. (2)
Kākad Ārati Dekhīl-yā. Kākad-Ārati Pāhīl-yā. (aaa aaaa aaa)
All sins are burned by beholding the Kakad-arati.

Uthā Uthā Ho Sādhu-jana. Sādhā Āpu-lāle Hīta. (aaa aaaa aaa)
Arise, arise, aspirants. Do what is good for you!

Gelā Gelā Nara-deha (2).
Maga Kaičā Bhagavanta, Maga Kaiča Sākshātkāra. (aaa aaaa aaa)
Once the human body is gone, then how to achieve God, how to achieve Reality[Realization]?

Uthoniyā Pahāte Vīthobā Pāhū Bā Nīta. (aaa aaaa aaa)
On awakening at dawn, we will see Vithoba[=Lord Vitthala] clearly.

Čarana Tayā-če Amolīka (2).
Avalokū Drushti-yā. Avaloku Drushti-yā . (aaa aaaa aaa)
Through His invaluable teaching offered to me and my practice, I understand Him.

Jāge-karā Rukmini-varā, Deva Nīja-le Nīja-mandīrā (aaa aaaa aaa)
Awaken, spouse of Rukhmini, the Lord who is sleeping in the abode of the Self.

Vege Nīmba-lona Karā (2).
Drushta Hoīla Tayāsi. Drushta Hoīla Rāyāsi. (aaa aaaa aaa)
Let us consecrate quickly, take some protective action, lest something should happen to our God, so that any bad spell is avoided.

Dhola Damāme Garja-ti. Pudhe Vājan-tri Vāja-ti (aaa aaaa aaa)
Drums, bells and other musical instruments are played,
and various songs are sung...

Kākad Ārati Hotiyā (2). Pāndūranga Rāyāči, Vīthobā Rāyāči.

..... as Kakad Arati is lit for Panduranga, Vithoba.

Bhāūsāheb Mahārāj-ānči. Siddharāmeshwar Mahārāj-ānči. Gurulīngajangam Mahārāj-ānči. Kādsiddheshwar Mahārāj-ānči. Nīsargadatta Mahārāj-ānči. Ranjiteshwar Mahārāj-ānči. (aaa aaaa aaa)

Sing·ha Shankha-nāda Bheri, Gajara Hoto Mahā-dvāri. (aaaa aaa aaa)

While conch shells are blown and music is sung, the Arati lamp is rotated in circles.

Keshavarāja Vīte Vari.

Bhāūsāheb Vīte Vari. Siddharāmeshwar Vīte Vari. Gurulīngajangam Vīte Vari.

Kādsiddheshwar Vīte Vari. Nīsargadatta Vīte Vari. Ranjiteshwar Vīte Vari.

Lord Keshava, Shri Bhausāheb, Siddhāmeshwar, Gurulīngajangam, Kādsiddheshwar, Nīsargadatta, Ranjiteshwar Maharajs are standing without getting bored, never tired.

Nāmā Čarani Vandīto, Āmhi Čarani Vandīto. (aaa aaa aaa aa aaaa aaa)

Namadeva[Great Saint] and all of us bow down to you at your fee.

6. (Vishesha Pada to Nīsargadatta Maharaj)

Ūtha Sadguru Nīsargadattā (2).

Uthi Re Guru-nāthā. Aruna-prabhā Hi Pahā Phākali. Ūtha Prabhū Ātā (2).

Awake oh Sadguru Nīsargadatta, please awake gurunatha.

It is dawn sun has rise so get my lord now!

★ **Ūtha Sadguru Nīsargadattā (2).**

★ **Uthi Re Guru-nāthā. Aruna-prabhā Hi Pahā Phākali. Ūtha Prabhū Ātā (2).**

Due to darkness of ignorance i forgot my real own self

Agnyānā-čya Ghanān Dhakāri. Sva-hītālā Čukalo (2).

Vīshaya Bhoga Bhogītā Shevati, Hina Dina Zālo (2).

Enjoying all desires at the end I become worst-poor

★ **Ūtha Sadguru Nīsargadattā (2).**

★ **Uthi Re Guru-nāthā. Aruna-prabhā Hi Pahā Phākali. Ūtha Prabhū Ātā (2).**

Good to see you as previous happen good virtue came into result.

Pūrva Punya Ujalata Lābhale. Tava Shubha Darshana (2).

Tava Bodhāne Nayani Padale, Amruta Gnyānān Jana (2).

By your teaching my eyes got nectar divine vision

☆ **Ūtha Sadguru Nīsargadattā (2).**

☆ **Uthi Re Guru-nāthā. Aruna-prabhā Hi Pahā Phākali. Ūtha Prabhū Ātā (2).**

Hey gururaya you have initate naan-mantra in my ear.

Tuvā Perile Nāma-bija Hey. Kāni Guru-rāyā (2).

Sateja Te Ankurale Netri, Bhrānti Nīrsāyā (2).

☆ **Ūtha Sadguru Nīsargadattā (2).**

☆ **Uthi Re Guru-nāthā. Aruna-prabhā Hi Pahā Phākali. Ūtha Prabhū Ātā (2).**

By grace of Divine vision the faith has increase towards your feed.

Krupā Drushtīne Vādho Shri-guru. Čarani Vīshvāsa (2).

He Guru-rāyā Pāvana Čarani, Vīnavi Guru-dāsa (2).

Hey gururaya pray to holy feet

☆ **Ūtha Sadguru Nīsargadattā (2).**

☆ **Uthi Re Guru-nāthā. Aruna-prabhā Hi Pahā Phākali. Ūtha Prabhū Ātā (2).**

7.

Guru Hā Santa-kuli-čā Rājā (2).

Guru is the King in the generations of saints.

Guru Hā Prāna-vīsāvā Māzā (2). Guru-vīna Deva Nāhi Dūjā (2).

Pāhatā Trailoki. (aa aaaa aaa)

Guru gives real shelter[without Guru life force is impossible], a resting place for my soul. There is no other God for me than my Guru in all three worlds.

○ **Guru Hā Santa-kuli-čā Rājā (4).**

Guru Hā Sukhā-čā Sāgara (2). Guru Hā Premā-čā Āgara (2).

Guru Hā Dhairyā-čā Dongara (2). Kadā-kāli Dala-male-nā. (aa aaaa aaa)

Guru is ocean of happiness. Guru makes the small salty mind/body He.

Guru is never disturbed, like a mountain unaffected by any conditions.

○ **Guru Hā Santa-kuli-čā Rājā (4).**

Guru Hā Satyā Lāgi Sāhya (2). Guru Hā Sādha-kānsi Māya (2).

Guru Hā Kāmadhenu Gāya (2). Bhaktā-ghari Dubhata-se. (aa aaaa aaa)

Guru helps aspirant for the Reality, giving courage like a mother. Guru is a Kama-dhenu[wish-fulfilling cow], at devotee's house, which gives you what you wish for.

○ **Guru Hā Santa-kuli-čā Rājā (4).**

Guru Hā Bhakti-če Mandana (2). Guru Hā Kālā-si Dandana (2).

Guru Hā Karita-se Khandana (2). Nānā-pari Pāpā-če. (aa aaaa aaa)

Guru is the root of Oneness. There is no time in Him. Guru makes you immortal. He destroys all sins.

○ **Guru Hā Santa-kuli-čā Rājā (4).**

Guru Hā Vairāgyā-če Mula (2). Guru Hā Parabramha Kevala,

Guru Hā Paramatma Kevala. Guru Hā Dākha-vi Tāt-kāla,

Guru Hā Sodavi Tāt-kāla. Gathi Līnga-dehā-če. (aa aaaa aaa)

Guru is the root of renunciation. Guru is He always. Guru shows you in one moment by understanding that it is not true and you can leave it. Mind bondage is dissolved by Him.

○ **Guru Hā Santa-kuli-čā Rājā (4).**

Guru Hā Ghāli Gnyānan-jana (2). Guru Hā Dākha-vi Nija-dhana (2).

Guru Hā Saubhāgya Deūna (2). Svātma-bodha Nāndavi. (aa aaaa aaa)

Guru shows the hidden treasure of Self. Guru, by giving special power of knowledge, ties knot of understanding, I am HE, making a union between disciple and Reality.

○ **Guru Hā Santa-kuli-čā Rājā (4).**

Kāyā Kāshi Guru Upadeshi (2). Tāraka Mantra Dīlā Āmha-si (2).

Bāpa Vītthala-rakhu-māyesi. Bāpa Siddharāma Pātharishā-si.

Vītthala Vīna-vi Guru-čarani. (aa aaaa aaa)

Guru gives sermons. Body is Kashi[Varanasi, the place to attain liberation].

Guru's Mantra is the Master-key, "I am He". To the Lord Vītthala, Mother Rukhmini. To Siddharameshwar of Pathri; Vitthala[writer of this poem] appeals at Guru's feet.

○ **Guru Hā Santa-kuli-čā Rājā (4).**

Nārāyana, Nārāyana, Nārāyana, Nārāyana. (2) (aaaa aaa)

ĀRATI

Phala-le Bhāgya Māze. Dhanya Zālo Samsāri.

Sadguru Bheta-le Ho. Tyani Dharī-yele Kari.

My great fortune has come; He has pulled me out of worldly affairs.

I have met my Sadguru and I do as He wants me to do.

Pashcīme Čāla-vīle. Ātma Tethe Nīrdhāri.

Trīkutā-vari Nānde. Dekhī-yeli Pandhari.

He took me in the right direction to the west side(inside), where there is Self.

After crossing the attributes, you will reach Pandhari, where Vithoba resides.

☆**Te Sukha Kayā Sangū. Vāče Bolatā Na Ye (2).**

Ārati-čenī Yoge. Gele Mi-pana Māze. Te Sukha Kāya Sangū.

How to describe this happiness? When ego goes, happiness remains.

By that light[understanding] which He has given, my ego is completely destroyed.

How to describe this happiness?

Rāulā-māji Jātā. Rahe Deha Avasthā.

Mana He Unmana Zāle. Nase Baddha-teči Vārta.

I go to the Self. Body remains but I don't care for it.

Mind becomes no mind, no trace of bondage remains.

Hetu Hā Māvala-lā. Shabdā Āli Nihi-shabdatā.

Ta-tastha Ho-ūnī Thele. Nīja-rūpa Pāhātā.

Merged in the Self, I have forgotten why I've come here!

Words are meaningless. I've become One. I see only Myself everywhere.

☆**Te Sukha Kayā Sangū. Vāče Bola-tā Na Ye (2).**

Ārati-čenī Yoge. Gele Mi-pana Māze. Te Sukha Kāya Sangū.

Trī-guna Guna Bāi. Purna Ujalalyā Vāti.

Nava-lāva Avīnāsha. Na Jāye Svayam-jyoti.

Three attributes are burned. I have transcended them. The indestructible, eternal is wondrous. The light of Self-illumination never diminishes.

Lāvītā Laksha Tethe. Halu Vīsara-li Pāti.

Nātude Mana Māze. Na Kale Dīvasa-rātri.

By concentrating there, I remember Him only. I forget even to blink!
Mind becomes no-mind. I don't know if it is day or night.

☆ **Te Sukha Kayā Sangū. Vāche Bola-tā Na Ye (2).**
Ārati-čenī Yoge. Gele Mi-pana Māze. Te Sukha Kāya Sangū.

Ārati Vītthālā-či. Purna Ujala-li Antari.
Prakāsha Thora Zālā. Satha-venā Ambari
This which I lit is Vītthala, Arati of the Self, in full splendor in one's heart. That Self-Light overcame the space, becoming so big that He cannot be contained in the sky.

Ravī-shashi Māvala-le. Tayā Tejā-mājāri.
Vāja-ti Dīvyē Vādyē. Anuhata Gajari.
The light of sun and moon has diminished, in that power. I understand all voices and all music comes from Me. (Myself is everywhere. Everything is in harmony.)

☆ **Te Sukha Kayā Sangū. Vāche Bola-tā Na Ye (2).**
Ārati-čenī Yoge. Gele Mi-pana Māze. Te Sukha Kāya Sangū.

Ānanda-sāgarāta. Preme Budi Dīdhali.
Lā-dale Saukhya Mothe. Naye Bola-tā Boli.
In the ocean of happiness I have drowned myself with love and achieved greatest happiness, which my words cannot say.

Sadguru-čenī Sange. Aisi Ārati Keli.
Nīvruttī Ānandāta. Tethe Vruttī Nīmālī.
By His company I got the understanding. I did Arati, but I have lit myself.
All thoughts have gone, mind becomes no-mind; Bliss without cause.

☆ **Te Sukha Kayā Sangū. Vāche Bola-tā Na Ye (2).**
Ārati-čenī Yoge. Gele Mi-pana Māze. Te Sukha Kāya Sangū.

○ **Vītthala, Vītthala, Vītthala, Vītthala**

Pundalīka Varadā Hari Vītthal. Parvati Pate Shīv Har Har Mahādeva.
Pundalika[Krishna's disciple] has been given this blessing and by that He became Hari[He].

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.
Shri Dnyānadev Tukāram, Tukāram, Tukāram.
Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Bhav-parak [Expression of Gratitude]

Bhakta-kārya Kalpa-drum Shri Guru Sārva-bhaumam, Shrimad Rājā-dhī-rāj Yogi Mahārāj.

Trībhuvanānanda, Advait, Abhed, Nīranjan, Nīrgun, Nīrā- valamb, Parīpūrna.

Sado-dīta Sakala-mat Sthāpnā-čārya. Shri Sadguru Shri Sīddharāmeshwar Mahārāj, Pāthri Yatī-varya Bhav-parāk.

The longing[wish] was fulfilled. You became the King of Kings! Oh, Yogi Maharaj! Everywhere there is happiness in the three worlds, non-dual, without separation, witht nothing to be done, without gunas, without support, and complete. You always shine because you are true, you are the One religion. Shri Sadguru Shri Siddharameshwar Maharaj, who is Saint of Pathri.

Sado-dīta Sakala-mat Sthāpnā-čārya Shri Sadguru (Shri) Nīsargadatta Mahārāj, Niranjani Yatī-varya Bhav-parāk.

Sado-dīta Sakala-mat Sthāpnā-čārya Shri Sadguru (Shri) Ranjīteshwara Mahārāj, Mumbai Yatī-varya Bhav-parāk.

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Gurulīngajangam Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Kādsīddheshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Nīsargadatta Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Ranjīt Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Avadhootanand Mahārāj Ki Jai.

Āidānanda (Chidananda)

[Official Website 'Bhajans', Chidananda.mp3]

☆ Āidānanda Rūpah, Shīvoham Shīvoham (2).

I am eternal bliss, I am Shiva, I am Shiva.

Mano Buddhi Ahankāra Āitānī Nāham.

Na Āa Shrotra Jīvhe, Na Āa Ghrāna Netre.

Na Āa Vyoma Bhūmīr, Na Tejo Na Vāyu-hu.

I am not the mind, intellect, ego or sub-conscious. I am not the ears, the tongue, nose or eyes. I am not space, earth, fire or wind.

☆ Āidānanda Rūpah Shīvoham Shīvoham (2).

Na Āa Prāna Sangnyo, Na Vai Panā Vāyu-hu.

Na Vā Sapta-dhātur, Na Vā Panā-kosha-ha.

Na Vāk Pānī-pādam, Na Āopastha Pāyu-hu.

I am not life energy nor its five forms/winds. I am not the seven bodily constituents, nor the five sheaths. I am not speech, hands, feet, or the rectum.

☆ Āidānanda Rūpah Shīvoham Shīvoham (2).

Na Me Dvesha Rāgau, Na Me Lobha Mohau.

Mado Naiva Me, Naiva Mātsarya Bhava-ha.

Na Dharmo Na Āārtho, Na Kāmo Na Moksha-ha.

I am not envy, greed, nor craving or attraction. I am not arrogance, jealousy, or pride. I am not religion, wealth, physical desire, nor liberation.

☆ Āidānanda Rūpah Shīvoham Shīvoham (2).

Na Punyam Na Pāpam, Na Saukhyam Na Duhkham.

Na Mantro Na Tirtham, Na Me Dānam Yagnyā-ha.

Aham Bhojanam, Naiva Bhojyam, Na Bhokta-ha.

I am not virtue, sin, joy, or sorrow. I am not mantra, pilgrimage, offering, or ritual fire. I am not food, eating, or the one who eats.

☆ Āidānanda Rūpah Shīvoham Shīvoham (2).

Na (Me) Mrutyur Na Shankā, Na Me Jātī Bheda-ha.

Pītā Naiva Me, Naiva Mātā Na Janma.

Na Bandhur Na Mītram, Gurur Naiva Shīshya-ha.

I am not death, doubt, or discrimination of caste. I am not father, mother, hence no birth. I am not brother, nor friend, nor guru, nor disciple.

☆ **Ādānanda Rūpah Shīvoham Shīvoham (2).**

Aham Nīrvīkalpo, Nīrākāra Rūpo.

Vībhur-vyapya, Sarvatra Sarvendriyani.

Sadāme Samatvam, Na Muktirna Bandha-ha.

I am beyond concept, without change, beyond form. I am all-pervading in all the senses. I see equality in everyone; I'm neither liberated nor in bondage.

☆ **Ādānanda Rūpah, Shīvoham Shīvoham (3). Shīvoham, Shīvoham, Shīvoham.**

Om Pūrna-madā-ha Pūrna-mīdam, Pūrnat-pūrna-mudačyate.

Pūrnasya Pūrna-mādāya, Pūrname-vāva-shīshyate.

That is whole and perfect. This is whole and perfect.

From the whole and perfect the whole and perfect becomes manifest.

Om Shānti-hi, Shānti-hi, Shānti-hi. [Peace, Peace, Peace].

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Nīsargadatta Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Ranjīt Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Avadhootanand Mahārāj Ki Jai.

Una Una Čahā, Ghyā Ho (Chai Song)

This song is sung on *Ekadāsīs* etc. after *Čīdānanda*. [An *Ekadasi* is the eleventh day of each lunar phase, that is, each 14-day phase of the brightening period and darkening period of the moon.]

☆ Una Una Čahā, Ghyā Ho Guru-rāyā. Vīnavīte Kara Jodūni Guru-rāyā. |R|x2

Take hot, hot, tea, Great Guru. I am requesting with folded hands.

Hrudaya Agni-či Čūla Petavūni, Ahankārā-čā Jāla Lāvūni.

On the stove of my hearth's fire, lit with the flame of ego

Vīshvā-sāce Bhāde Thevūni, Vairāgya Ghalite Pāni Ho Guru-rāyā. |1|

I put the vessels of my trust. I pour the water of my renunciation.

☆ Una Una Čahā, Ghyā Ho Guru-rāyā. Vīnavīte Kara Jodūni Guru-rāyā.

Harī-nāmā-čā Čahā Takūni, Gnyāna-rasā-či Sākyara Ghālūni.

Premā-či Hi Ukali Phodūni, Gālūni Thevīte Mi Ho Guru-rāyā. |2|

I put in the tea great powder of God's name (Hari nam) and sugar of knowledge.

☆ Una Una Čahā, Ghyā Ho Guru-rāyā. Vīnavīte Kara Jodūni Guru-rāyā.

Bhāva-bhakti-či Kapabashi Ti, Sumanā-če Te Dūdha Ghālīte. |3|

Premāne Gheūni Pyaho Gururāyā. |3|

Boiling and straining, I am serving it in a cup and saucer of love and devotion.

☆ Una Una Čahā, Ghyā Ho Guru-rāyā. Vīnavīte Kara Jodūni Guru-rāyā.

Aisā Čahā Karuni Sva-haste, Arpāvā Tyā Parameshwarāte.

Arpāvā Tyā Sadguru Rāyāte, Kokilā Namite Čarani He Guru-rāyā. |4|

I offer with love to the Almighty Parameswarwa.

☆ Una Una Čahā, Ghyā Ho Guru-rāyā. Vīnavīte Kara Jodūni Guru-rāyā.

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Kākad Ārati / Vīshesha Padas Uthī Re Guru-rāja

4.

Uthī Re Guru-rāja, Zālā Ushira Āja (2).
Jamalā Jana-samāj, Tava Darshanā-si (2).
Wake up Gururaj, its so late today.
People have gathered to have your darshan.

|R|

☆ **Uthī Re Guru-rāja, Zālā Ushira Āja (2).**

Ārakta He Gagana, Zāle Tari Vadana (2).
Na Dīse Āmhā Ajūna, Kīti Zopa Ghesi (2).
The sky is red, yet we have not seen Your face.
We cannot yet see you; how long will you sleep?

|1|

☆ **Uthī Re Guru-rāja, Zālā Ushira Āja (2).**
☆ **Jamalā Jana-samāj, Tava Darshanā-si (2).**
☆ **Uthī Re Guru-rāja, Zālā Ushira Āja (2).**

Utkantha Naranāra, Ughadhe Kadhi Dvāra (2).
Kadhi Hā Sumanahāra, Arpū Prabhū-si (2).
Eger men and women await; when You will open your door?
When can the garland of flowers be offered to you?

|2|

☆ **Uthī Re Guru-rāja, Zālā Ushira Āja (2).**
☆ **Jamalā Jana-samāj, Tava Darshanā-si (2).**
☆ **Uthī Re Guru-rāja, Zālā Ushira Āja (2).**

Pāhū Nako Anta, Mukha Čandramā Shānta (2).
Dāvi Tvare Tāta, Dattātrayā-si (2).
Don't test our patience; show Your peaceful, calm face.
Give this to me, my Beloved, Dattatraya says.

|3|

☆ **Uthī Re Guru-rāja, Zālā Ushira Āja (2).**
☆ **Jamalā Jana-samāj, Tava Darshanā-si (2).**
☆ **Uthī Re Guru-rāja, Zālā Ushira Āja (2).**

Uthi Re, Uthi Re ...

10.

Uthi Re Uthi Re, Uthi Uthi Re, Uthi Sīddharāma (2). Darshanāsa Bagha, Bahkta Jamale (2). Karita Jaya-nāmā (2). |R|

Wake up, wake up, wake up Siddharama. Your devotees are waiting to see you

★ **Uthi Re Uthi Re, Uthi Uthi Re.**

Tuziyā Prabhene Nīstejale Rajani Rajani-kānta (2). Gnyāna-surya Tū, Tulā Utha-vīnyā (2) Ālā Ravī-kānta (2) |1|

Become of your brilliance, night and moon have become dim.
The sun itself has come to wake You. „The sun of knowledge“.

★ **Uthi Re Uthi Re, Uthi Uthi Re.**

Vīgnyānā-či Shāla Pangaruni Kīti Zopa Ghesi (2). Agnyānā-ča, Bāgulabuvā (2). Dhāda Dura Deshi (2). |2|

How long will You go on sleeping under the shawl of knowledge?
Please chase the demon of the ignoracnce out of world.

★ **Uthi Re Uthi Re, Uthi Uthi Re.**

Māze Daivata, Māze Daivata, Daivata Tū Māze (2). Bhakta-janānā, Prasanna Karate (2). Nāmava Sīddha Tuze (2). |3|

You are my God, You are my God, You prove Your name,
Siddha, by making Your disciples happy.

★ **Uthi Re Uthi Re, Uthi Uthi Re.**

Bramhā Tū-či, Vīshnū Tu-či, Tu-či Maheshvara (2). Sadguru Tu-či, Yogi Tu-či (2). Ānī Purneshvara (2). |4|

You are Brama, Vishnu and Mahesh; You are Sadguru, yogi and God, complete.

★ **Uthi Re Uthi Re, Uthi Uthi Re.**

Jāgā Hoi, Jāgā Hoi, Jāgā Ho Pātharishā (2). Netra-katākshe, Tuziyā Barasude (2). Vīgnyāna-bodhāmruta (2). |5|

Wake up, wake up, wake up oh Lord of Pathri. From Your look,
the nectar of Truth flows.

★ **Uthi Re Uthi Re, Uthi Uthi Re.**

Jāū Kashālā, Jāū Kashālā, Jāū Mi Kothe (2).

Shāma Mhane He, Sīddharāma-guru (2). Daivata Ho Mothe (2). |6|

Sham says, why need I go here and there, when Siddharam, You are the greatest God. Wake up, Wake up, Wake up, Siddharama ...

Uthi Re Uthi Re, Uthi Uthi Re, Uthi Sīddharāma (2). Darshanā-sa Bagha, Bahkta Jamale (2). Karita Jaya-nāmā (2).

☆ Uthi Re Uthi Re, Uthi Uthi Re.

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Nīsargadatta Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Ranjīt Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Avadhootanand Mahārāj Ki Jai.

Morning Bhajan (Puja)

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Gurulīngajangam Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Kādsīddheshwar Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Nīsargadatta Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Ranjīt Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Avadhootanand Mahārāj Ki Jai.

Samba Sada Shiva, Samba Sada Shiva, Samba Sada Shiva, Samba Hara Hara

1.

Sarva Čarāčara Bharuni Ura-lā, Tyā Tuja-lā Prema-lā.

Kase Āvā-hana Karu Mangalā.

You pervade everywhere and anywhere, in everything, so how can I welcome you?

Tuja-vīna Kothe Thāra Jagālā Sarva-tri Vyāpa-lā.

Āsanā Kāya Deū Bā Tulā.

You are always divine, perfect; there is no good or bad omen in you;
there's no place except you. So how can I offer you a seat?

Čaranā Pāsuni Tuzyā-ča Vāhe Gangā-nadī Pāvani.

Pāda-prakshālana Karu Kothuni.

From you, knowledge flourishes; pure Ganges water flows from your feet.
So how can I wash your feet?

Dhavala Pūrna Sphatīkā-sama Kānti Shobhe Tava Nīrmalā.

Ar-dhya Ān-ghola Kāya Dhuī Malā.

You are so beautiful, so handsome, ever-pure, you are without body (yet HE is so clean). So how can I bathe you?

Nīrlepa Tulā Utī Lepa Kashā-čā Karu.

Tū Swaye Tāpa Hara Shitala Jala Kā Dharu.

Tū Shānta Kashālā Čandana Uga-lunī Bharu.

You are so clear and your fragrance so sweet, that sandalwood fragrance cannot affect you. You can cool the "heat", so how can I offer you cold water?

Ananta Gaganā-čyā Prāvarnā Tuja-shi Nesā-vayā.

Kothu-ni Vastra Ānu Bā Prīyā.

You pervade everywhere and are so great, that any clothing(thread) would be too short, so how can I cover you?

Gnyānā-čā Tū Sāgara Asa-si Jiva Jantū Jānivā.

Jāna-ve Kāya Ghālū Mādhavā.

You pervade in all, from the smallest to the greatest, so how can I offer my prayers? You are pure awareness so how can you not see me?

Mānika Moti Nila Ratna Naga Tujasi Kā Khula-vīti.

Jayān-či Kānti Tū Shripatī.

How can precious jewels give light to you when due to your power they shine?

Phule Kona-ti Večunī Mālā Gumphū Tuja-lā Prabhū.

Phulā-tila Gandha Tū-ča Ki Vībhū.

From which flowers can I make a garland for you, when the essence of the flowers is you?

Tū Sadā Trūpta Tuja Naivedyā Kāi-ase.

Tahāna-bhūka Tuja Mhanane He-či Pīse.

Tambūla Samarpana-kavana Mukhi Karu Kase.

You are full and complete. When you are the creator of satisfaction itself, thirst and hunger is foolishness, so what food[prasād] can be offered to you? I would offer you betelnut, but you have no mouth because you are everywhere.

Pradakshīnā Tūja Kase Namana Mi Kothe Karu Nā Kale.

Jīthe Tava Rūpa Sarva Vyāpīle.

What is the meaning of going around you and bowing down when everywhere I am, you are?

Veda-hī Jethe Netī Netī Ne Varnana Karītā Thake.

Kāya Mi Stavū Bāpude Muke.

Vedas say, what is seen and perceived is not you, so how to describe you and how to praise you?

Sūrya-prabhā Tuja-pudhe Kītisi Ujvala Ti Phīki Asi.

Kāya Kāpūra Ujalū Ārati.

You illuminate the sun and the bright sun lights the whole world, so how can I make Arati for you?

Kevi Vīsarjana Karū Kothe Me, Jāgā Na-ča Sāpade.

Pāhāve Tīthe Tuze Rūpade.

When worshipping is done, how to put an end to you (say good-bye),
for you are endless? Wherever I go I see only You.

Karu Jātā Pūjana Hāva Māzi Modali.

Ti Hāva-čī Ātā Tava-rūpā Pāvali.

Tū Deva Bhakta Mi Kalpanā-ča Nāsali.

Whatever desire was there before puja has merged in You because You and I are
One. The thought of the duality of Master/Aspirant is gone.

Hi-ča Prabhū Tava Pūjā Karīto Dattātraya Antari.

Umaga-li Pada-bhakti Tava Khari.

With this understanding of Oneness, I offer my worship at your lotus feet. Whatever
desire was there before puja has merged in You, because You and I are One.

Sarva Čarāčara Bharuni Ura-lā, Tyā Tuja-lā Prema-lā.

Kase Āvāhana Karu Mangalā.

2.

Ganā-dhisha Jo Īsha Sarvā Gunān-čā. Mulā-rambha Ārambha To Nīrgunā-ča.

To Ganadisha[Ganapati], the primordial source of attributes, the origin and
beginning of Nirguna, I bow down to him.

Namū Shāradā Mūla Čatvārī Vāčā. Gamū Pantha Ananta Yā Rāgha-vāčā.

I bow to Goddess Sharada, the origin of four speeches. By taking her help, I follow
the path to Rama/Reality.

Nārāyanam Namas-krutyam Nara Čaiva Narotta-mam.

Devi Saraswati Vyāsam Tato Jaya-mudira-yet.

I bow down to Narayan, He, inside, who plays in everything. I bow down to the
Goddess of speech, Saraswati, Goddess of knowledge and Vyasa.

Shruya-tām Deva-devesha Nārāyanam Jagat-pate.

Tvadiya-nām-dhyānen Katha-yīshye Shubhā-ha Kathā-ha.

To the creator of the world, Narayan, Lord of Lords; By meditation and chanting His
name I always remember Him and I bow down. And due to that power I can speak
about Him.

Bramhānandam Parama Sukha-dam Kevalam Gnyāna-mūrtim.

Dvandvā-titam Gagana Sa-drusham Tatva-masyādī-lakshyam.

My Master is full of bliss, absolute knowledge, without duality, like space; ever-pure. My Master gives real happiness. I worship the Master who gives the understanding; All are Myself. I am beyond the elements, no duality, subtler than space. Pure, formless, Oneness.

Ekam Nītyam Vīmalam Ačalam Sarvadhi-sākshī-bhūtam.

Bhāvā-titam Trīguna-rahītam Sadguru Tam Namāmī

Only One, eternal, ever-pure, unmovable, and always witnessing all. Without thoughts and three attributes. To such a Master, I bow down.

3.

Sadguru-nāth Māze Āī, Malā Thāva Dyāvā Pāyi (2). [Māze Āī=My mother]

Malā Thāva Dyāvā Pāyi, Malā Thāva Dyāvā Pāyi (2).

Sadguru-nāth Māze Āī, Malā Thāva Dyāvā Pāyi (2).

Oh Sadguru, my Mother. Give me a place at your feet. Give me a place at your feet. Give me a place at your feet. Oh Sadguru, my Mother. Give me a place at your feet.

Bhāūsāheb Guru Māze Āī, Malā Thāva Dyāvā Pāyi (2).

Malā Thāva Dyāvā Pāyi, Malā Thāva Dyāvā Pāyi (2).

Bhāūsāheb Guru Māze Āī, Malā Thāva Dyāvā Pāyi (2).

Sīddharāmeshwar Guru Māze Āī, Malā Thāva Dyāvā Pāyi (2).

Malā Thāva Dyāvā Pāyi, Malā Thāva Dyāvā Pāyi (2).

Sīddharāmeshwar Guru Māze Āī, Malā Thāva Dyāvā Pāyi (2).

Nīsargadatta Guru Māze Āī, Malā Thāva Dyāvā Pāyi (2).

Malā Thāva Dyāvā Pāyi, Malā Thāva Dyāvā Pāyi (2).

Nīsargadatta Guru Māze Āī, Malā Thāva Dyāvā Pāyi (2).

Ranjīteshwara (Guru) Māze Āī, Malā Thāva Dyāvā Pāyi (2).

Malā Thāva Dyāvā Pāyi, Malā Thāva Dyāvā Pāyi (2).

Ranjīteshwara (Guru) Māze Āī, Malā Thāva Dyāvā Pāyi (2).

4.

Pahīle Pāha-tā Shri-mukha (2). Tahān Hara-pali Bhūka (2).

When I first saw His auspicious countenance, hunger and thirst have gone.

Pahā Pahā Dole-bhari (2). Mūrti Sāva-li Gojīri (2).

Behold, behold, his dark beautiful form. In seeing You, my eyes are full of only You.

Ravī Shashi Jyā-čyā Kalā (2). To Hā Madanā-čā Putalā (2).

Sun and Moon are his rays (illuminating the world). He is attractive like Cupid.

Tukā Mhane Varnū Kāya (2). Yetō Ālayā-bālaya (2).

Tuka says, "I cannot describe Him." I just embrace Him and rest myself in Him.

Vāma-savya Dohin-kade (2). Dīse Devā-če Rūpa-de (2).

Left and right, behind and in front, everywhere I see only He.

Khāli Pāhe Athvā Vari (2). Jīkade Pahave Tīkade Hari (2).

Below or above, wherever you look He is.

Dole Zānkū-nīyā Pāhe (2). Pudhe Gopāl Ubhā Āhe (2).

Close your eyes, He is there. He supports everything.

Anu-renu Čakra-pāni (2). Khūna Zāli Dāsi Jani (2).

In the smallest and the biggest things, He is there.

This, Saint Jani came to understand.

Aho Hada-bada-le Pātaka (2). Rāma-nāma Ghetā Eka (2).

A mountain of sin is destroyed by taking the name of Ram.

Nāma Ghetā Tataksha-ni (2). Čitre Thevīli Lekha-ni (2).

When I, Namdev, started taking His name, even Chitra Gupta[recorder of all sins] stopped keeping my accounts.

Gheūni Pūje-čā Sambhāra (2). Brahmā Yeta-se Sāmora (2).

Since I started chanting His name, even Brahma brought flowers to see how I performed puja.

Nāmā Mhane He Jari Latke (2). Tari Chedāve Mastaka (2).

Namdev says: "If what I say is not true, I will cut off my head!"

Tilā-evadhe Ban-dhunī Ghara (2). Ānta Rāhe Vīshvam-bhara (2).

In the sesame seed, the whole universe remains, and God also remains there.

Tilā-itage He Bīndule (2). Tene Trībhuvana Kondāta-le (2).

The owner of the whole universe, stays inside a small sesame seed 'house'.

This smallest seed, contains all three worlds.

Harī-Harā-čyā Mūratī. (2). Bīndu-lyāta Yeti Jāti (2).

Hari[Krishna/Vishnu] and Hara[Shiva] come and go just like a small drop.

Tukā Mhane He Bīndule (2). Tene Trībhuvana Kondāta-le (2).

Tuka says, in one tiny drop(or, one small seed) is the whole three worlds.

5.

Ānandū Re Ājī Ānandū Re (2).

Everywhere bliss! Inside and outside!

Sabāhya Abhyantari. Avaghā Paramānandū Re (2).

Outside and inside, everywhere is supreme joy!

☆ **Ānandū Re Ājī Ānandū Re (2).**

Eka Dona Tina Čāra Pānča Sahā (2). Čāra Pānča Sahā (2).

One, two, three, four, five[the five elements], six[knowledge]. Four, five, six.

Ita-ke Vīčārunī Antar Shodhūnīa Pahā, Maga Paramānandi Rahā.

Once you understand these six things then everything is Bliss; seen as Reality.

☆ **Ānandū Re Ājī Ānandū Re (2).**

Sātvā Rāma Āthvā Velo-vela (2). Āthvā Velo-vela (3).

Anywhere, any place, all the time, You are there.

Time and again remember the 7th, Reality.

Bāpa Rakhumā-devī-varu Vītthala Javalā. Hari Hā Vītthala Javalā.

He's the father of all and I am He now. I can never forget Him.

☆ **Ānandū Re Ājī Ānandū Re (2).**

☆ **Sabāhya Abhyantari. Avaghā Paramānandū Re (2).**

☆ Ānandū Re Ājī Ānandū Re (2).

6.

Kru-pālū Sajjana Tumhi Santa-jana. Evdhe Krupā-dāna Dyāve Maja.

Praying to all Saints: You are very kind, merciful Saints.

Be merciful, give this much only.

Ātha-vana Tumhi Dyāvi Pāndūrangā. Devā Māzi Sāngā Kākulati.

Whenever you see or pray to Him, mercifully I ask, give my remembrance to Him.

Anyāyi Aparādhi Patīta Āga-lā. Parī Pāyā-vega-lā Nakā Thevū.

I have committed a big mistake, taking the body as true.

I worship You, Keep me at Your feet.

Tukā Mhane Tumhi Nīra-vīlyāvari. Maga Maja Hari Upekshīnā.

Tuka says: By your grace I have become He, and He, like Mother will never abandon me.

Light the Arati Lamp

Hečī Dāna Degā Devā. Tuzā Vīsara Na Vhā-vā.

Oh God, by Your merciful understanding, give me such a boon that I may never forget You.

Guna Gā-īn Āvadi. Hečī Māzi Sarva Jodi.

I always remember Your goodness. Those who are with me do the same.

Na-lage Mukti Dhana Sampadā. Santa-sanga Dega Sadā.

I do not desire liberation, wealth, prosperity. Give me always the company of Saints.

Tukā Mhane Garbha-vāsi. Sukhe Ghālāve Āmhānsi.

Tuka says: these are my conditions. You can put me in birth again and again, I don't care.

go to page 76 Ārati Sīddharāmā

Ārati to Shri Nisargadatta Maharaj (Visesha Arati)

☆ Ārati Avadhūtā, Guru Nīsargadattā.
Prabuddha Gnyāna-dūtā, Avatara-sī Anantā. Ārati Avadhūtā.

Parmesha Ātma-rangā, Tava Vīgnyāna-gangā.
Nāshīta Bhava-sangā, Nītya Vāhe Prashāntā.

☆ Ārati Avadhūtā, Guru Nīsargadattā.
Prabuddha Gnyāna-dūtā, Avatara-sī Anantā. Ārati Avadhūtā.

Bhakta He Minagana, Tuja Anānya Sharana.
Vandīti Tava Čarana, Tūcī Trātā Samarthā.

☆ Ārati Avadhūtā, Guru Nīsargadattā.
Prabuddha Gnyāna-dūtā, Avatara-sī Anantā. Ārati Avadhūtā.

Ātma Vīshrāma-dhāmā, Tava Apāra Mahīmā.
Guru-dasa Namī Tumha, Bhakta Bhāgya Vīdāttā.

☆ Ārati Avadhūtā, Guru Nīsargadattā.
Prabuddha Gnyāna-dūtā, Avatara-sī Anantā. Ārati Avadhūtā.

Dās-bodhā ĀRAT

Jai Jayā Dās-bodhā, Grantha-rājā Prasīddhā.

Ārati Ovā-lina, Vīmal-gnyāna Bāla-bodhā.

Hello, Hello, Glory to Dasbodha, the king of mythological books. It makes you He. We make Arati to you. The light of Absolute knowledge in this book makes light in me.

☆ **Jai Jayā Dās-bodhā.**

Vedānta Sammati-čā, Kāvya-sīndhū Bhara-lā. Shrutī-shāstra-grantha-gitā, Sāksha Sangama Kelā.

Collected here[in Dasbodha] is the essence of sacred Vedantic texts, Vedas, Shastras, Grantha works and Gita. The authors' witnessing is also kept here.

Mahānubhāva Santa-jani, Anubhava Čākhilā

Agnyāna Jada-jiva, Mārga Sugama Zālā.

Great persons have written here and have "tasted" that which they have written about. For ignorant persons, the path has been made easy by following Dasbodha.

☆ **Jai Jayā Dās-bodhā.**

Nava-vīdhā Bhakti-panthe, Rāma-rūpa Anubhavi.

Čāturya-nīdhi Mothā, Māyā-čakra Ugavi.

By following the nine kinds of worshipping, I experience that I am Rama, He is myself. From this "witness", I 'm able to unveil this Mayas and see Rama.

Harī-Hara Hrudayin-če, Guhya Pragata Dāvi.

Baddha-čī Siddha Zāle, Asankhyāta Māna-vi.

Hari removes all knots in the heart, revealing that the Absolute and I are the same. Those who were ignorant but followed this path, have become Siddha, countless numbers of them.

☆ **Jai Jayā Dās-bodhā.**

Visahi Dasha-kinčā, Anubhava Jo Pāhe.

Nītya-neme Vīvarītā, Svaye Brahma-čī Hoye.

Take these 20 Chapters, each with 10 sub-chapters, experience what is written and know your Self. Everyday contemplate, churn (what Master says), act accordingly, and become He.

Apāra-punya Gāthi, Tarī Shravana Lāhe.

Kalyāna Lekha-kā-če, Bhāva-garbha Hrudayi.

Only that person who has an abundance of virtues will (meet a real Master and) have the opportunity to listen to this and understand. Kalyan[disciple of Ramdas who recorded Dasbodh] says Sadguru resides in my heart cave.

☆ **Jai Jayā Dās-bodhā, Grantha-rājā Prasīddhā.**

☆ **Ārati Ovā-lina, Vīmal-gnyāna Bāla-bodhā.**

☆ **Jai Jayā Dās-bodhā.**

ĀRATI

Sukha-sahītā Dukha-rahītā Nīrmala Ekāntā. Kalī-mala-dahnā Gahnā Swāmi Samartha.

You are always happy, without sorrows, ever-pure, and One only. Wrong things and impurities have been removed, so You are great, Swami Samartha.

Na Kale Brahma-dīka Anta Anantā. To Tū Āmhā Sulabha Jai Krupāvantā.

Being infinite without end, You are not understood even by Brahma. To me, You have made Yourself known effortlessly. By your greatness this grace has come upon me.

☆ Jai Dev, Jai Dev, Jai Karunākarā.

☆ Ārati Ovālū Sadguru Māherā. Jai Dev, Jai Dev.

Master, You are very kind. I belong to Sadguru, my Mother(or, Mother's place), but I offer Arati to You.

Māye-vīna Māhera-vīshrānti Thāva. Shabdi Artha-lābh Bola-ne Vāva.

There is no Illusion, here's Mother's love. I have forgotten everything. By understanding Your words, I become He.

Sadguru-prasāde Su-labh Upāva. Rāmi-rām-dāsā Fala-lā Sad-bhāva.

This is Sadguru's prasād; following Your methods. My faith in You and what You said has brought the understanding that "I am He".

☆ Jai Dev, Jai Dev, Jai Karunākarā.

☆ Ārati Ovālū Sadguru Māherā. Jai Dev, Jai Dev.

Jai Guru, Jai Guru, Jai Guru, Jai.

Jai Guru, Jai Guru, Jai Guru, Jai Jai Jai (3).

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.

Bhāv Parak [Expression of Gratitude]

Bhakta-kārya Kalpa-drum Shri Guru Sārva-bhaumam, Shrimad Rājā-dhī-rāj Yogi Mahārāj.

Trībhuvanānanda, Advait, Abhed, Nīranjan, Nīrgun, Nīrā- valamb, Parīpūrna.

Sado-dīta Sakala-mat Sthāpnā-čārya. Shri Sadguru Shri Sīddharāmeshwar Mahārāj, Pāthri Yatī-varya Bhav-parāk.

The longing[wish] was fulfilled. You became the King of Kings! Oh, Yogi Maharaj! Everywhere there is happiness in the three worlds, non-dual, without separation, witht nothing to be done, without gunas, without support, and complete. You always shine because you are true, you are the One religion. Shri Sadguru Shri Siddharameshwar Maharaj, who is Saint of Pathri.

Sado-dīta Sakala-mat Sthāpnā-čārya Shri Sadguru (Shri) Nīsargadatta Mahārāj, Niranjani Yatī-varya Bhav-parāk.

Sado-dīta Sakala-mat Sthāpnā-čārya Shri Sadguru (Shri) Ranjīteshwara Mahārāj, Mumbai Yatī-varya Bhav-parāk.

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Gurulīngajangam Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Kādsīddheshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Nīsargadatta Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Ranjīt Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Avadhootanand Mahārāj Ki Jai.

Jai Guru, Jai Guru, Jai Guru, Jai.

Jai Guru, Jai Guru, Jai Guru, Jai Jai Jai (a few times).

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Nīsargadatta Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Ranjīt Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Avadhootanand Mahārāj Ki Jai.

Abhanga (Morning Bhajan Vishesha Padas)
(Santa Shri Eknath)

2.

Janmo Janmi Āmhi Bahu Punya Kele (2). Maga Yā Vītthale Krupā Keli (2).
Janmo Janmi Āmhi Bahu Punya Kele (2).

For lifetimes we have accumulated many virtues, Then Vittala our Sadguru,
graces us.

Janmoni Sansāri Zāle Tyāčā Dāsa (2). Māzā To Vīshvāsa Pāndurangi (2).

I was born as a worldly man and I became His servant. This is my faith in
Panduranga.

☆ **Janmo Janmi Āmhi Bahu Punya Kele (2). Maga Yā Vītthale Krupā Keli (2).**

☆ **Janmo Janmi Āmhi Bahu Punya Kele (2).**

Bhramara Suvāsi Madhāvari Māshi (2). Taise Yā Devāsi Mana Māze (2).

Like the bee on the fragrant flower, and the fly on honey; In that way my mind is on
God.

☆ **Janmo Janmi Āmhi Bahu Punya Kele (2). Maga Yā Vītthale Krupā Keli (2).**

☆ **Janmo Janmi Āmhi Bahu Punya Kele (2).**

Ānikā Devāsi Neghe Māze Čitta (2). Goda Gātā Gita Vīthobā-če (2).

No other God is on my mind, while singing sweet songs for Vitthala.

☆ **Janmo Janmi Āmhi Bahu Punya Kele (2). Maga Yā Vītthale Krupā Keli (2).**

☆ **Janmo Janmi Āmhi Bahu Punya Kele (2).**

Ekā Janārdani Maja Tethe Nyāve (2). Hādasani Dyāve Santā Pāshi (2).

Eka asks Janardani, his Guru, „Take me there.“ Send me to the Sait.

☆ **Janmo Janmi Āmhi Bahu Punya Kele (2). Maga Yā Vītthale Krupā Keli (2).**

☆ **Janmo Janmi Āmhi Bahu Punya Kele (2).**

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

(Santa Shri Tukārām)

Song belongs to Morning Bhajan.

13. [Official Website 'Devotion', Tukaram Song.mp3]

**Ānīka Dusare Maja Nāhi Ātā, Ānīka Dusare.
Nemiliyā Čittā Pāsūnīyā.**

**Pāndūranga Dhyāni (2). Pāndūranga Mani, Pāndūranga Dhyāni.
Jāgruti Svapni Pāndūranga.**

☆ **Pāndūranga Dhyāni (2). Pāndūranga Mani, Pāndūranga Dhyāni.**

**Padīle Valana Indrīyā Sakalā (2).
Bhāva To Nīrālā, Nīrālā, Bhāva To Nīrālā. Nāhi Dujā.**

☆ **Pāndūranga Dhyāni (2). Pāndūranga Mani, Pāndūranga Dhyāni.**

**Tukā Mhane Netri, Keli Volakhana (2).
Tatastha Te Dhyāna, Tatastha Te Dhyāna, Dhyāna. Vītevari.**

☆ **Pāndūranga Dhyāni (2). Pāndūranga Mani, Pāndūranga Dhyāni.**

Māzi Deva Pujā

Song belongs to Morning Bhajan.

1. [Official Website 'Bhajan', Master Sings Track 14.mp3]

**Māzi Deva Pujā, Deva-pujā, Māzi. Deva Pujā, Deva-pujā.
Pāya Tuze Guru Rāyā (2). Deva Pujā, Deva-pujā Māzi (2).
Deva Pujā, Deva-pujā.**

My worship to God (paya tuze) is at your feet, Guru-King

**Guru Čaranā-či Māti (2). Ti-ča Māzi Bhāgirathi (2).
Dust of your feet of my Guru is my Holy River. (Bhagirathi).**

**Deva Pujā, Deva-pujā (2). Deva Pujā, Deva-pujā Māzi (2).
My worship to God (paaya tuze) is at your feet, Guru-King.**

Guru Čaranā-ča Bīndu (2). To-či Māzā Kshira Sīndhū (2).

A drop of sacred water from the feet of my Master is the same to me as the vast ocean of nectar.

☆ Deva Pujā, Deva-pujā (2). Deva Pujā, Deva-pujā Māzi (2).

☆ Deva Pujā, Deva-pujā.

Guru Čaranā-če Dhyāna (2). Te-či Māze Sandhyā Snāna (2).

Concentration (or meditation) at the feet of my Master, these are my only evening purifications rituals.

☆ Deva Pujā, Deva-pujā (2). Deva Pujā, Deva-pujā Māzi (2).

☆ Deva Pujā, Deva-pujā.

Shīva-dīna Kesari Pāhi (2). Sadguru Vāčunī Daivata Nāhi (2).

Sivadino Kesari, the writer, sees only You. There is no other God but my Master.

Bhāūsāheb Vāčunī Daivata Nāhi.

Sīddharāma Vāčunī Daivata Nāhi.

Nīsargadatta Vāčunī Daivata Nāhi.

Ranjīta Vāčunī Daivata Nāhi.

☆ Deva Pujā, Deva-pujā (2). Deva Pujā, Deva-pujā Māzi (2).

☆ Deva Pujā, Deva-pujā.

Pāya Tuze Guru Rāyā (2). Deva Pujā, Deva-pujā Māzi (2).

Deva Pujā, Deva-pujā.

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Nīsargadatta Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Ranjīt Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Avadhootanand Mahārāj Ki Jai.

Bhakta Jāi Devā-thāyi

Song belongs to Morning Bhajan.

4. [Official Website 'Bhajan', Master Sings Track 12.mp3]

Bhakta Jāi Devā-thāyi (2). Deva Tyāče Rūpa Gheī (2).

The devotee goes to the abode of God and God takes His form.

Sarva Kāma Ānī Dhandā (2). Ānge Karīto Govīndā (2).

All the works and business, Govinda Himself takes care of that.

☆ **Bhakta Jāi Devā-thāyi. Deva Tyāče Rūpa Gheī.**

Bhakta Dikshā Ānge Gheī. (2) Devapana Tyā-lā Nāhi (2).

The devotee takes the initiation, goodlines is not for him.

☆ **Bhakta Jāi Devā-thāyi. Deva Tyāče Rūpa Gheī.**

Nīsargadatta Preme Gāī (2). Deva Ubhā Tyā-čyā Thāyi (2).

Nīsargadatta sings with love; God now stand in his place

Siddharama Preme Gāī (2). Deva Ubhā Tyā-čyā Thāyi (2).

Siddharama sings with love; God now stand in his place

Ranajīta Preme Gāī (2). Deva Ubhā Tyā-čyā Thāyi (2).

Ranajīta sings with love; God now stand in his place

☆ **Bhakta Jāi Devā-thāyi. Deva Tyāče Rūpa Gheī.**

Sarva Kāma Ānī Dhandā (2). Ānge Karīto Govīndā (2).

☆ **Bhakta Jāi Devā-thāyi. Deva Tyāče Rūpa Gheī.**

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Patharicha Shetkari

Song belongs to Morning Bhajan

Ref: Patharicha Shetkari (2x), Aala pahuna Mazya Ghari (2x)

Preme limhalona kara (2x) Maza jivalaga Soya-ra (2x) ||1||

☆Ref: Patharicha Shetkari (2x) Aale pahuna Mazya Ghari (2x)

Sodun aala durala desh (2x) Prabhu maza Patharish (2) ||2||

☆Ref: Patharicha Shetkari (2x) Aale pahuna Mazya Ghari (2x)

Shubha divasa ugavala (2x) Bhavanish labha Zaala (2x)

☆Ref: Patharicha Shetkari (2x) Aala pahuna Mazya Ghari (2x)

Afternoon Bhajan

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Gurulīngajangam Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Kādsiddheshwar Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Nīsargadatta Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Ranjīt Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Avadhootanand Mahārāj Ki Jai.

1.

Dhanya Ho Pradakshīnā Sadguru-rāyāči.

Dhanya Dhanya Ho Pradakshīnā Shri-guru-rāyāči.

I am very happy to move around Him. He is inside and I go around.

I surrender to Him. I am going around the Master so that I may always be with Him.

Zālī Tvarā Sūra-varā Vīmāna Uta-rāyāči.

God has sent an airplane down to take me up and I have become He.

○ **Dhanya Ho Pradakshīnā Sadguru-rāyāči.**

Dhanya Dhanya Ho Pradakshīnā Shri-guru-rāyāči.

Pado-padi Ghada-lyā Apāra Punyā-čyā Rāshi.

Sakala-hi Tirthe Ghada-li Āmhā Ādī-karuni Kāshi.

By doing pradakshina, pilgrimages, the main pilgrimage is to Kashi(body) where Master gives you understanding and you become He. There is a mountain of virtue on my behalf.

○ **Dhanya Ho Pradakshīnā Sadguru-rāyāči.**

Dhanya Dhanya Ho Pradakshīnā Shri-guru-rāyāči.

Koti Bramha-hatyā Hara-ti Karītā Danda-vata.

Lotān-gana Ghālītā Moksha Lole Pāyāta.

By your grace, the Master Key to removing the sin of 'killing a Brahmin'(neglecting the Self) is surrendering to the Master.

○ **Dhanya Ho Pradakshīnā Sadguru-rāyāči.**

Dhanya Dhanya Ho Pradakshīnā Shri-guru-rāyāči.

Mrudanga Tāla Gholā Bhakta Bhāvārthe Gāti.

Nāma-sankirtani Nītyānande Nāčati.

Different drums and cymbals are played by disciples with love as we chant His name.

○ **Dhanya Ho Pradakshīnā Sadguru-rāyāči.**

Dhanya Dhanya Ho Pradakshīnā Shri-guru-rāyāči.

Guru-bhajanā-čā Mahīmā Na Kale Nīgamā Āga-māsi.

Anubhava Je Jānāti Te Guru-padiče Abhīlāshi.

The secret of Guru Bhajan cannot be understood by scriptures or ritual.

Only those who always long for being at the Master's feet, will understand.

He takes you beyond knowledge.

○ **Dhanya Ho Pradakshīnā Sadguru-rāyāči.**

Dhanya Dhanya Ho Pradakshīnā Shri-guru-rāyāči.

Pradakshīnā Karuni Deha Bhāve Vāhīlā.

Shri-rangāt-maja Vītthala Pudhe Ubhā Rā-hīlā.

By making pradakshina and by dedication, I become the real prosperity, the Self, one with Vītthala[Reality].

○ **Dhanya Ho Pradakshīnā Sadguru-rāyāči.**

Dhanya Dhanya Ho Pradakshīnā Shri-guru-rāyāči.

2.

Alakshya Lakshunī Pāhe Nīja-vastu.

Parāt-para Čīnmaya Brahma-rūpa Teja Pratyaksha Āhe.

Concentrate on Him, outside and inside pervading everywhere, your own Self; ever-shining, ever-ready, self-effulgent, ever-pure Self, ever-present before you.

Guru-pada Vandunī Ādhi Pāhī Tū.

Hrudayāntarī Shodhūnī Manā-te Dhūrta Karī Bodhunī.

Bow down to your Master and whatever He teaches, follow that.

Keep your mind on alert and find Him out in the heart-cave, where the eternal, ever-pure Self is residing.

Kāma-krodha Mada-matsara Angi.

Dambhāhankāra Jīra-vunī Dvaita-kalpanā Māra Tyāgunī.

Wish, anger, ego; mind has this habit. Forget it! Leave these thoughts of duality.
Kill them and destroy these enemies.

Ekā-gre Mana Svastha Karoni.

Baisa Padmāsani Mudrā Lāva Ātma-bhāshani.

Always focus your mind on Oneness, sitting like Master in padmasana. Understand that “I am He”. Short and sweet comes right there; experience it in your own Self.

Drushtī Āta Drushtī Suranga. Karunīyā Sama Drushtī Maga.

With eyes closed, see the Oneness inside. He is there then so many colors come.

Nānā Tar-heče Ranga Suranga.

Rakta-shweta-pīta Āhe Pudhe Nil-varna Teja Jānāve.

Say everything is One; equality for all. Due to Him you see different colors; red, white, yellow, green.

☆ **Alakshya Lakshunī Pāhe Nīja-vastu.**

Nila-varna Te Bīmbākāshi.

Čaitanyā-či Musa Tyā-madhye Vastu Jadali Ase.

In Parabrahma, the mould of consciousness has infinite varieties of creation and every creation made, is supported by the Self, like Brahma from the navel of Lord Vishnu, from where all creation comes.

Trīkuta Bhedunī Ulata Jātā.

Mi Mārgā-ne Dhase Rūpa Arūpa Ho-ūnī Pravesha.

Through meditation, going beyond the triad of experience, you enter and become He, the shapeless Reality. Enter with ego/mind and then forget that ego/mind.

Unmana Hounīyā Bramha-randhri.

Samādhī Lāvū-nī Base Tethe Kāla Kadā Nā Dha-se.

Mind becomes no-mind; Self. In that state of samadhi there is no time, no space, you are as you were before; He.

Sīddha-purusha To Yoga Sādhunī. Tāpā-stavīto Karuni Harana.

One who strives to attain this, by a miracle can understand; his troubles/duality go away and he remains happy with Himself.

Āpulā Āpana Rāhe Nīmagna.

Tyālā-či Prāptī Hoya Čarāčara Ava-gheči Bramha Āhe.

When He remains in that state, He understands and experiences both sentient and insentient. There is no place without Him.

☆ **Alakshya Lakshunī Pāhe Nīja-vastu.**

Sadguru-krupā Jakhama-čī Vāri.

Jyālā Ghāva Lāgela Točī Ghāyāla-gati Ghumato.

By His grace, Sadguru gives you a wound because you don't like Oneness!
One who gets such a wound in the mind becomes restless to find Him,
and enters the space where ego cannot go.

Bija-mantra Hā Japa Gāyatri.

Ashto-prahara Yojī-to Sādhana Ghadī Pala Ghadī Sā-dhīto.

Master gives the Gayatri mantra, and tells you to think of Him, not of others,
and you'll find the way.

Aham-bhāve Mi Pana Tana Dhana.

Guru-čaranī Arpīto To Hā Mūla Pītyā lčchīto.

With ego I surrender my ego, mind, money, body, at the feet of the Master,
the original Father-Godfather, wishing to meet Him.

Akhanda Tanmaya Tyā-ta Lub-dhuni. Nīja-vastu Lakshīto Lo-čani.

Every moment concentrate on me, the Self, for I am everywhere, without 'I'.
This One has no wish.

Nīra-peksha To Nīrmala Prāni.

Jagāta Vedā Rāhe Antari Gnyāna-bodha-rasa Pīye.

He is always satisfied, clean, pure, complete, always tasting the drink of
Self-knowledge and remaining as He.

☆ **Alakshya Lakshunī Pāhe Nīja-vastu.**

Sadguru-krupā Uttama Jyāsi.

Sahaja Hā-tāsi Āli Tyālā Nīja-vastu Lādhali.

By Master's grace He says very important things.
Once you understand and do it, you become Reality.

Pāha-tā Pāha-tā Ātma-jyota Hi.

Vairāgye Pā-jala-li Čīnmaya Vastu Dala-mala-li.

Once you understand, you become He instantly.

You see everywhere yourself and then always have dispassion.

Shāha-lī-ranga Santa Pramānā.

Dhanya Guru-mā-ūli Ānande Harī-vara Krupā Keli.

By His grace, Master/Mother has given me understanding and I remain in that Grace always. Saints like Shaha and Liranga have affirmed

Kavana-katākshe Karī Sīddhanta. Ganapati Bhima-sena Gāto Sabheta.

Openly you give out this understanding and that miracle has been like a joke!

Ganapati, Bhimsen very strongly say this is my experience which I write for you.

Guru-putra To Gnyāna-vanta.

Aikunī Tal-līna Hoya Lungarā Vyārtha Čāvati Vāhe.

With this knowledge, as a disciple of a real Master, I praise my Master.

A good disciple follows the Master and is benefitted.

Others waste their lives and follow the cycle of birth and death.

★ **Alakshya Lakshunī Pāhe Nīja-vastu.**

3.

Kāya Sāngu Mi Yā Samarthā-či Thori. Bhaja-kāsi Āpanā-aisā Kari.

The greatness of my Master is He makes His disciples like Himself.

Sadguru-rājā Tanmaya Chatra-patī. Maja Karunī Seve Adhī-pati.

Sadguru is King of Kings, engrossed in That. He makes me a King saying, "I am He."

Soham Shabda Sa-na-da Deūnī Hāti (2).

Shiri Hāta Thevīlā Mudrān-kīta.

Master has proclaimed me great! I should use that Soham[I am That] proclamation and believe that "I am He".

★ **(O) Kāya Sāngu Mi Yā Samarthā-či Thori. Bhaja-kāsi Āpanā-aisā Kari.**

The greatness of my Master is He makes His disciples like Himself.

Ahankārā-če Durga Āva-rile. Tayā-vari Maja-lā Pātha-vīle.

Ego is as tough as a fort but You have conquered that, showing that ego is nothing. I am sure of it now.

Pūrva-dwāre Trīkuta Dekhi-yele (2). ↑Rajo-drushti Brahmāsi Kinki-yele.

By viewing the east side, the 'triad of experience' has vanished. By Raja attribute I have transcended Brahma[Creator/creation]. No ego required now.

☆ (O) Kāya Sāngu Mi Yā Samarthā-či Thori. Bhaja-kāsi Āpanā-aisā Kari.

Tethunī Ūrdva-panthe Pashčim-mārga Pāhe.

Sattva-guni Shri-hāti Vīshnu Āhe.

Leaving the east side and climbing up to west, kingdom of Lord Vishnu is viewed.

Tayā Valan-ghonī Varutā Jāye (2). ↑Tamo Gol-hā-ti Rudra Dīsa-tāhe.

Transcending still further I see Tamo/Rudra kingdom, destroyer of creation. He says everything is zero.

☆ (O) Kāya Sāngu Mi Yā Samarthā-či Thori. Bhaja-kāsi Āpanā-aisā Kari.

Gnyāna-shastra Ghe-ūni-yā Hāti. Keli Tama Agnyāna-či Shānti.

Master has given me the sword of knowledge in my hand and with it I take everything as nothing. Ignorance dissappeared, darkness vanished.

Punya-gīri Tethunī Dekhe Pudhati (2).

Shuddha Adhi-shtha-na Vishva-mūrti

Still going further, the holy hill is seen, base of the three attributes, residence of Ishwara[Vishva-murti].

☆ (O) Kāya Sāngu Mi Yā Samarthā-či Thori. Bhaja-kāsi Āpanā-aisā Kari.

Ubhā Rāhonī Tayā Gīri-vari. Dekhe Bhramara-gumphā Gada-da Ovri.

By reaching the top of the holy hill, the final stage, all duality and multiplicity of the world is seen in the thickness of darkness below

Autā-pitha-varuti Shobhe Bari (2). ↑Paramānanda Āhe Tayā Ghari.

Eyes see everything but I understand that nothing remains.

I am beyond the four bodies so I stand like that. Everything is very joyful.

☆ (O) Kāya Sāngu Mi Yā Samarthā-či Thori. Bhaja-kāsi Āpanā-aisā Kari.

Bodha-balīyā Prave-shalo Tetha. Ahankāra Zālā Vātā-hata.

By His teaching my ego has vanished.

Vījai- Dundubhi Vājatī Anuhata (2).

Brahma-drushti-ta Pāvlo Nīja-vīshrānta.

There is drumming, light and music. In this vision of Brahman,
I feel satisfaction and joy.

☆ (O) Kāya Sāngu Mi Yā Samarthā-či Thori. Bhaja-kāsi Āpanā-aisā Kari.

Bhaktī-nīshāna Čadha-vīle Vari. Je Kā Brahma Bhāsata Čarāčari.

On top of the hill I raise a flag of understanding and devotion, a flag of Oneness.
Whatever I see is He, nothing but Brahman.

Rāma-nāme Garjati Jai Jai Kāri (2). ↑Dāsa-pana Na Ure Tethe Uri

At the top of his voice everyone shouts, “Everybody is Oneness! I’m not the
aspirant, not the Master; both are One. I give honor to Him who has given this.”

☆ (O) Kāya Sāngu Mi Yā Samarthā-či Thori. Bhaja-kāsi Āpanā-aisā Kari.

4.

Sakhyā Rāmā, Siddharamā, Vīshrāntī Tuze Nāmi.

My bosom friend Rama, O Siddharama, there is a complete satisfaction in chanting
your name.

Mha-nūni Maja-lā Ne Tvare Nīja-sukha-dhāmi.

Please take me to your ever-peaceful bliss. I am at leisure now, resting in Self-
happiness.

Aučata Su-kru-te Nara-dehā Zāli Bheti.

Pashu-suta-jaya Dhana-dhami Priti Mo-thi.

Accidentally I got this human body. But because of ignorance, I had love for all this
zero; animals, sons, wife, estate, which are not true.

Māzi Māzi Mhanu-nī Myā Dharili Poti.

Yān-čya Sange Bhogil-yā Duhkha-koti.

By their company I’ve always gotten misery and troubles. Saying they’re mine,
mine, is real trouble.

☆ Sakhyā Rāmā, Siddharamā, Vīshrāntī Tuze Nāmi.

Sodunī Sva-hītā Dhāva-lo Dīshā Dāhi. Shav-vata Zālo Māgutā Kau-tuka Pāhi.
Forgetting myself and what is good for me, I've been running in ten directions,
begging from everyone for happiness.

Parī Khala-jana He Na Detī Kava-di Te Hi.

Pari Hi Āshā Pāpinī Lājata Nāhi.

But all these selfish people did not give a single paisa for what I've done for them.
What's the use of it?

☆ **Sakhyā Rāmā, Sīddharamā, Vīshrāntī Tuze Nāmi.**

Jav-varī Drudhatā Tav-varī Yā Tanu-či Priti.

Jara-jara Za-līyā Ava-ghe-či Nīndaka Hoti.

As long as the body is strong, you feel happiness in the body. When it becomes old
and decaying, everybody hates you.

Mha-nunī Yeto Shridhara Kāku-lati. Yači Du-hu-khe Tujalā Mi Sāngū Kīti.

So much unhappiness and bad words from others! While young, know the Reality.
Shridhar[composer] says to Rama, you are the only person who never becomes
old.

☆ **Sakhyā Rāmā, Sīddharamā, Vīshrāntī Tuze Nāmi.**

5.

Kāya Sāngū Mi Yā Santān-če Upa-kāra (2). ↑Maja Nīrantara (3). Jāgavīti. |1|

I don't know how to repay your favor. It remains in my mind. You generously give to
everybody without discrimination. There is no end to my gratitude.

Sahaja Bola-ne Hīta Upadesha (2). ↑Karunī Sāyāsa (3). Shīka-vīti. |2|

You speak casually, but there is great meaning in it.

Again and again in a simple way you go to great efforts to teach me.

Kāya Dyāve Tyāsi Vhāve Uta-rāi (2). Thevī-tā Hā Pāyi (3). Jiva Thodā. |3|

What can I possibly offer to repay you? You have given real understanding which
cannot be repaid. Even if I offer my ego it is not enough.

Tukā Mhane Vatsa Dhenu-večya Čītti (2). ↑Taise Maja Ye-the (3).

Sāmbhā-līti.

Tuka says, just like a cow always thinks of her calf, likewise Saints love me
unconditionally and offer me refuge, protecting me everywhere.

6.

☆ **Zāli Sandhyā (2), Sandeha Māzā Gelā.** ↑**Ātmā-rāma Hrudayi Saha-ji Ālā.**
This doubt, “I am the body” is gone, by your grace and automatically “I am He”.

Guru-krupā Nīrmala Bhāgirathi. Shānti Kshamā Yamunā Saraswati.
Grace of Master is knowledge, like Ganges and Bhagirathi; His two feet are forgiveness and peace, like Yamuna and Saraswati.

Asī-pade Ekatra Jethe Hoti. Svānubhava Snāna He Mukta-sthīti.
Hence these (holy rivers) are one in Sadguru, and His grace is ever-flowing liberation for me.

☆ **Zāli Sandhyā (2), Sandeha Māzā Gelā.**

Sad-buddhi-če Ghālonī Darbhasana. Kshamā Dayā Shri-Guru Padmāsana.
I have become Brahman and Sandhya is performed by sitting at the seat of pure intellect in the posture of forgiveness and mercy. I know that everything is knowledge; compassion and mercy come for all and I am at rest.

Shama Dama Angi Vībhūtī Le-pana. ↑Vāče Uč-čāri Keshava-Nārāyana.
The ashes on the body are in the form of Shama[controlling the mind] and Dama[controlling senses], and chanting the name of Keshava-Narayana.

☆ **Zāli Sandhyā (2), Sandeha Māzā Gelā.**

Bodha-putra Nīr-mana Zālā Jevha. Mamatā Mhātāri Maronī Geli Te-vhan.
By performing Sandhya at the seat of meditation, the disciple becomes ‘putra’, wise son of Reality, and old lady Mamata[‘me’ and ‘mine’ attachment] dies.

Bhaktī Bahina Āli Ase Gāvā. ↑Ātā Sandhyā Karu Mi Kaishi Ke-vhan.
Once understanding comes then sister-devotion arrives to greet me, and there is no need for me to perform Sandhya. You worship Him as Oneness.

☆ **Zāli Sandhyā (2), Sandeha Māzā Gelā.**

Sahaja Karme Zāli Brahmā-prana. Ai-se Ai-konī Nīvatī Sādhu-jana.
All actions performed have become Brahman now and Saints are happy. Offer yourself, and everything you do, then you don’t remain.

Jana Nohe Avaghā-či Janārdana. Ekā Janārdani Lādha-li Nīja-khūna.

He sees everyone as Self, pervading everywhere. I don't remain, everybody is Janardan, One who resides in all.

☆ **Zāli Sandhyā (2), Sandeha Māzā Gelā.**

7.

Nīran-jani Vani Dekhīli Mi Gāya. Tina Tīče Pāya Čāra Mukha. [1]

In Reality there is a cow[body] with three legs[attributes] and four mouths[speeches].

Sahastra Tīče Nayana Nava Tīče Kāna. Satrā-viče Sthāna Eka Shīnga. [2]

This cow has a thousand eyes[through which perception is possible] and nine ears. He has 17 breasts[10 senses, 4 bodies, and 3 *gunas*] and one horn[knowledge].

Ai-shi Kāmadhenū Vyāsā-ne Pālīli. Shukā-ne Valīli Janaka-ghari. [3]

This cow Kamadhenu has understood Vyasa[Master] who feeds her, Sukamane[son & disciple] who drinks all the milk, and Janaka[King] who protects her.

Tukā Mhane Ai-se Bhāgya Narā Bhe-te. Abhā-gya Karante Vāyā Gele. [4]

Tuka says, those who understand, by the grace of the Master, are blessed. Those unlucky, ignorant people who don't understand, have lost their lives unnecessarily.

Deha To Pandhari Prema Pundalika. Svabhāva Sanmukha Čandra-bhāgā. [5]

Body is Pandhari where Pundalika[Vithoba] resides. Pundalika is the love for Him. The river, Chandra Bhaga (where everyone bathes), is like our nature.

Vivekā-či Vita Ātmā Pandhari-rāva. Jethe Tethe Deva Tha-sāva-lā. [6]

By discrimination[deep thinking] you can understand completely, that myself is He. Everywhere is the King of Pandhari, He.

Kshamā Dayā Don-hi Rūkmīni Te Rāi. Do-hi-kade Bāhi Ubhi Ase. [7]

Forgiveness and mercy for all stand with HIM, every moment ready to serve Him, and Rukmini(Maya) is ready to obey orders.

Buddhi Va Vairāgya Garūda Hanumanta. Kara Jodonī Tethe Pudhe Ubhā. [8]

The knowledge, intellect and senses stand ready like a servant waiting for orders. What He wants, they do.

Tukā Mhane Āmhi Dekhīli Pandhari. Čukavīli Pheri Čauryan-shiči. [9]
Tuka says, I have seen Pandhari in bodily form and by understanding, have avoided the cycle of 84,000 lakhs births.

Rāja-dhi-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.
Rāja-dhi-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Arati to Shri Bhausaheb Maharaj

Ārati Umadīshā, Tū-či Svayam Prakāshā.

Vyapunī Jagadīshā, Puravi Bhakta Manāshā. Ārati Umadīshā.

Oh, All-pervading! Self – Illumined, Lord of Umadhi! Invocations oh Umadisha!
You fulfill desires of Your devotees.

Smaratā Tava Nāma, Nāmi Jadale Prema.

Pragata-lā Ātmā-rāma, Nāmi Rangale Mana.

Thy name is love; thy name is divine; my mind is engrossed in Your name,
Self – revealed, oh esteemed one.

☆ **Ārati Umadīshā, Tū-či Svayam Prakāshā.**

☆ **Vyapunī Jagadīshā, Puravi Bhakta Manāshā. Ārati Umadīshā.**

Asankhya Tava Bhaktā, Stavīti Anantā.

Tū Tava Nija-rūpā, Dāvīsi Samarthā.

Countless devotees praise thee, eternal One. Tho them you reveal Your true Self,
oh all-powerful.

☆ **Ārati Umadīshā, Tū-či Svayam Prakāshā.**

☆ **Vyapunī Jagadīshā, Puravi Bhakta Manāshā. Ārati Umadīshā.**

Devādhī-nija Deva, Pragata-či Sva-bhāva.

Ghetā Tava Bhāsa Aisā Sadguru-deva.

Oh, Sadguru! Lord of Lords, Your nature is self-evident.
Thy very love spills Self – knowledge.

☆ **Ārati Umadīshā, Tū-či Svayam Prakāshā.**

☆ **Vyapunī Jagadīsha, Puravi Bhakta Manashā. Ārati Umadīsh**

ĀRATI

Sukha-sahītā Dukha-rahītā Nīrmala Ekāntā.

You are, ever pure, alone, Absolute, responsible for bliss and destroyer of sorrows.

Kalī-mala-dahnā Gahnā Swāmi Samartha.

All dust (ignorance/impurities) has been removed, so You are the greatest of greatest.

Na Kale Brahma-dīka Anta Anantā. To Tū Āmhā Sulabha Jai Krupāvantā.

You are infinite without end. You are not understood Brahma. Vishnu or Mahesh but to me you have made Yourself known without any efforts. By your greatness this grace has come upon me.

☆ Jai Dev, Jai Dev, Jai Karunākarā.

☆ Ārati Ovālū Sadguru Māherā. Jai Dev, Jai Dev.

Master you are very kind. I belong to Sadguru (Mother's place), but being in a different form I offer arati to you. You are my true Mother, giver of satisfaction and safety. You are like my home-place.

Māye-vīna Māhera-vīshrānti Thāva. Shabdi Artha-lābh Bola-ne Vāva.

You are extremely kind; your place is like mother's resting-place. By understanding your words, talking has become secondary. I have forgotten everything and become HE.

Sadguru-prasāde Su-labh Upāva.

This is your blessing; following your upasana (spiritual practise). The real prasad is knowledge that I am HE.

Rāmi-rām-dāsā Fala-lā Sad-bhāva.

My faith in you and what you said has brought the understanding that I, aspirant, am HE

☆ Jai Dev, Jai Dev, Jai Karunākarā.

☆ Ārati Ovālū Sadguru Māherā. Jai Dev, Jai Dev.

Jai Guru, Jai Guru, Jai Guru, Jai.

Jai Guru, Jai Guru, Jai Guru, Jai Jai Jai (3).

Jai Guru, Jai Guru, Jai Guru, Jai Jai Jai (3).

Rājā-dhi-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai

Bhāv Parak [Expression of Gratitude]

Bhakta-kārya Kalpa-drum Shri Guru Sārva-bhaumam, Shrimad Rājā-dhī-rāj Yogi Mahārāj.

Trībhuvanānanda, Advait, Abhed, Nīranjan, Nīrgun, Nīrā- valamb, Parīpūrna.

Sado-dīta Sakala-mat Sthāpnā-čārya. Shri Sadguru Shri Sīddharāmeshwar Mahārāj Pāthri Yatī-varya Bhav-parāk.

The longing[wish] was fulfilled. You became the King of Kings! Oh, Yogi Maharaj! Everywhere there is happiness in the three worlds, non-dual, without separation, witht nothing to be done, without gunas, without support, and complete. You always shine because you are true, you are the One religion. Shri Sadguru Shri Siddharameshwar Maharaj, who is Saint of Pathri.

Sado-dīta Sakala-mat Sthāpnā-čārya Shri Sadguru (Shri) Nīsargadatta Mahārāj Niranjani Yatī-varya Bhav-parāk.

Sado-dīta Sakala-mat Sthāpnā-čārya Shri Sadguru (Shri) Ranjīteshwara Mahārāj Mumbai Yatī-varya Bhav-parāk.

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Gurulingajangam Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Kādsiddeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Nīsargadatta Mahārāj Ki Jai. Rājā-dhī-rāj

Rājā-dhī-rāj Sadguru-nāth Shri Ranjīt Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Avadhootanand Mahārāj Ki Jai.

Jai Guru, Jai Guru, Jai Guru, Jai.

Jai Guru, Jai Guru, Jai Guru, Jai Jai Jai (several times).

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Night Bhajan

The night bhajan begins with a few lines which are sung on each day of the week. The are:)

Guruvār(Thursday)

Jai Jai Guru-Mahārāj Guru, Jai Jai Guru-Mahārāj Guru.

Jai Jai Guru-Mahārāj Guru, Jai Jai Parabrahma Sadguru.

○ **Jai Guru, Jai Guru, Jai Guru, Jai Guru (2).**

Shukravār(Friday)

Pāvanā Rāmā Patita-pāvanā Rāmā (2). Pāvanā Rāmā. (2)

Pāvanā Rāmā Patita-pāvanā Rāmā.

Whoever is sinful(Patita), He makes them righteous(Pavana).

Harī Nārāyana Guru Nārāyana (2). Gadhi Gadhi Jīvhe Karī Pārāyana (2).

Lord Narayan my protector, my Master. Every second, dear Speech, chant His name.

Tava Dā-soham Nārāyana (2). Harī Nārāyana Guru Nārāyana (2).

I am servant of Narayan. Narayan my protector, Narayan my Master.

Lakshmi Shri-dhar Sitā-Raghuvir Rādhe-Govīnda.

Harī Harī Rādhe Govīnda Rakhu-māi Pānduranga.

Shanivār(Saturday)

Mārutī Sakhyā Bala-bhimā, Bhaja-nā Lāgo De Premā (2).

Oh Maruti, who is mighty and the destroyer.

Please help me with devotion for Bhajan.

Bhaja-nā Lāgo De Premā, Bhaja-nā Lāgo De Premā (2).

Please help me with devotion for Bhajan. Please help me with devotion for Bhajan.

☆ **Mārutī Sakhyā Bala-bhimā, Bhaja-nā Lāgo De Premā (2).**

Ravivār(Sunday)

Sāmba Sadāshīva Sāmba Sadāshīva Sāmba Sadāshīva Sāmba Hara Hara. (2)

Somvār(Monday)

Hare Hare Samba Sadāshīva Sāmba. (2)

Mangalvār(Tuesday)

Sāmba Sadāshiva Sāmba Sadāshiva Sāmba Sadāshiva Sāmba Hara Hara (2).
(fast)

Sāmba Sadāshiva Sāmba Sadāshiva Sāmba Sadāshiva Sāmba Hara (2).
(normal)

Sāmba Sadāshiva Sāmba Sadāshiva Sāmba Sadāshiva Sāmba Hara Hara (2)

Budhvār(Wednesday)

Harī Harī Vītthala Rakhumāi Vīthobā (3).

Bārā Abhanga

Rāja-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.

Rāja-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Abhangas

1.

Janmā-če Te Mūla Pāhīle Shodūna. Duhu-khāsi Kārana Janma Ghyāvā.

The root cause of birth is nothing but misery. When you take a body, duality comes.

Pāpa-punya Karūni Janma Yeto Prāni. Nara-dehā Yeūnī Hānī Keli.

With an equal balance of virtues and sins you get a human body.

You don't appreciate the human body and make the worst of life, running here and there for happiness.

Raja-Tama-Sattva Āhe Jyā-če Angi. Yā-ča Gune Jagi Vāyā Gelā.

By rajas, tamas and sattva, you work with life, and by these attributes you uselessly lose your life without understanding.

Tama Mhane Kāya Naraka-či Kevala. Raja To Sabala Māyā-jāla.

Tamas is nothing but the shit of the ego, hell. Rajas is thinking again and again of worldly affairs.

Tukā Mhane Yethe Satvā-če Sāmarthya. Karāvā Parmārtha Ahar-nīshi.

Stick to the Sattva guna, and day and night think that this is not true, and understand what is Reality.

2.

Ahar-nīshi Sadā Parmārtha Karāvā. Pāya Na The-vāvā Āda-mārgi.

Whole day and night understand this is nothing, and don't go the wrong way.

Āda-mārgi Koni Jana Je Jātila. Tya-tūni Kādhila Točī Gnyāni.

One who is going the wrong way, only a realized person takes him to the right path.

Točī Gnyāni Kharā Tāri Duji-yashi. Velo-velā Tyāsi Sharan Jāve.

Only a realized person gives real understanding and takes you to the right path.

Go to His feet and accept what He says!

Āpana Tarela Navhe Te Navala. Kule Uddharila Sarvān-či To.

He gives others understanding and they can swim this ocean which is not true.

Sharana Gelī-yāne Kāya Hote Phala. Tukā Mhane Kula Uddharile.

Tuka says, by going to Him, you understand and make your family understand.

3.

Uddharile Kula Āpana Taralā. Toṇi Eka Zālā Trailo-kyāta.

He is the real person in all three worlds, who can make people understand.

Trailo-kyāta Zale Dvaita-ṇi Nīmāle. Aise Sādhī-yele Sādhan Barave.

This rare person sees no duality, only Oneness and He gives this understanding to others, making them great.

Barave Sādhana Sukha Shāntī Manā. Krodha Nāhi Jānā Tīla-bhari.

By following His guidance you become He. Anger vanishes because you know Myself is everywhere.

Tīla-bhari Nāhi Čittāsi To Mala. Tukā Mhane Jala Gange-ṇe Te.

Tuka says: Dirt of the mind is cleaned and you're like the Ganga[Ganges] which cleans everybody.

4.

Jaisi Gangā Vāhe Taise Tyāṇe Mana. Bhagavanta Jāna Tyāṇe Java-li.

Your mind is like the Ganga cleaning out the dirt[duality]; like Lord's[Bhagavan's] place.

Tyāṇe Java-li Deva Bhaktī-bhāve Ubhā. Swanandā-ṇa Gābhā Tayā Dīse.

Due to his devotion, He is always with Him. He sees everywhere His Self, and is complete.

Tayā Dīse Rūpa Angustha-pramāna. Anubhavi Khūna Jānati He.

The realized one sees Himself everywhere, as clearly as you see your own thumb. Those who have no understanding cannot understand Him.

Jānati He Khūna Svātmānubhavi. Tukā Mhane Padavi Jyā-ṇi Tyā-lā.

Tuka says: One who has Self-understanding remains in Himself, no need to tell anybody.

5.

Jyā-ṇi Tyā-lā Pada-vi Itāra Na Sāje. Santā-lā Umaje Ātma-sukha.

He remains in Himself. They don't understand Him. Only Saints of that status know who He is.

Ātma-sukha Ghyāre Ughadā Gnyāna-drushīti. Yāvina Čāva-ti Karu Nakā.

Open your eyes with knowledge and see everybody as Oneness. Don't say wrong things, or gossip about Him. Take the knowledge of Self from Him that only He offers.

Karū Nakā Kāhi Santa-sanga Dharā. Pūrvi-čā Jo Dorā Uga-va-lā.

Don't do anything! Just go to the Saint so you can understand.
When real understanding comes your luck will open.

Uga-vela Prārabdha Santa-sange Karūni. Pratyaksha Purāni Varnī-yele.

In the vicinity of a Saint your luck will open and you can understand, "Who Am I?"
In the Puranas (old mythological books) it is described.

Varnī-ye-lyā Ekā Guna-nāma-ghoshe. Jātila Re Dosha Tukā Mhane.

Tuka gives this proclamation that nothing is true; only Yourself is true.

6.

Dosha Re Jātila Ananta Janma-če. Pāya Tyā Devā-če Na Sodā-ve.

Since many births you've taken this world as true, which is the real sin. The Saint is the real One. Never leave His feet. Understand what He gives and never forget.

Na Sodā-ve Pāya Nish-čaya To Karā. Ālavā Shāranga-dharā Bhāva-bale.

Make yourself strong; determine that He is the only one who can give you the real truth. Be yourself He!(Sharangad/Krishna)

Dharunī Keshava Āna Bhāva-bale. Pāpīyā Na Kale Kāhi Kelyā.

He says, "I'm not the body, I am He." Ignorant persons don't understand this.

Na Kale To Deva Santa-sangā Vāčunī. Vāsanā Jālonī Shuddha Karā.

This will be understood only in the vicinity of a Saint. Burn wrong desires and make the desire for the Self only.

Shuddha Karā Mana Dehā-tita Vhāve. Vastusi Olkhāve Tukā Mhane.

Make your mind clean by understanding That. Then you will know you're not the body. Only then will you know that where you 'stay' is He, says Tuka.

7.

Ola-khāre Vastu Sāndāre Kalpanā. Nakā Ādarānā Jāu Zani.

Understand the Reality and don't go astray, not for a moment.
If you try to know through thoughts you'll only wander the world.

Zani Jāla Kothe Buda-vāla-hīta. Vičāri Manāta Āpuliyā.

If you go astray by following your thoughts, you'll forget your own interest: Yourself. Say, "Oh mind, you're a thinking mind. Understand, I am He."

Āpuliyā Jive Shivāsī Pa-hāve. Ātma-sukha Ghyā-ve Velo-velā.

Understand, "I am not a jiva[individual], I am Shiva." Don't be a shape. Don't touch anything. By realizing this, you will experience Self-happiness.

Ghyā-ve Ātma-sukha Swarūpi Mīlāve. Bhūti Lina Vhā-ve Tukā Mhane.

This way, you become He. Merge with all the elements and then all the people are Myself.

8.

Bhūti Lina Vhā-ve Sāngā-ve Nala-gečī. Ātā Ahankāra-či Shāntī Kāra.

If you merge in Yourself, that ego is gone. You are everywhere.

Shānti Karā Tumhi Mamatā Na-sāvi. Antari Vasāvi Bhūta-dayā.

When you say 'mine' then you protect it. Say everybody is mine, then ego goes off.

Bhūta-dayā The-vā Maga Kāya Une. Prathama Sādhana He-či Ase.

Have mercy for all; "I am everywhere." "He is Myself," in whatever state he may be. This is the only sadhana.

Aso He Sādhana Jyan-če Čitti Vase. Māyā-jāla Nāse Tukā Mhane.

When such thinking comes in the mind, then illusion/Maya doesn't remain, says Tuka.

9.

Māyā-jāla Nāse Yā Nāme-karunī. Priti Čakra-pāni Aso Dyāvi.

The net of illusion doesn't remain when you have love for Krishna[Chakrapani].

Aso Dyāvi Priti Sādhūn-če Pāyā-si. Kadā Kirtanāsi Sodū Naye.

Have deep love for the Saint and don't forget His greatness. He has taken the name of God

Sodū Naye Purāna-shravana Kirtana. Manan Nidīdhyāsa Sākshātkāra.

Don't leave the books of knowledge; hear Saints and sing that only. Think always of Him; That way you will get Self-understanding.

Sākshātkāra Zālīyā Sahaja Samādhi. Tukā Mhane Upādhi Geli Tyāči.

The Self-understanding that in every shape is He, is natural samadhi.
And outward shape has gone, says Tuka.

10.

Geli Tyāči Jānā Brahma To-či Zālā. Antari Nivālā Pūrna-pane.

Once you understand nothing is true, worries have gone and you remain as Brahman. Inside, your mind is calm and quiet.

Pūrna-pane Dhālā Rāha-to Kaishā Riti. Tyāči Ātān Sthīti Sāngato Mi.

When One is completely satisfied, how does He stay? I'll tell you the secret.

Sāngato Mi Tumhā Aikā Mano-gata. Rāha-to Mūrkhā-vata Jagā-māji.

Listen to me single-mindedly. He remains just like a foolish person.

Jagāta Pīshā-čča Antari Sha-hānā. Sadā Bramhi Jānā Nīmagna To.

Outside, He lives like a mad man, but inside He is always concentrating on the Self.

Nīmagna-to Sadā Jaisā Maka-randa. Antar-bāhya Bheda Vega-lā-le.

Like the bee, only interested in honey from the flower, He is always thinking of the Self. Inside and outside, only Self.

Vega-lā-le Bheda Kīti Tyā Asatī. Hrud-gata Tyāči Gatī Na Kale Kava-nālā.

Nobody can understand Him or what He does or his thinking.

Nakale Kava-nālā Tyāče He-či Varma. Yogi Jāne Varma Khūna Tyāči.

What he is, one cannot understand. Only Yogis who understand correctly, know the essence in Him.

Khūna Tyāči Jāne Je Taise Asati. Tukā Mhane Bhrāntī Duji-yālā.

Only those who have the practice of Reality know the true identity of a Saint. Others have wrong notion, says Tuka.

11.

Duji-yālā Bhrānti Bhāvī-kālā Shāntī. Sādhū-či Ti Vruttī Lina Zālī.

Others misunderstands Him, but those who understand value what He has given and are always quiet.

Lina Zālī Vruttī Brahmā-te Mīlāle. Jalā-ta Ātale Lavan Jaise.

Just as salt dissolved in water never comes out, the ego disappears. He melts it. ,

Lavana Jaise Punhā Jalā-če Bā-heri. Yeta Nāhi Khare Tyā-tunīyā.

Once in water, salt cannot return to solid form. Likewise, the one who understands Reality, is melted. Thought has become thoughtless.

Tyā-sārīkhe Tumhi Jānā Sādhu-vruttī. Punhā Na Mīlati Māyā-jāla.

The Saint stays in Brahman. He never goes again in the illusion.

Māyā-jāla Tyā-nā Punhā Re Bādhe-na. Satya Satya Jānā Tukā Mhane.

He never bothers with worldly things. What I tell is the Truth, says Tuka

12.

Swarga-loki-hūnī Āle He Abhanga. Dhādī-yele Sānga Tumhā-lāgi.

These abhangas have come from heaven, especially for you.

Nītya-neme Yāsi Pa-tha-tā Pra-tā-pe. Jala-tīla Pāpe Janmān-tarin-či.

By chanting these 12 abhangas, all sins from past births will be burned.

Tayā Māghe-pudhe Rakshi Nārāyana. Mandīlyā Nīrvāna Udi Ghali.

Narayana will protect you, now and in the future. When you need Him most, He protects you.

Buddhi-čā Pālata Nā-sela Kumati. Ho-īla Sad-bhakti Yene Panthe.

Your mind has been changed; wrong thoughts disappeared and He remains. Then you understand real devotion.

Sad-bhakti Zālī-yā Sahaja Sākshātkāra. Ho-īla Uddhāra Pūrva-jānčā.

By real devotion you will get proof of realization. Your ancestors will be uplifted also.

Sādha-tīla Yene Iha-para-loka. Satya Satya Bhāka Māzi Tumhā.

He acquires this world and the other world. This is the only truth and I[Tuka] vouch for it.

Parop-kārā-sāthi Sangita-le Devā. Prāsādīka Meva Grahān Kara.

This is spoken for the good of all beings. When they get this understanding, that's the real prasād.

Yene Bhava-vyathā Jā-īla Tumači. Sakhyā Vitthalā-či Āna Maja.

In this way worldly miseries go away for you and others also.
On the oath of my Master I tell you.

Tāla Āni Kanthā Dhā-dīli Nīshāni. Ghyāre Ola-khoni Sajjana Ho.

These are my cymbals He has sent from heaven[=the Self].

You are That. You should chant my name with love.

○ **Māze Danda-vata Tumhā Sarva Lokā. Dehā-sahīta Tukā Vaikunthā-si.**

I bow down to you all and tell you (that you can also get this).

With his body, Tuka went to Vaikuntha[Lord Krishna's abode in heaven].

13.

Satya Satya Jānā Trīvā-čā Nema Hā. Anubhava Pahā Pado-padi.

You will experience that which I've said is the Truth. With every action, remember This.

Pado-padi Pahā Shri-mukha Čānga-le. Pratyaksha Pāūle Vīthobā-či.

In everybody, see HIS face. If you do this you'll see Vīthoba and how He is protecting you.

Vīthobā-či Bheti Harela Bā Čīntā. Tumhā-lāgi Ātā Sāngīta-le.

By meeting Him, your worries cease. For you, I have given this real understanding.

Sāngīta-le Khare Vīshvāčīyā Hītā. Abhanga Vācīti Je Kā Nara.

For the good wish of the whole world, I give understanding to all. Whoever reads this and acts accordingly is a real devotee and will have the experience.

Te Nara Pathani Jivanmukta Zāle. Punhā Nāhi Āle Sangsārā-si.

If you sing these abhangas you will be Realized in the body free from all bondage, never to return to the world of birth/death again.

Sangsāra Udālā San-deha Phīta-lā. Pūrna Točī Zālā Tukā Mhane.

The cycle of birth and death vanishes. No doubts remain.

You are complete; you've attained Reality.

14.

Čāra Kotī Eka Lakshā-čā She-vata. Čau-tīsa Sahastra Spashta Sāngīta-le.

In 4 bodies there resides one Self covered by 34 (3 attributes + 4 bodies) coverings.

Sāngīta-le He Tukā Katho-nīyā Gelā. Bārā Abhangā-lā Sodū Nakā.

Tuka told all the stories. Don't leave reciting these abhangas.

Sodū Nakā Tumhā Sāngīta-le Varma. Bhava-pāshi Karme Čuka-tila.

Don't leave these Abhangas! Then all the worldly actions will not be for you.

Čuka-ti Yātā-yāti Vithobā-či Āna. Karā He Pathana Jive-bhāve.

You won't take birth again; this is my oath. But read these Abhangas again and again to understand the real meaning. Make them more precious than your life.

Jive Bhāve Karītā Hoīla Darshana. Pratyaksha Saguna Tukā Mhane.

If you consider Him better than your life, you will have darshan of Vithoba in manifest form, says Tuka.

15.

Veda-če Abhanga Kele Shrutī-para. Dvā-dasha Sahastra Sanhī-teče.

What is described in the Vedas and scriptures, was put in these twelve abhangas[12 means 1&2. 1=the unmanifest. 2=Ishwara and Maya, or Purusha and Prakriti].

Nī-ghanta Nī-rukta Ānī Bramha-sūtra. Avatāra Sahastra Upa-grantha.

Do's and Don'ts of the Brahma Sutra, other texts and sub-texts, is said in my Abhangas.

Abhanga He Kotī Bhaktī-para Zāle. Gnyāna-para Kele Tītu-keči.

My abhanga contains the secret about devotion as well as wisdom in praise of the Lord.

Pančā-hattar Laksha Vairāgya Var-nīle. Nāma Te Gāile Tītu-keči.

Conquering Seventy-five[75 means 7&5. 7=five elements+mind+intellect; 5=five sense objects] are aimed at understanding dispassion. And the same number is sung for the Lord.

Sātha Laksha Kelā Bodha Yā Jagāsi. Var-nīle Rupā-sī Tītu-keči.

Sixty are aimed at describing the form of God. With understanding, then 5 sense objects & ignorance (equaling 6) becomes nothing but zero=60, repeatedly described in verses.

Tisa Laksha Keli Devā-sī Karunā. Karma-kānda Jānā Eka Laksha.

Thirty[30 means 3&0. 3(Sattva, Raja, Tama) should be zero=30] are aimed at my ritual to pray to the Lord, and I should be without attributes. You are the only real aim to reach.

Dvā-dasha-sahastra Svātmānubhavi. Evam Jānā Sarva Sankhyā Aisi.

Twelve look to self-realization. Now I realize that You are only one(1) and my past assumption that I existed as an individual(2) has dissolved in You[1+2=12].

Aise He Abhanga Zāle-se Bhū-tali. Pāñča Antarāli Patrī-keči.

These abhangas have been conceived on earth and are as valuable as the 5 elements which make up this earth.

Čau-tīsa Sahastra Laksh Eka Kotī Pāñča. Sāngo-nīyā Sāča Gelā Tukā.

The Self resides in the house[body] which has thirty-four[34 means 3 attributes and 4 subtle bodies], being veiled by 5 coverings. Once you understand, this is the only Truth, says Tuka.

[Vitthala Speaks to Tukaram]

Saguna He Brahma Vītthala-čī Bole. ↑Aika Pā Vahīle Tukā-rāmā.

Saguna[the manifest] and nirguna[the unmanifest] are One. Whatever you see and perceive is Me, Vitthala. This understanding came to Tukaram.

Tukā-rāma Tuvā Kele Je Abhanga. ↑Karīti Je Kā Jagi Nītya Pātha.

Those who recite these abhangas everyday with understanding will become That.

Jagi Pātha Karītā Āvadi Sad-bhāve. ↑Vīpattī Na Hoya Tyā Prānyā-si.

Those who recite with love and devotion will stay on the spiritual path. No troubles will remain for them.

Prānyā-če Kalyāna Ho-īla Bā Pāhe. ↑Bhāve Vāčītā He Nītya-neme.

If they read these abhangas with love they will be uplifted and always happy.

Neme Sankha-shtāsi Kari Akrā Pātha. ↑Vīghna Tyān-če Spashta Dūra Hoya.

Whenever there is danger or problems be strong enough to recite these abhangas with a firm mind and difficulties will be overcome.

Dūra Hoya Vīghna Vītthala Mhane Tukayā. ↑Sheva-ti Nīja-thāyā Ne-īna Mi.

Vitthala says to Tukaram, “I will not only make them free of problems but I will take them to my own place, to the original understanding that I am He.”

Guru Čarani The-vītī Bhāva. Āpe-āpa Bhete Deva (5).

Those who have ardent faith in Master and what He says, automatically God is with them. They become He

Mhanū-nī Guru-si Bhajāve. Rūpa Dhyānā-si Ānā-ve (5).

Always worship the Master and keep in mind “I am He.”

Only He can show the right path.

↑Deva Guru-pāshi Āhe (2). ↑Vāram-vāra Sāngū Kāye (2).

Master has God in his pocket. How many times do I have to tell you!

↑Tukā Mhane Guru-bhaja-ni (2). ↑Deva Bhete Jani-vani (2).

If you worship your Master and accept what He says then you may be in the jungle or in worldly life, still You are He.

Jai Jai Guru-Mahārāj Guru, Jai Jai Guru-Mahārāj Guru (2).

Jai Jai Guru-Mahārāj Guru, Jai Jai Parabrahma Sadguru (2).

○ **Jai Guru, Jai Guru, Jai Guru, Jai Guru (2-3).**

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Guru Hā Paramātmā Pareshu (2).

Guru is beyond Paramatma. He loves That; He makes you He.

Aisā Jyā-čā Drudh Vīshvāsū (2). Vishvasū (2).

Whoever has full faith in the Master can understand. Full faith.

○ **Deva Tayā-čā Ankilā (4).**

(Then) God works as his servant’s servant; whatever devotee wants, He does it for him.

Svaye-tyāče Ghari San-čilā (2). San-čilā Ho (2).

God remains in the devotee’s house. Remains with Him.

- **Deva Tayā-čā Ankilā (4).**

Ekā Janār-dani Guru Deva (2).

Eknath the author and Janardana, his Master are One.

Aise Bhāūsāheb Guru Deva (2).

Therefore Bhausahab and His Master are One.

Aise Sīddharāmeshwar Guru Deva (2).

Aise Nīsargadatta Guru Deva (2).

Aise Ranjīteshwar Guru Deva (2).

Yethe Nāhi Bā Sangshaya (2). Sangshaya (2).

There is no doubt. Both are One. No doubt.

- **Deva Tayā-čā Ankilā (4).**

Jai Guru, Jai Guru Jai, Parabrahma Sadguru (2).

Čāri Mukti Dāyaka Dātā, Udāra Kalpataru (2).

Master has the power to give four kinds of liberation to make his disciple free

- **Jai Guru, Jai Guru Jai, Parabrahma Sadguru (2).**

Rūpa Jayāče Mana-buddhī Para Vāče Ago-čaru (2).

Mind/intellect cannot perceive Him and speech is unable to describe Him.

- **Jai Guru, Jai Guru Jai, Parabrahma Sadguru (2).**

Alaksha Anām Arup Advai Akshai Parāt-paru (2).

He cannot be concentrated on. He has no name, no form. No destruction, no limit to Him. He is always One, He's everywhere.

- **Jai Guru Jai Guru Jai, Parabrahma Sadguru (2).**

- ↑ Ātmā-rām Gurulīngajam Nīmbargi Karunā-karu.
- ↑ Ātmā-rām Bhāūsāheb Umadi Karunā-karu.
- ↑ Ātmā-rām Sīddharāmeshwar Pathri Karunā-karu.
- ↑ Ātmā-rām Kādsīddheshwar Sīddhagīri Karunā-karu.
- ↑ Ātmā-rām Nīsargadatta Nīranjani Karunā-karu.
- ↑ Ātmā-rām Ranjīteshwar Mumbaī Karunā-karu.

○ Jai Guru, Jai Guru Jai, Parabrahma Sadguru (2).

Sab Santan Ki Jai. (all saints, sages)

Bāl-Gopāl Ki Jai. (all types of people)

Tukāram Mahārāj Ki Jai.

Gnyānoba Mahārāj Ki Jai.

Rukmāngad Mahārāj Ki Jai.

Krushna-dvaipāyan Mahārāj Ki Jai.

Rāmdās Mahārāj Ki Jai.

Raghunāth-prīya Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Gurulīngajangam Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Kādsīddheshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Nīsargadatta Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Ranjīt Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Avadhootanand Mahārāj Ki Jai.

Shri Guru-deva Datta Datta Datta.

[Praise to each Saint and where they lived]

Sīddhagīri-vāsi Sadguru-rāj Kādsīddheshwar Mahārāj (2).

Kādsīddheshwar Mahārāj, Kādsīddheshwar Mahārāj (2).

Sīddhagīri-vāsi Sadguru-rāj Kādsīddheshwar Mahārāj (2).

Rāmāshram Sadguru-rāj Gurulīngajangam Mahārāj (2).

Gurulīngajangam Mahārāj, Gurulīngajangam Mahārāj (2).

Rāmāshram Sadguru-rāj Gurulīngajangam Mahārāj (2).

Inča-gīri-vāsi Sadguru-rāj Umadi Bhāūsāheb Mahārāj (2).

Umadi Bhāūsāheb Mahārāj, Umadi Bhāūsāheb Mahārāj (2).

Inča-gīri-vāsi Sadguru-rāj Umadi Bhāūsāheb Mahārāj (2).

Bāgewādi-vāsi Sadguru-rāj Sīddharameswar Mahārāj (2).

Sīddharāmeswar Mahārāj, Sīddharameswar Mahārāj (2).

Bāgewādi-vāsi Sadguru-rāj Sīddharameswar Mahārāj (2).

Nīranjani-vāsi Sadguru-rāj Nīsargadatta Mahārāj (2).

Nīsargadatta Mahārāj, Nīsargadatta Mahārāj (2).

Nīranjani-vāsi Sadguru-rāj Nīsargadatta Mahārāj (2).

Mumbaī-vāsi Sadguru-rāj Ranjīteshwar Mahārāj (2).

Ranjīteshwar Mahārāj, Ranjīteshwar Mahārāj (2).

Mumbaī-vāsi Sadguru-rāj Ranjīteshwar Mahārāj (2).

Ākalpa Āyushya Vhāve Tayā Kula. Māziyā Sakalā Hari-čyā Dāsā.

Those aspirants who praise and worship you, Oh Lord, as long as they wish to stay in the body, let them have a full life.

Kalpane-či Bādhā Na Ho Kone-kāli. Hi Santa-mandhali Sukhi Aso.

Let them not be affected by any thoughts and let them be happy always.

Ahankāra-čā Vārā Na Lāgo Rājasā. Mā-zyā Vīshnū-dāsa Bhāvīkānsi.

Those who are aspirants of He, let not even the slightest wind of ego affect them.

Sharira Pranā-si Karina Kur-vandi. Rāmā Karina Kur-vandi.

I offer my whole body, my breathing, my whole life to Him only.

Kshana Eka Na Sodi Sanga Tyāčā, Kshana Eka Na Sodi.

Even for a second I should not miss you; I accompany Him always.

Nāmā Mhane Tayā Asāve Kalyāna, Rāmā Asāve Kalyāna.

Namadeva says, those who chant your name, keeping the thought, “I must have Reality.”

Jyā-mukhi Nīdhāna Pāndūranga, Jyā-mukhi Nīdhāna.

...will get the best, Reality, the most precious achievement.

○ **Harī-Hara. Vīthala Rakhu-māi Vīthoba Rakhu-māi (4).**

Vīthala, Vīthala, Vīthala, Vīthala. (few times)

[Tukaram Speaks]

Mi Tava Anyā-yi Aprādhi. Karma-hina Matī-manda-buddhi.

I am a criminal. I have done many wrong things, taking body as true.
My mind is so dull, I am at fault. I have no actions but still I say, “I do.”

Tuja Myā Ātha-vīle Nāhi Kadhi. Vāche Krupā-nīdhi Māi-bāpā.

You are my mother and father, but I never remembered you and all you were doing.

Nāhi Aikī-le Gāi-le Gita. Dharī-li Lāja Sāndī-le Hīta.

I felt too embarrassed to chant Your name or talk about You.
Due to fear of people, I could not praise You and I lost what was good.

Nāva-de Purāna Baisa-le Santa. Keli Ba-hut Para-nīnda.

When Saints came, they told me but still I never cared to hear them.
I spoke ill about them.

Kelā Nāhi Kara-vīla Nāhi. Paropa-kāra Nāhi Dayā Āli Pidītā Para.

I never helped anybody nor intended to, nor had mercy for those who needed help.
Whatever I did, was only for my body. I have committed sinful actions all these years. Please forgive me.

Karu Naye To Kelā Vyāpār. Utari Bhār Tukā Mhane.

Tuka says: these sinful actions of the ego are a real burden on my head.
You take it down now. Please forgive me.

Dnyānobā Tukāram (5)

I am at your feet ... I am at your feet

[In Praise of Dnyaneshwar]

Aho Bolī-le Lekarū, Deva Bolī-le Lekarū. ↑Vede-vāku-de Uttaru (2).

I am an infant before You. I am not perfect and what I speak may be wrong.
I do foolish things.

★ **Kshamā Karā Aparādha (2). Mahārāja Tumhi Sīddha (2).**

Please forgive me. Maharaja, You are a Siddha.

Aho Nāhi Vīčārī-lā, Deva Nāhi Vīčārī-lā. ↑Adhikāra Myā Āpulā (2).

In front of You I am a small child, You are so high. I have conceived these verses,
but they have no meaning. Please forget my faults and pardon me.

★ **Kshamā Karā Aparādha (2). Mahārāja Tumhi Sīddha (2).**

Tukā Mhane Dnyāneshwarā. Rā-khā Pāyār-pe Kīnkarā (5).

Tuka says: You are the One with great understanding. Please be merciful and
make me a servant at your feet.

★ **Kshamā Karā Aparādha. Mahārāja Tumhi Sīddha (5).**

Vīshesha Sūčanā

Pāhe Prasādā-či Vāt. Ghyāve Dhuvo-nīyā Tāta.

I have offered you prasād. Please accept and give me your plate.
That is the real prasād, acceptance of Reality.

Shesha Ghe-ūnī Jā-īna. Tum-če Zā-līyā Bhojana.

After you eat, whatever is left, I will receive it. By your grace I achieved what was
beyond my reach; understanding that I am He.

Aho Zālo Eka-savā. Tumhā Āda Na Ye Devā (3).

By your grace I am One with you, no more, no less, no blockage, no modification;
always He.

Aho Tuka Mhane Čitta. Karunī Rāhīlo Nī-vānta (3).

Tuka says, with mind I remain with you, blissful, mind purified, completely at rest.

Vīdā

Vīdā Gheī Pātharishā. (aaa aaaa aaa)

I am offering betel nut to the King of Pathri.

Sīddharāmā Pareshā. Vīgnyāna Bodha-sūrya. (aaa aaaa aaa)

Gnyāna Agnyāna Nāsha.

Siddharama, You open me to the final Reality, destroying my knowledge and ignorance.

☆ **Vīdā Gheī Pātharishā. (aaa aaaa aaa)**

Sangsāra Nāga-veli. (aaa aaaa aaa)

Pāne Ananta Phutali, Sattva Raja Tama Meli. (aaa aaaa aaa)

Māyā Vīshva-čī Vyāli.

Attributes of Sattva, Rajas and Tamas are like leaves on the betel nut bush and a mixture of them has made the illusion of the whole world.

☆ **Vīdā Gheī Pātharishā. (aaa aaaa aaa)**

Vairāgya Hācī Čunā. (aaa aaaa aaa)

Shama-damādī Jānā. Sādhana Kāta Junā. (aaa aaa aaa aa aaaa aaa)

Aham-brahma Supāri.

Lime on the betel nut leaf is nothing but dispassion which comes by practicing the control of mind and actions. The betel nut is in the form of "I am Brahman."

☆ **Vīdā Gheī Pātharishā. (aaa aaaa aaa)**

Agynāna Gnyānā-čā. (aaa aaaa aaa)

Vīdā Khāi Maje-čā. Vīgnyāna Ranga Tyāčā. (aaa aaa aaa aa aaaa aaa)

Khula-vi Mukha-shobhā.

Finally nothing remains. The mixture of knowledge and ignorance is eaten for pleasure. That is the real color. It pleases Him.

☆ **Vīdā Gheī Pātharishā. (aaa aaaa aaa)**

Sadguru Tuja Aisā. (aaa aaaa aaa)

Arpi Tāmbūla Sādhā. Sevaka Datta Tuzā. (aaa aaa aaa aa aaaaa aaa)

Sevī Gnyāna-vīlāsā.

Sadguru, I'm offering you a simple tobacco but treat it as Vida[betel-nut], full of troubles and feelings. As your servant dedicated to you, I enjoy with understanding, your knowledge pervading everywhere.

☆ **Vīdā Gheī Pātharishā. (aaa aaaa aaa)**

☆ **Sīddharāmā Pareshā. Vīgnyāna Bodha-sūrya. (aaa aaa aaa aa aaaa aaa)**

☆ **Gnyāna Agnyāna Nāsha.**

☆ **Vīdā Gheī Pātharishā. (aaa aaaa aaa)**

Shri Nisargadatta Maharaj

☆ **Vīdā Ghya Ho Gurunatha (aaa aaaa aaa)**

☆ **Swami Nisargatta. Sadguru bhakta trata (aaa aaaa aaa)**

☆ **Krupa Kara Samartha**

☆ **Vīdā Ghya Ho Gurunatha (aaa aaaa aaa)**

Bhakti Hi Naga- veli (aaa aaaa aaa),Pane Saras hi Sajali

Aham Bhav Bhasma Chuna (aaa aaa aaa aa aaaa aaa)

Tyachi Yojana Keli,

☆ **Vīdā Ghya Ho Gurunatha (aaa aaaa aaa)**

Prem Bhav Hachi Kat (aaa aaaa aaa)

Goad Supari Sahit, Satva Shudha Kapur (aaa aaa aaa aa aaaa aaa)

Shanti Velchi Bahut

☆ **Vīdā Ghya Ho Gurunatha (aaa aaaa aaa)**

Vida Ha Bahuguni (aaa aaaa aaa)

Kiti Surekh Rachuni, Vinavi Gurudas (aaa aaa aaa aa aaaa aaa)

Nitya Pranam Karuni.

☆ Vīdā Ghya Ho Gurunatha (aaa aaaa aaa)

☆ Swami Nisargatta. Sadguru bhakta trata (aaa aaaa aaa)

☆ Krupa Kara Samartha

☆ Vīdā Ghya Ho Gurunatha (aaa aaaa aaa)

Mādo Parameshwara Guru-dhyānā. Bīda-dīru-vadu Bhajanā. (2)

Always meditate on the Guru who is Absolute. Don't forget to worship Him, because He's the only person who gives the correct understanding.

**Nodo Nin-nolu Nija-khuna. Purnai-kyada Gnyāna. Gnyāna.
Purnai-kyada Gnyāna. Mādo.**

Then you'll see His footprints and receive pointers from the Master, Myself is everywhere. Do it!

**Apa-rūpada Nara-tanu-vīdu Nodo. Shada-garadā Pādo (2).
Apa-hāsyava Māda-deni Kūdo. Ghana-čīnmaya Gūdo. Gūdo.
Ghana-čīnmaya Gūdo. Mādo.**

In the human body one can understand Him. With all your love, pray to Him because He is all knowledge. With happiness, perform the bhajans because He is the illuminator. Do it!

**Agni-čakrada Balī-yallī. Eradu Kama-ladali (2).
Pragnyā Zagī-zagī-suva Bela-kallī. Tīla Nīn-nola Gīllī. Gīllī.
Tīla Nīn-nola Gīllī. Mādo.**

Two lotus-shaped eyes in the form of fire[knowledge] perform Arati to Sadguru bringing light of understanding to the illuminator. By this Arati, you understand to whom you perform. Do it!

Me-līna Sthān-da Sahastrārā. Guru-tattva-da Purā (2).

Bhima[the composer] says, then with all His power He will shower His blessings and you'll be in an ocean of happiness. Do it!

**Pelā-lala-vallada Sukha-sārā. Shankara Pada-vīvarā. Bhimā.
Shankara Pada-vīvarā. Mādo.**

☆ **Parameshwara Guru-dhyānā. Bīda-dīru-vadu Bhajanā (2).**

☆ ↑ **Nodo Nin-nolu Nija-khuna. Purnai-kyada Gnyāna. Gnyāna.
Purnai-kyada Gnyāna. Mādo.**

[Before the Arati Lamp is lighted]

Hari Nārāyana Guru Nārāyana

[Light the Arati Lamp]

Heṇī Dāna Degā Devā. Tuzā Vīsara Na Vhā-vā.

Oh God, by your merciful understanding, give me such a boon that I may never forget you.

Guna Gā-īn Āvadi. Heṇī Māzi Sarva Jodi.

I always remember your goodness. Those who are with me do the same. I dare ask this much only (Remembering, you always is all I can offer)

Na-lage Mukti Dhana Sampadā. Santa-sanga Dega Sadā.

I do not desire liberation, wealth, prosperity, Give me always the company of Saints.

Tukā Mhane Garbha-vāsi. Sukhe Ghālāve Āmhānsi.

Tuka says, these are my conditions. You can put me in birth again and again, I don't care.

Guruvār[Thursday]

Arati to Shri Nisargadatta Maharaj

Ārati Avadhūtā, Guru Nīsargadattā

Gratitude to who is always present Guru Nisargadatta.

Prabuddha Dnyāna-dūtā, Avatara-sī Anantā. Ārati Avadhūtā.

Brilliant messenger of knowledge appear in the world

Parmesha Ātma-rangā, Tava Vīgnyāna-gangā.

Greatest paramatman eternal self

Nāshīta Bhava-sangā, Nītya Vāhe Prashāntā.

The flow of knowledges is flowes.

☆ **Ārati Avadhūtā, Guru Nīsargadattā.**

☆ **Prabuddha Dnyāna-dūtā, Avatara-sī Anantā. Ārati Avadhūtā.**

Bhakta He Minagana, Tuja Anānya Sharana.

These devotee surrender to your feed completely.

Vandīti Tava Čarana, Tū-čī Trātā Samarthā.

You are the great protector of those who surrender your feed

☆ **Ārati Avadhūtā, Guru Nīsargadattā.**

☆ **Prabuddha Dnyāna-dūtā, Avatara-sī Anantā. Ārati Avadhūtā.**

The rest in ownself enmorous greatness

Ātma Vīshrāma-dhāmā, Tava Apāra Mahīmā.

Namī Tujsi Brahma, Bhakta Bhāgya Vīdāttā.

Hey Paramatman creator the good luck devotee – we surrender to you

☆ **Ārati Avadhūtā, Guru Nīsargadattā.**

☆ **Prabuddha Dnyāna-dūtā, Avatara-sī Anantā. Ārati Avadhūtā.**

Go to page 81 - Sukha-sahītā Dukha-rahītā Nīrmala Ekāntā ...

Arati Pathriesha

Arati Pathriesha Tu-ci Swayam Prakasha

Vyapuni Jagadisha, Puravi Bhakt Manisha Arati Pathriesha

Arati Nisagadatta, Tu-ci Swayam Prakasha

Vyapuni Jagadisha, Puravi Bhakt Manisha Arati Nisargadatta

Arati Ranjita, Tuci Swayam Prakasha

Vyapuni Jagadisha, Puravi Bhakt Manisha Arati Ranjita

Arati Avadhootananda, Tu-ci Swangam Prakasha

Vyapuni Jagadisha, Puravi Bhakt manisha Arati Avadhootananda

Monday

Arati to Shri Bhausahab Maharaj

Ārati Umadīshā, Tū-či Svayam Prakāshā.

Vyapunī Jagadīshā, Puravi Bhakta Manāshā. Ārati Umadīshā.

Oh, All-pervading! Self – Illumined, Lord of Umadhi!

Invocations oh Umaddisha! You fulfill desires of Your devotees.

**Smaratā Tava Nāma, Nāmi Jadale Prema. Pragata-lā Ātmā-rāma,
Nāmi Rangale Mana.**

Thy name is love; thy name divine; my mind is engrossed in Your name,
Self – revealed, oh esteemend one.

☆ **Ārati Umadīshā, Tū-či Svayam Prakāshā.**

☆ **Vyapunī Jagadīshā, Puravi Bhakta Manāshā. Ārati Umadīshā.**

Asankhya Tava Bhaktā, Stavītī Anantā.

Tū Tava Nija-rūpā, Dāvīsi Samarthā.

Countless devotees praise thee, eternal One. To them you reveal Your true Self,
oh all-powerful.

☆ **Ārati Umadīshā, Tū-či Svayam Prakāshā.**

☆ **Vyapunī Jagadīshā, Puravi Bhakta Manāshā. Ārati Umadīshā.**

Devādhī-nija Deva, Pragata-či Sva-bhāva.

Ghetā Tava Bhāsa Aisā Sadguru-deva.

Oh, Sadguru! Lord of Lords, Your nature is self-evident. Thy very love spills Self –
knowledge.

☆ **Ārati Umadīshā, Tū-či Svayam Prakāshā.**

☆ **Vyapunī Jagadīsha, Puravi Bhakta Manashā. Ārati Umadīshā.**

(Thursday)

Arati to Shri Siddharameshwar Maharaj

Ārati Sīddharāmā, Saçīdānanda Premā.

Sadguru Sukha-dhāmā, Harī Hara Tū Brahma. Ārati Sīddharāmā.

Arati to you, Siddharama. You are Existence-Consciousness-Bliss and Love itself! Sadguru who has taken us beyond, is our real house where bliss is. You are Brahman. Arati to you, Siddharama.

Tū Eka Pātharishā. Karī Vikalpa-nāshā.

Todūnī Bhava-pāshā, Uddharīle-sī Āmhā.

You have come from Pathri. Whatever thoughts arise, you destroy them. I thought the world was true, keeping me and mine but you destroyed that.

☆ **Ārati Sīddharāmā, Saçīdānanda Premā.**

☆ **Sadguru Sukha-dhāmā, Harī Hara Tū Brahma. Ārati Sīddharāmā.**

Vedānta Guhya Parama, Parī Karonī Sugama.

Prabo Dhīle Varma, Nurvi Agnyāna Nāmā.

Whatever was secret in Vedanta you have made simple, teaching us the essence. No trace of ignorance remains.

☆ **Ārati Sīddharāmā, Saçīdānanda Premā.**

☆ **Sadguru Sukha-dhāmā, Harī Hara Tū Brahma. Ārati Sīddharāmā.**

Vedānta-vara Īshā, Tuja Pranāma Shata-sha.

Dattātraya Dāsā, Deī Svarupī Vīrāmā.

You are creator of the Vedas, above that knowledge. We bow a hundred times at your feet. Dattatraya says, give me rest at your lotus feet.

☆ **Ārati Sīddharāmā, Saçīdānanda Premā.**

☆ **Sadguru Sukha-dhāmā, Harī Hara Tū Brahma. Ārati Sīddharāmā.**

(Friday)

Arati to Shri Dnyaneshwar

Ārati Dnyāna Rājā, Mahā Kaivalya Tejā.

Sevīti Sādhu Santa, Manu Vedhalā Māzā. Ārati Dnyāna Rājā.

Lopale Dnyāna Jagi, Hīta Nenathi Koni.

Avatāra Pānduranga, Nāma Thevīle Dnyāni.

☆ **Ārati Dnyāna Rājā, Mahā Kaivalya Tejā.**

☆ **Sevīti Sādhu Santa, Manu Vedhalā Māzā. Ārati Dnyāna Rājā.**

Kana-kače Tāta Kari, Ubhyā Gopīkā Nāri.

Nārada Tumbara Ho, Sāma Gāyana Kari.

☆ **Ārati Dnyāna Rājā, Mahā Kaivalya Tejā.**

☆ **Sevīti Sādhu Santa, Manu Vedhalā Māzā. Ārati Dnyāna Rājā.**

Pragata Guha Vole, Vīshva Brahma-čī Kele.

Rāmā Janārdani, Pāyi Mastakačī Thele.

☆ **Ārati Dnyāna Rājā, Mahā Kaivalya Tejā.**

☆ **Sevīti Sādhu Santa, Manu Vedhalā Māzā. Ārati Dnyāna Rājā.**

[Saturday]

Arati to Shri Siddharameshwar Maharaj

Ārati Pātharishā, Tū-čī Svayam-prakāshā.

Vyapunī Jagadishā, Puravi Bhakta Manāshā. Ārati Pātharishā.

Smaratā Tava Nāma, Nāmi Jadale Prema.

Pragata-lā Ātmā-rāma, Nāmi Rangale Mana.

☆ Ārati Pātharishā, Tū-čī Svayam-prakāshā.

☆ Vyapunī Jagadishā, Puravi Bhakta Manāshā. Ārati Pātharishā.

Asankhya Tava Bhaktā, Stavītī Anantā.

Tū Tava Nīja-rūpā, Dāvīsi Samarthā.

☆ Ārati Pātharishā, Tū-čī Svayam-prakāshā.

☆ Vyapunī Jagadishā, Puravi Bhakta Manāshā. Ārati Pātharishā.

Devādhī-nija Deva, Pragata-či Sva-bhāva.

Ghetā Tava Bhāsa Aisā Sadguru-deva.

☆ Ārati Pātharishā, Tū-čī Svayam-prakāshā.

☆ Vyapunī Jagadisha, Puravi Bhakta Manashā. Ārati Pātharishā.

Go back to page 30 (Sukha-sahita ...)

Ravivār[Sunday]

„Jaya Guru, Jaya Guru Siddharama Guru“ Song

(usually accompanied by musical instruments)

Jaya Guru Jaya Guru Siddharāma Guru (2). Ārati Ovālū Sumangala. (2).

Jaya Guru Jaya Guru Siddharāma Guru (2). Ārati Ovālū Sumangala. (2).

Jaya Guru, Jaya Guru, Siddharama Guru. Circling the arati-lamp we offer arati to You. This is a sacred day.

Mi-mamateča Jaluni Kāpura (2). Ātma Jyota Ujalu Sumangala. (2)

The camphor (kapur) of „I“ and „mine“ is completely burnt. From that, the sacred flame of Self will shine.

☆ **Jaya Guru Jaya Guru Siddharāma Guru (2). Ārati Ovālū Sumangala. (2).**

Nīmbalona Karu Ovālū Tanu (2). Tuja-varuni Mana Prāna Čančala (2).

We circle lime and salt, to ward off any bad spell, and offer body, mind and breath in Your service.

☆ **Jaya Guru Jaya Guru Siddharāma Guru (2). Ārati Ovālū Sumangala. (2).**

Kāya Tuze Upakāra Smaru Mi (2). Zādīyale Āmuče Mano-mala (2).

So many times I feel gratitude towards You. You have swept the dirt from my heart and mind.

☆ **Jaya Guru Jaya Guru Siddharāma Guru (2). Ārati Ovālū Sumangala. (2).**

Gnyāna Tase Agnyāna Nīrasūni (2). Dāvīyale Swarupā Sunīrmala (2).

I have lost interest in knowledge and ignorance. Since You gave to me my own resplendent SELF.

☆ **Jaya Guru Jaya Guru Siddharāma Guru (2). Ārati Ovālū Sumangala. (2).**

Dattātraya Tuja Sharana Sadguru (2). Dakhavī Tava Čaranā Sukomala (2).

Now Dattatraya is totally surrendered to You Siddharam. Please show Your sacred, soft feet.

☆ **Jaya Guru Jaya Guru Siddharāma Guru (2). Ārati Ovālū Sumangala. (2).**

(or alternatively)

Arati to Shri Siddharameshwar Maharaj

Ārati Sīddharāmā, Saçīdānanda Premā.

Sadguru Sukha-dhāmā, Harī Hara Tū Brahma. Ārati Sīddharāmā.

Arati to you, Siddharama. You are Existence-Consciousness-Bliss and Love itself! Sadguru who has taken us beyond, is our real house where bliss is. You are Brahman. Arati to you, Siddharama.

Tū Eka Pātharishā. Karī Vikalpa-nāshā.

Todūnī Bhava-pāshā, Uddharīle-sī Āmhā.

You have come from Pathri. Whatever thoughts arise, you destroy them. I thought the world was true, keeping me and mine but you destroyed that.

☆ **Ārati Sīddharāmā, Saçīdānanda Premā.**

☆ **Sadguru Sukha-dhāmā, Harī Hara Tū Brahma. Ārati Sīddharāmā.**

Vedānta Guhya Parama, Parī Karonī Sugama.

Prabo Dhīle Varma, Nurvi Agnyāna Nāmā.

Whatever was secret in Vedanta you have made simple, teaching us the essence. No trace of ignorance remains.

☆ **Ārati Sīddharāmā, Saçīdānanda Premā.**

☆ **Sadguru Sukha-dhāmā, Harī Hara Tū Brahma. Ārati Sīddharāmā.**

Vedānta-vara Īshā, Tuja Pranāma Shata-sha.

Dattātraya Dāsā, Deī Svarupī Vīrāmā.

You are creator of the Vedas, above that knowledge. We bow a hundred times at your feet. Dattatraya says, give me rest at your lotus feet.

☆ **Ārati Sīddharāmā, Saçīdānanda Premā.**

☆ **Sadguru Sukha-dhāmā, Harī Hara Tū Brahma. Ārati Sīddharāmā.**

ĀRATI

Sukha-sahītā Dukha-rahītā Nīrmala Ekāntā. Kalī-mala-dahnā Gahnā Swāmi Samartha.

You are always happy, without sorrows, ever-pure, and One only. Wrong things and impurities have been removed, so You are great, Swami Samartha.

Na Kale Brahma-dīka Anta Anantā. To Tū Āmhā Sulabha Jai Krupāvantā.

Being infinite without end, You are not understood even by Brahma. To me, You have made Yourself known effortlessly. By your greatness this grace has come upon me.

☆ Jai Dev, Jai Dev, Jai Karunākarā.

☆ Ārati Ovālū Sadguru Māherā. Jai Dev, Jai Dev.

Master, You are very kind. I belong to Sadguru, my Mother(or, Mother's place), but I offer Arati to You.

Māye-vīna Māhera-vīshrānti Thāva. Shabdi Artha-lābh Bola-ne Vāva.

There is no Illusion, here's Mother's love. I have forgotten everything. By understanding Your words, I become He.

Sadguru-prasāde Su-labh Upāva. Rāmi-rām-dāsā Fala-lā Sad-bhāva.

This is Sadguru's prasād; following Your methods. My faith in You and what You said has brought the understanding that "I am He".

☆ Jai Dev, Jai Dev, Jai Karunākarā.

☆ Ārati Ovālū Sadguru Māherā. Jai Dev, Jai Dev.

Jai Guru, Jai Guru, Jai Guru, Jai.

Jai Guru, Jai Guru, Jai Guru, Jai Jai Jai (3).

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.

Bhav-parak [Expression of Gratitude]

Bhakta-kārya Kalpa-drum Shri Guru Sārva-bhaumam, Shrimad Rājā-dhī-rāj Yogi Mahārāj.

Trībhuvanānanda, Advait, Abhed, Nīranjan, Nīrgun, Nīrā- valamb, Parīpūrna.

Sado-dīta Sakala-mat Sthāpnā-čārya. Shri Sadguru Shri Sīddharāmeshwar Mahārāj Pāthri Yatī-varya Bhav-parāk.

The longing[wish] was fulfilled. You became the King of Kings! Oh, Yogi Maharaj! Everywhere there is happiness in the three worlds, non-dual, without separation, witht nothing to be done, without gunas, without support, and complete. You always shine because you are true, you are the One religion. Shri Sadguru Shri Siddharameshwar Maharaj, who is Saint of Pathri.

Sado-dīta Sakala-mat Sthāpnā-čārya Shri Sadguru (Shri) Nīsargadatta Mahārāj Niranjani Yatī-varya Bhav-parāk.

Sado-dīta Sakala-mat Sthāpnā-čārya Shri Sadguru (Shri) Ranjīteshwara Mahārāj Mumbai Yatī-varya Bhav-parāk.

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Gurulingajangam Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Kādsiddeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Nīsargadatta Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Ranjīt Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Avadhootanand Mahārāj Ki Jai.

Jai Guru, Jai Guru, Jai Guru, Jai.

Jai Guru, Jai Guru, Jai Guru, Jai Jai Jai (several times).

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Houni Guruputra

After bhav parak. Night bhajans.

☆ **Houni Guruputra Ajuni Ra-re bharanti (2x)**

Kasayachi khanti Karishi aata (2x) Kalpita Bhavsi bhitosi Re Landi (2x)

Abhiman Sandi Gurupai (2x) Suryagruhi Vasti Karuniya Sada (2x)

Andharasi Manda Bhitosi Ka (2x) Kalpvrushatali Baisoni Nishidini (2x)

Bhik Dinavani Magasi ka (2x) Pathirakha Guru Premala Asta (2x)

Kaivalyachi Chita Kay aata (2x)

☆ **Houni Guruputra Ajuni Ra-re bharanti (2x)**

Shej-Ārati

Pāvalā Prasād

(In raise and gratitude for all that Sadguru has given. Rest now, Master. Go to Pg. No 106)

Pāvalā Prasād Ātā Uthā Nijāve.

Swāmi Sukhe Pahudāve, Āpulyā-lā Shrama Hoto Bhāve Sva-bhāve.

I have accepted your prasād; understanding has come.

Now sleep and be rested.

Tumhāsi Āmhi Jāgavīle. Āpulyā Čādā (2).

I came with all my problems and miseries and you showed me so much kindness.

I took so much of your time. I have made you tired.

Shubhā-shubha Karme Doba Harāvayā Pidā.

God and bad deeds, which I have done, and their consequences, which I have enjoyed and suffered, you have destroyed.

Ātā Swāmi Sukhe Nīdrā Karāvi Avadhūtā. Narusīngha Saraswatī Avadhūtā.

Čīnmaya Sukha Dhāmi Jāunī Pahudā Ekāntā.

Oh great Lord, manifestation of the unmanifest, Please go to bed and sleep now.

You, the light of all lights, self-illuminated and ever present, go to your own house and sleep.

Vairagyā-čā Kučā Geūnī. Čauka Zādīlā (2).

Tayā-vari Sapremā-čā Shīdakāvā Kelā.

With the broom of vairagya (renunciation) I have swept and cleansed the entrance of your home. I have sprinkled the water of my love to keep down the dust.

Pāya-ghadyā Ghātalyā. Sundara Nava-vīdhā Bhakti (2).

Gnyānā-čya Samayā Ujalunī Lāvītya Jyotī.

In the courtyard I have laid a welcoming carpet, the nine devotions.

The ghee lamp by your bed is nothing but knowledge.

Bhāvārthā-čā Mančaka. Hrudayā-kāshi Tāngīlā (2).

Manā-či Sumane Jodunī Kele Shejelā.

My heart is nothing but your bed. My thoughts are nothing but your bed.

My intellect is nothing but your bed.

Dvaitā-če Kapāta Lāvunī. Ekatra Kele (2).

Durbudh Dičyā Ganthi Soduni Padade Sodīle.

The shutters on the window are one now. Duality has gone off. The curtain tied back and knotted are the knots of mind. You untied the knot, revealing the beautiful open curtain.

Āshātrishnā Kalyane-čā. Sāndūni Galabalā (2).

Kshamā Dayā Shānti Dāsi Ubhyā Sebela.

All these thoughts and desires of the mundane world have subsided.

Forgiveness, peace and mercy are your servant.

Alakshya Unmanī Geūnī. Nājuka Dushela (2).

Vithoba Nājuka Dushela. Tayara Nājuka Dushela (2).

They hold the „fans“ of no-mind and oft the non-perceptible. This I offer you.

Krupaya Nājuka Dushela. Siddharāma Nājuka Dushela.

Bhāūsāheb Nājuka Dushela. Nīsargadatta Nājuka Dushela.

Ranjit Nājuka Dushela. Nīranjani Sadguru Māzā Nīji Nījelā.

☆ **Ātā Swāmi Sukhe Nīdrā Karāvi Avadhūtā. Nrusīngha Saraswatī Avadhūtā.**

☆ **Čīnmaya Sukha-dhāmi Jāunī Pahudā Ekāntā.**

O great Lord, manifestation of the unmanifest, Please go to bed and sleep now;
You, the light of all light, self-illuminated and ever present, go to your own house
and sleep.

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai. Rājā-dhī-rāj

Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Shri Nisargadatta Maharaj

☆ Bhau ratra hoat atta. Nija re Nisargadatta (2)

Adnyana-bhada Jiva. Nach DnyanaMarg Thava(2)
Tuzla Nase Visava. Dinratra Bodha Karta (2)

☆ Bhau ratra hoat atta. Nija re Nisargadatta (2)

Tav Deeptha Dnyan vani. Shirta Shubhakta Shravani (2)
Ujale Prakash Nayani. Tu Thoar Dnyandatta (2)

☆ Bhau ratra hoat atta. Nija re Nisargadatta (2)
Ghe Shant Yoga-nidra. Jaila Sin Sara (2)

Nijnijre Udara. Tu Sarva Bhakta Trata (2)

☆ Bhau ratra hoat atta. Nija re Nisargadatta (2)

GuruPrem Vastu Davi. Amasa Te Tasavi (2)
GuruDasa Nitya Vinavi. Ghe Zopre Prashanta (2)

☆ Bhau ratra hoat atta. Nija re Nisargadatta (2)

Rātra Kīti Hi Jā-hali

Shej-Arati (Praise and gratitude für all Sadguru has given)

9.

Rātra Kīti Hi Jā-hali, Ghe Zopa Sukhe Guru-nātha.

|R|

It is past midnight, please go to bed, Oh Great One.

Keli Tuzi Sheja Hrudyān-tari (2). Pājala-li Gnyāna-jyotī Bari (2).

My heart has become your heart. It is illuminated by your knowledge.

Māla-vū-ni Ti Dipīkā. Jā Samara-suni Swarūpānta (2).

|1|

You, be with the Absolute; be in Yourself.

Switch off my small lamp and be in Yourself.

☆ **Rātra Kīti Hi Jā-hali, Ghe Zopa Sukhe Guru-nātha.**

Gnyāna-či He Bhava-mūla Khare (2). Mūla Agnyāna Te-či Je-vhā Sare (2).

Due to knowledge all this mundane existence appears.

When ignorance dies, knowledge rises and causes all these miseries.

Gādha Ashi Nīja-zopa Ye. Dattātraya Kathī Guja-māta (2).

|2|

Datta says, I have learned all this from you, now you can go to sleep.

☆ **Rātra Kīti Hi Jā-hali, Ghe Zopa Sukhe Guru-nātha.**

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Suni Datta Mi Var-nitto Siddharama

(Asking for His mercy) Sung After Night Bhajan

Sunu Datta Mi Var-nīto Sīddharāmā.

Tuze Nāma-sankirtani Saukhya Āmha.

Listen Siddharameshwar, I will describe you.

By chanting your name I remember you and all your meritorious acts.

Tuze Guna Gātā Virāli Pravrutti. Tuze Rūpade Dekha-tā-či Nīvrutti.

By meeting you, all that I was attracted to, has subsided and I have become quiet.

Fruits of my actions are worthless now. They have become nivrutti.

Sīddharāmā, Pūrṇa-kāma, Saukhya-dhāma Sadguru.

Siddharama, You are without desire, You are complete.

Your name itself is my bliss, my home.

Jiva Bhāva Nāsuni Sadā-shīvā Dīle Maru.

You chopped off the head of jiva. I have given up this body and become Shiva;
pure and eternal.

Adhama Uttamādī Bhāva Dvaita Sarva Nāsuni.

From very wretched to divine. These two types of feelings have gone off now.

Nāhi Hā Prapanča Sarva Brahma Thasa-vīle Mani.

There is no world. All is Brahman. Everywhere You are. This is my conviction.

Jai Jai Raghuvir Samartha.

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.

2Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Pālanā Lullaby

Hala-vū Kīti Guru-rānā

Hala-vū Kīti Guru-rānā (2). Nīdrā Kashi Ye-inā (2). Hala-vū Kīti Guru-rānā (2).
How long must I rock You? Why are You not sleeping? How long must I rock You?

Pala-kha He Karunī Sharira (2). Hrudyā-če Shaya-nāgara (2).
Your body is like that of a child. My heart is Your bedroom and there I carry You.

Soham Gāyana Suručira (2). Gaī Madhura Swara Gānā (2).
All the time I say ‘So-ham’ to get You to sleep. How sweet is the taste of this.
Sometimes I also chant aloud Your name.

Dattātraya Karī Pada-dhyānā.
Datta says, my eyes are always on Your lotus feet.

Hala-vū Kīti Guru-rānā (2). Nīdrā Kashi Ye-inā (2). Hala-vū Kīti Guru-rānā (2).

Jai Guru, Jai Guru, Jai Guru, Jai.
Jai Guru, Jai Guru, Jai Guru, Jai Jai Jai. (a few times)

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai. Rājā-dhī-rāj
Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Abhai-dān

Kāya Bhitī Shankā

Sung after night bhajans [Official Website 'Devotion', Sadguru Devotion.mp3 (second part)]

Kāya Bhitī Shankā Urali Āmhāsi (2). Sadguru Pāthi-si Siddharāma (2).

What fear and doubt remain for me when my Master, Siddharameshwar is there for me.

Mi-pana Kalpīta Bhūta Māru-nīya (2). Kele Guru-rāyā Pūrna Kāma (2).

Ego was just a thought that passed. I have done my job, Oh great One.

Deha-manā-saha Sarva Brahma Kele (2). Pāpa-punya Gele Dharmādharma (2).

My body and my mind is wholly Brahma. Sins and virtues have dissolved, since everything is but Brahma. Do's and don'ts also vanished.

Dattātraya Khele Āpa-āpanā-si (2). Ātān Konā-pāshi Kāya Kāma (2).

Dattatraya, Master plays with his own Self. So what remains for me as a wish now?

☆ Kāya Bhitī Shankā Urali Āmhāsi (2). Sadguru Pāthi-si Siddharāma (2). Siddharāma (3). Kāya Bhitī Shankā Urali Āmhāsi (2).

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

'Sadguru Sārīkhā' Song [Website 'Bhajan', Master Sings Track 10.mp3]

The above Abhai-dān is often replaced by this song, but with the same melody.

Sadguru Sārīkhā Astā Pāthi-rākhā (2). Itarān-ča Lekhā Kona Kari (2).

Rājayā-či Kāntā Kāya Bhika Māge (2). Manāčīyā Joge Siddhi Pave (2).

Kalpataru Talavati Jo Koni Baisalā (2). Kāya Une Tyā-lā Sangīto Ji (2).

Gnyānadeva Mhane Taralo Taralo (2). Ātā Uddharīlo Guru-krupe (2).

☆ Sadguru Sārīkhā Astā Pāthi-rākhā (2).

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai. Rājā-dhī-rāj

Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Sadguru-stavan

Jyāhi Deūni

Sung after Night Bhajans

Jyāhi Deūni Bija Mantra Majalā, Samsāri Yā Tārīle.

The One, who by giving the bija mantra to me, saves me from worldly miseries,

Mokshā-či Maja Jāna Vāta Baravi, Dāvūnīyā Sodile.

He showed me the path of Liberation, and guided me along the Supreme Path.

Janmā-či Sagali Mūli Khanūnīyā, Dūrāvali Ti Pahā.

All roots of birth have been destroyed and cast away.

Aisā Sadguru-rāja Mi Namītase, Ātā Aso Lobha Hā.

I bow down to that King of Gurus. May His blessings shower me always.

Māzyā Sadguru-čā Agādha Mahīmā, Kaisā Shake Dina Mi.

Oh, my Guru's greatness cannot be fathomed! How could I describe this?

Varnāyā Shrutī-shesha Jetha Thakale, Tethe Matimanda Mi.

Even the scriptures and Shesh[serpent with a thousand mouths] fail to describe Him, so how can a poor fellow like me describe Him?

Pāhonī Nīra-peksha Prema Ituke, Lote Sadā Nira Hi.

Without any expectations He showers His love on His disciples; I cannot express and tears come to my eyes.

Ovā-lūni Tayā-varuni Āmučya, Prānāsi Tākū Āmhi.

We will gladly surrender ourselves, even our lives, to whatever He says.

Jai Jai Raghuvir Samartha.

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Gurulīngajangam Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Kādsiddheshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Nīsargadatta Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Ranjīt Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Avadhootanand Mahārāj Ki Jai.

Shree Gurudev Datta, Datta, Datta (clap)

Prasād Bhojan

Parama Dayālu

Sung after night bhajans

Parama Dayālu Udāradātā. Sīddharāma Prabhūne (2).

Akhanda Dīdhale Prasād Bhojan, Trupta Āmhi Tene (2).

All disciples bow down to your place and bee in in your real state.
Im fully satisfied with that.

☆ **Parama Dayālu Udāradātā. Sīddharāma Prabhūne (2).**

☆ **Akhanda Dīdhale Prasād Bhojan, Trupta Āmhi Tene (2).**

All disciples bow down to your place and bee in in your real state.

Uthā Ātā Guru-bhakta-jana. Jā Āpulya Sthānā (2).

Datta Mhane Nīshi-dini, Unmani Zopa Tumhi Ghyā Nā (2).

Sleep in the real state.

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Nīsargadatta Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Ranjīt Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Avadhootanand Mahārāj Ki Jai.

Karuna Ashtaks

Sung after Night Bhajan. There are seven other Karuna Ashtaks, each sung on each day of the week. The lead chanter recites the first three passages of each verse, followed by the refrain sung by other devotees.

Guruvār[Thursday]

Jyā Sangatine-ča Vīrāga Zālā. Mano-daričā Jada-bhāsa Gelā.

By the detachment taught by association with the true Master, likes and dislikes I have been carrying in my mind, are gone

Sākshāt-parātmā Maja Bhetavilā.

☆ **Vīsarū Kasā Mi Guru-pādu-kālā.**

|1|

By touching Your feet, I met Brahman in person right in front of me.
How can I forget the lotus feet of my Master!

Sad-yoga-panthe Ghari Ānīyele. Ange-ča Mā Te Parabrahma Kele.

Pračanda To Bodharavi Udelā.

☆ **Vīsarū Kasā Mi Guru-pādu-kālā.**

|2|

By his teaching and practicing what He said, my body became like a continuous „workshop“, which produced Brahmen in me.

Čarāčari Vyāpakatā Jayā-či. Akhanda Bheti Majalā Taya-či.

Brahman is ever-pervading and my associations with Him is ever-continuous.

Parampadi Sangama Pūrṇa Zālā.

☆ **Vīsarū Kasā Mi Guru-pādu-kālā.**

|3|

At his feet the unity of myself (dissolving) with Him is completed.
How can I forget the lotus feet of my Master?

Jo Sarva-dā Gupta Janāta Vāge. Prapanna Bhaktā Nīja-bodha Sange.

Sad-bhaktī Bhāvā-karītā Bhukelā.

☆ **Vīsarū Kasā Mi Guru-pādu-kālā.**

|4|

(Identification with Self). The treasure He gives is identification with Him.
The only offering He accepts is devotion. How can I forget ...?

Ananta Māze Aparā-dhakoti. Nāni Mani Ghālunī Sarva Poti.

My offences are millions number but the greatness of my Master is He forgives all my sins and offences by swallowing them.

Prabo-dhītā To Shrama Phāra Zālā.

☆ **Vīsarū Kasā Mi Guru-pādu-kālā.**

|5|

To make me like Him, he has taken lots of pains; it's a tiresome job for Him.
How can I forget ...!

Kāhi Malā Seva-nahi Na Zāle. Tathāpī Tene Maja Uddharile.

Some oft he teaching was beyond my understanding; even then He held me to Him,
and elevated me.

Ātā Tari Arpīna Prāna Tyā-lā.

☆ **Vīsarū Kasā Mi Guru-pādu-kālā.**

|6|

The only thing I can do is offer myself whole-heartedly at his feet.
How can I forget ...?

Māzā Aham-bhāva Ase Shariri. Tathāpī To Sadguru Angīkāri.

Nāhi Mani Alpa Vīkāra Jyālā.

☆ **Vīsarū Kasā Mi Guru-pādu-kālā.**

|7|

The ego in me He accepted and made without deformities of mind, like Him.
How can I forget ...?

Ātā Kasā Hā Upakāra Phedū. Hā Deha Ovālūnī Dūra Sodū.

Myā Eka-bhāve Pranīpāta Kelā.

☆ **Vīsarū Kasā Mi Guru-pādu-kālā.**

|8|

How can I repay my debt? My whole body I've offered to Him.
I am totally surrendered to Him. How can I forget ...?

Jayā Vānītā Vānītā Veda-vāni. Mhane Netī Netī Tilā Je Duruni.

Navhe Anta Nā Pāra Jyā-čyā Rūpālā.

☆ **Vīsarū Kasā Mi Guru-pādu-kālā.**

|9|

Vedas tried to describe Him, but he said, „not this, not this“.
There is no end to His mercy and Eternity. How can I forget ...

Jo Sādhu-čyā Ankīta Jiva Zālā. Tyāčā Ase Bhāra Nīranjālā.

Nārāyanā-čā Bhrama Dūra Kelā.

☆ **Vīsarū Kasā Mi Guru-pādu-kālā.**

|10|

Narayana says one who offers himself to Sadguru, is taken care of by Brahman.
All illusion of Narayana is removed, like clouds blown by wind. How can I forget the
lotus feed of my Master?

Jai Jai Raghuvir Samartha.

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai

Tuzīyā Vīyoge Jivatva Āle. Sharira-yoge Bahu Dukha Zale.

Āgnyāna Dārīdramya Māze Sarenā.

☆ **Tuja-vina Rāmā Maja Kanthavenā.**

|1|

By separating from you and taking body as true, I faced lots of miseries, ignorance and poverty, by birth and death, chasing me. Oh Rama, I realize now that life without you is a disaster.

Parastri Jīne Dina Phedū Kīti Re. Udāsa Māzyā Mani Vātate Re.

Lalātarekhā Tarī Pālatenā.

☆ **Tuja-vina Rāmā Maja Kanthavenā.**

|2|

Like a widow depending on family for survival, there is no hope of survival. When is he „fate-line“ going to change the course of life? Rama, please come to my rescue. Oh Rama, I realize now, that life without you is a disaster.

Jadali Upādhi Abhīmāna Sādhi. Vīveka Nāhi Bahusāla Bādhi.

Tuzīyā Vīyoge Palahi Gamenā.

☆ **Tuja-vina Rāmā Maja Kanthavenā.**

|3|

Because of body and bondage, the attachments are strong. By not using discrimination, suffering has become endless. I wish this separation between you and me would end here and now, Oh Rama, I realize now ...

Vīshrantī Nāhi Abhīmāna Dehi. Kulābhīmane Padalo Pravāhi.

Sva-hīta Hotā Majalā Dīsenā.

☆ **Tuja-vina Rāmā Maja Kanthavenā.**

|4|

There is no peace; rest is lost because of ego – strong current of „me and mine“ drowns me. I have lost the sense of my Self because of all this. Oh Rama, I realize now ...

Sangsāra-sange Bahu Pidalo Re. Kārunya-sīndhu Maja Sodavi Re.

Krupā-katakshe Sāmbhālī Dinā.

☆ **Tuja-vina Rāmā Maja Kanthavenā.**

|5|

With attachment to samara and to family, I have suffered; you can free me from this agony. By Your kind grace, please protect me from evil forces. O Rama, I realize ...

Vīshayi Janāne Maja Lājavīle. Prapanča-sange Āyushya Gele. Samayi

Bahu Krodha Shānti Bharenā.

☆ **Tuja-vina Rāmā Maja Kanthavenā.**

|6|

The company of men with vices made me a shameless man. Life is wasted in going along with them. My anger killed the peace in me. Oh Rama, I realize now ...

Sudrudha Zālī Deha-buddhī Pāhi. Vairāgya Kāhi He Nāva Nāhi.

Apūrna Kāmi Mana He Vītenā.

☆ **Tuja-vina Rāmā Maja Kanthavenā.**

|7|

The ego has become so strong that renunciation, dispassion is lost.

Everywhere, mind feels emptiness, incompleteness. Oh Rama, I have realized now

...

Nīrupani He Sad-buddhī Hoti. Sthala-tyāga Hotā Saveči Jāti.

Kāya Karu Re Krīyā Ghadenā.

☆ **Tuja-vina Rāmā Maja Kanthavenā.**

|8|

By discourses, good things are understood, but the moment I come out, the

teaching is lost. Therefore all my actions go wrong, by not following the teachings.

Oh Rama, I realize now ...

Jai Jai Dayālā Trailokya-pālā. Bhava-sīndhu Hāri Maja Tārī Helā.

Swāmi-vīyoge Pala Hi Gamenā.

☆ **Tuja-vina Rāmā Maja Kanthavenā.**

|9|

Oh Rama, You are the Lord of the three worlds. Help me cross this ocean of sorrow and misery. Without You, a single second is impossible to live. Oh Rama, I realize now ...

Āmhā Anāthā Tū Eka Dātā. Sangsāra-čīntā Čukavi Samarthā.

Dāsā Mani Āthava Vīsarenā.

☆ **Tuja-vina Rāmā Maja Kanthavenā.**

|10|

For an orphan like me, You are the only one who can save me. Please save me from this samsara. My mind, time and again remembers you. Only You can save me from disaster. Oh Rama, I realize now, that life without You is a disaster.

Jai Jai Raghuvir Samartha.

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Udāsina Hā Kāla Jāto Gamenā. Sadā-sarvādā Thora Čintā Shanenā.

Uthe Mānasi Sarva Sodonī Jāve.

☆ **Raghū-nāyakā Kāya Kaise Karāve.**

|1|

Life without porpose is passing by. Worries and sorrows do not cease.

I feel like leaving everything and going in isolation Oh Rama, please enlighten me;
how to tackle this?

Manā Bolatā Bolatā Vita Vāte. Nase Antari Sukha Kothe Na Kanthe.

Ghadine Ghadi Čitta Kīti Dharāve.

☆ **Raghū-nāyakā Kāya Kaise Karāve.**

|2|

Expressing the same thing again and again, I am fed up. But there is no peace of
mind. How many times do I have to remind my mind that this will be over! Oh

Rama, how to tackle this?

Bahu Pāhatā Antari Krodha Hoto. Sharīrāsa To Heta Sodonī Jāto.

Upādhisa Dekhoni Wāte Sarāve.

☆ **Raghū-nāyakā Kāya Kaise Karāve.**

|3|

Getting involved more in samsara, my anger increases and goes out off he body.

By the troubles of upadish (Sense objects, personalities etc..), I am fed up.

Oh Rama, how to tackle this?

Avasthā Mani Hoya Nānāpari-či. Kīti Kāya Sāngū Gatī Antar-či.

Vīveke-či Yā Mānasā Āwarāve.

☆ **Raghū-nāyakā Kāya Kaise Karāve.**

|4|

Mind gets confused. Heart starts pounding and becomes shaky.

Through vivek, (deep thinking, discernment), mind can be controlled, hence, give
me discrimination power. Oh Rama, how to tackle this?

Mhane Dāsa Udāsa Zālo Dayālā. Jani Vyārtha Sangsāra Hā Wāyačālā.

Tuzā Mi Tulā Pūsato Prīya-bhāve.

☆ **Raghū-nāyakā Kāya Kaise Karāve.**

|5|

I, servant of yours, am fed up. For no gain, I am dragged in samsara;

I beg You to have mercy on me.

Tuja Bhat Mi Varnito Ramraya, Sada Sarida Gay Bride Savaya

Maharaj De Angieche Vastra Atta, Bhau Jirnihali Deh Leudhi Kantha

In Your honor I compose this prayer, Oh King Rama, letz me always shing Your
meritorious acts, deeds and others. Maharaj, take me to Your salvation. My body

has become too old to wear any clothes. You give me Your clothes to wear (now the purpose of this body is over.). Please take me to Your salvation. Raamdoot, Yayusoot, bhimgarbha Jutpati, Jo Narat, Vanarat Bhakti Premvitpati, Dasdaksha Swamipaksh, Nijkajsavthi, Veerjor, Dhakdhing.

Jai Jai Raghuvir Samartha.

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

**Asankhyāta Te Bhakta Hoūni Gele. Tīhi Sadhana-če Bahu Kasta Kele.
NavheKārya-kartā Bhūmi-bhāra Zālo.**

☆ **Tuzā Dāsa Mi Vyārtha Janmāsi Ālo.**

|1|

You has many disciples who were born disciples, all the time practising yoga of action, knowledge and devotional methods, in order to reach You (be with You). I did not become a servant like them, but a burden on earth.

Ref: Outcome of my birth is a frustration to me.

(Indirect meaning: You are responsible. Why did you bring me in this world?).

**Bahu Dāsa Te Tāpasi Tirthavāsi. Gīrikandari Bhetī Nāhi Janāsi.
Sthīti Aikatā Thora Vismīta Zalo.**

☆ **Tuzā Dāsa Mi Vyārtha Janmāsi Ālo.**

|2|

Many of Your devotees make tapas, pilgrimages, some stayed away from people, in isolation in forest. Listening to their stories I was surprised. Outcome of my birth ...

**Sadā Premalāsi Tayā Bhetalāsi. Tuzyā Darshane Sparshane Punya-rashi. |3|
Ahantāmade Shabda-gnyāne Budālo.**

☆ **Tuzā Dāsa Mi Vyārtha Janmāsi Ālo.**

Those who always love You, You met them. And by Your darshan and touch they got immense blessing. But being an fool, I become egoistic and lost words and worldly knowledge. Outcome ...

**Tuzyā Pritīche Dāsa Nīrmana Zāle. Asankhyāta Te Kīrti Bolonī Gele.
Bahu-dhāranā Thora Čakīta Zālo.**

☆ **Tuzā Dāsa Mi Vyārtha Janmāsi Ālo.**

|4|

Many of Your beloved disciples wrote and sang Your praise in Your honor. This sustenance power (even after liberation) surprises me! Outcome...

**Bahu-sāla Devālaye Hātakāči. Rasālā Kalā Lāghave Nātakānči.
Pujā Dekhatā Jāda Jivi Galāle.**

☆ **Tuzā Dāsa Mi Vyārtha Janmāsi Ālo.**

|5|

Big temples made of gold, built every place and many beautiful melodious scriptures were written for You. By performing puja and reciting Your praise, I lost my bodysense. Outcome ...

**Kīrtike Deha Tyagile Tujalagi. Pudhe Jāhale Sanpatti-če Vībhangi.
Deha-dukha Hotāči Vege Palālo.**

☆ **Tuzā Dāsa Mi Vyārtha Janmāsi Ālo.**

|6|

For your sake many surrendered their lives. Some had given up wealth,
but for me simple body pain keeps me running away from You. Outcome ...

**Kīti Yoga-mūrti Kīti Punya-mūrti. Kīti Dharma-sansthāpnā Anna-shānti.
Pastāvalo Kāvalo Tapta Zālo.**

☆ **Tuzā Dāsa Mi Vyārtha Janmāsi Ālo.**

|7|

Many masters of yoga, numerous great virtuous men, founders of religion,
and generous donors, opened food shelters in Your honor. But I being a small
creature, got frustrated, angry and agitated at myself. Outcome ...

**Sadā Sarvadā Rāma Sāndūnī Kāmi. Samārtha Tuze Āmhi Nīkāmi.
Bahu Svārtha-buddhi Nure Kastavilo.**

☆ **Tuzā Dāsa Mi Vyārtha Janmāsi Ālo.**

|8|

Being your ignorant disciple, oh Rama, I always had thoughts about fulfilling
desires, not thoughts of praising You. I have become so selfish, that I never took
efforts in knowing You well. Outcome ...

Jai Jai Raghuvir Samārtha.

**Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.**

Somavār[Monday]

Udāsina He Vrutti Jivi Dharāvi. Ati Ādare Sarva Sevā Karāvi.

Sadā Priti Lāgo Tuze Guna Gātā.

☆ **Raghu-nāyakā Māgane Hečī Ātā.**

|1|

Let my thoughts be of higher order, especially about You, and all my actions turn into services of highest order. Whenever I chant Your name, the love for You increases. Oh, Lord Rama, grant me this.

Tuze Rūpade Ločani Myā Pahāve. Tuze Guna Gātā Manāshi Rahāve.

Utho Āvadi Bhakti-panthečī Jātā.

☆ **Raghu-nāyakā Māgane Hečī Ātā.**

|2|

Whatever I see, I should see Your form. Let my mind sing Your name. Let my liking for everything turn into Your devotion. Oh, Lord Rama ...

Mani Vāsanā Bhakti Tuzi Karāvi. Krupālū-pane Rāghave Puravāvi.

Vasāve Madiyāntari Nāma Ghetā.

☆ **Raghu-nāyakā Māgane Hečī Ātā.**

|3|

Let the desires in mind be for Your devotees. Rama, You are kind; You fulfil my desires. Please take possession of my body, mind, and intellect. Oh, Lord Rama ...

Sadā-sarvadā Yoga Tuzā Gadāvā. Tuze Kārani Deha Māzā Padāvā. Nupekshi Maja Guna-vantā Anantā.

☆ **Raghu-nāyakā Māgane Hečī Ātā.**

|4|

Let there be continuous unity with You – my whole body to be for Your cause. Please do not forget me. Oh, Lord Rama ...

Nako Dravya-dhārā Nako Yerazārā. Nako Mānasi Gnyāna-garve Phugārā.

Saguni Malā Lāvīre Bhakti-panthā.

☆ **Raghu-nāyakā Māgane Hečī Ātā.**

|5|

Do not give me family, wealth, birth or death, no pride or wisdom. Only give me devotion, that I always sing ... Oh, Lord Rama ...

Bhave Tāpalo Priti-chāyā Karāvi. Krupā-sāgare Sarva Čīntā Harāvi.

Malā Sankati Sodavāve Samarthā.

☆ **Raghu-nāyakā Māgane Hečī Ātā.**

|6|

In the hands of maya I was burnt by becoming „something“. Now You make me „cool“ by showing Your shadow. You are an ocean of bliss. Please make me free from bondage, suffering and misery. Oh, Lord Rama...

**Mani Kāmanā Kalpanā Te Nasāvi. Ku-buddhī Kudi Vāsanā Nirasāvi. Nako
Sanshayo Todī Sangsāra-vyathā.**

☆ **Raghu-nāyakā Māgane Hečī Ātā.**

|7|

Let there be no desires and thoughts in mind. Illusory thoughts and desires – let them vanish. Let there be no doubt about spirituality and let this samsara not give me any suffering. Oh Lord Rama ...

**Samarthā-pudhe Kāya Māgo Kalenā. Durāshā Mani Baisali He Dhalenā.
Pudhe Sangshayo Nirasi Sarva Čīntā.**

☆ **Raghu-nāyakā Māgane Hečī Ātā.**

|8|

What more to ask; mind is always confused. Let this confusion go and worries fade away. Oh, Lord Rama ...

**Bridā-kārane Dina Hāti Dharāve. Mhane Dāsa Bhaktā-sī Re Uddharāve.
Sute Brida Āmhāsī Sodūnī Jātā.**

☆ **Raghu-nāyakā Māgane Hečī Ātā.**

|9|

Your principle is to protect the needy. Therefore being Your disciples.
You have to protect us. If not, the blame will come on You. Oh, Lord Rama ...

Jai Jai Raghuvir Samartha.

**Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.**

Mangalvār(Tuesday)

**Samā-dhāna Sādhū-janā-čenī Yoge. Pari Māgute Dūkha Hote Vīyāge.
Ghadine Ghadi Shina Atyanta Vāte.**

☆ **Udāsina Hā Kāla Kothe Na Kanthe.** |1|

In the company of a sadhu, one gets peace, but only agitations come without such company. Every minuten is long and difficult. How to spend this time?
(Span of whole life).

**Ghare Sundare Sa
ukhya Nānāpari-če. Pari Kona Jānela Te Antari-če.
Mani Āthavītā-čī To Kantha Dāte.**

☆ **Udāsina Hā Kāla Kothe Na Kanthe.** |2|

My house is full of comforts, but my inner house is lonely without You.
How to spend the time ...?

**Bale Lāvītā Čitta Kothe Jadenā. Samā-dhāna Te Kāhi Kelyā Padenā.
Naye Dhira Dolā Sadā Nira Lote.**

☆ **Udāsina Hā Kāla Kothe Na Kanthe.** |3|

By forcing the mind, it is never steady in one place and because it's wandering everywhere, there is no peace of mind. I cry; there are tears in my eyes.
How to spend the time?

**Avasthā Mani Lāgali Kāya Sāngo. Guni Gotalā Heta Konāsī Māgo.
Bahu-sāla Bhetāvayā Prāna Phūte.**

☆ **Udāsina Hā Kāla Kothe Na Kanthe.** |4|

To whom shall I tell my sorrows? Mind does not know what is good for it.
Since birth I am longing to meet You. How to spend the time ...

**Krupālū-pane Bheta Re Rāmarāyā. Vīyoge Tuzyā Sarva Vyākula Kāyā.
Janāmājī Laukika Hāhi Na Sute.**

☆ **Udāsina Hā Kāla Kothe Na Kanthe.** |5|

Rama, king of kings – You are kind. Please see me. Without You, the body on its own is dying. If You dont come, Your devotees will blame You.
How to spend the time!

**Āhāre Vīdhi Tvā Ase Kāya Kele. Parādhinatā Pāpa Māze Udele.
Bahu-tāmmadhe Tūkatā Tūka Tūte.**

☆ **Udāsina Hā Kāla Kothe Na Kanthe.** |6|

Oh. Lord „Destiny“, what fruits of my past actions bore these fruits of only sorrows,

and miseries, that I am suffering? Amongst everyone, I feel so guilty and so small in front of them. How to spend the time?

Samartha Mani Sāndī Māzi Nasāvi. Sadā Sarvadā Bhakta-cīntā Asāvi. |7|
Ghadenā Tuzā Yoga Hā Prāpta Kothe.

☆ **Udāsina Hā Kāla Kothe Na Kanthe.**

Oh Lord Rama, let there be no desires in me, but the desires for Your worship.
Until You meet me in person, how to spend the time?

Akhandita He Sānga Sevā Ghadāvi. Na Hotā Tuzi Betī Kāyā Padāvi. Dīsandisa
Āyushya He Vyartha Lote.

☆ **Udāsina Hā Kāla Kothe Na Kanthe. |8|**

Until the last breath I must serve You. My body should fall after our meeting in person. Every day life is becoming a wasteful life. How to spend the time?

Bhajo Kāya Sarvāpari Hina Devā. Karu Kāyare Sarva Māzā-čī Thevā. Mhano
Kāya Mi Karma Rekhā Na Lote.

☆ **Udāsina Hā Kāla Kothe Na Kanthe. |9|**

My worship of You is of low quality but this is because of my past actions.
I cannot change what has to happen. How to spend the time?

Mhano Dāsa Mi Vāta Pāhe Dayālā. Raghu-nāyakā Bhakta-pālā Bhupālā.
Pahāve Tulā He Jivi Ārta Mothe.

☆ **Udāsina Hā Kāla Kothe Na Kanthe. |10|**

Being Your servant I wait for Your mercy. You are a well-wisher of Your disciple;
the only earnest desire left in me is to see You in person. How to wait for this time?

Jai Jai Raghuvir Samartha.

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Budhavār[Wednesday]

Yuktīta Nāhi Buddhī Nāhi Vidyā Nāhi Vivančītā. Nenatā Bhakta Mi Tuzā.

☆ **Buddhī De Raghu-nāyakā.** |1|

I have no devotion nor intelligence and I cannot discriminate between good and bad. Please give me wisdom.

Mana He Āvarenā Ki Vāsanā Vāvare Sadā. Kalpanā Dhāvate Sairā.

☆ **Buddhī De Raghu-nāyakā.** |2|

I cannot control my mind nor can I control my desires.
I float according to my thoughts. Therefore, please give me wisdom.

Anna Nāhi Vastra Nāhi Saukhya Nāhi Janā-madhye. Āshrayo Pāhatā Nāhi.

☆ **Buddhī De Raghu-nāyakā** |3|

From the world, no food, no clothes to cover me and no shelter possible.
Therefor, please grant me wisdom.

Bolatā Čālatā Yenā Kārya-bhāga Kalečīnā. Bahuta Pidalo Loki.

☆ **Buddhī De Raghu-nāyakā.** |4|

I do not know how to speak; how to walk with people and I do not know my goal.
Please grant me wisdom.

Tuzā Mi Tonapā Zālo Kashtalo Bahutā Pari. Saukhya To Pāhatā Nāhi.

☆ **Buddhī De Raghu-nāyakā** |5|

Although I am Your disciple I qualify as useless and therefore suffer very much.
There is noch peace. Please grant me wisdom.

Netake Lihitā Yeīnā Vāčītā Čukato Sadā. Artha To Sāngatā Yeīnā.

☆ **Buddhī De Raghu-nāyakā.** |6|

I am unable to write and while reading I make mistakes.
I cannot explain the meaning. Please grant me to wisdom.

Prasanga Vela Tarkenā Sučenā Dirgha Sūčanā. Maitrīki Rākhītā Yeīnā.

☆ **Buddhī De Raghu-nāyakā.** |7|

I lack in decision-making and I don't take care of the future.
I cannot make friendship with people. Please ...

Sangsāri Slāghyatā Nāhi Sarvahi Loka Hāsati. Vīsarū Padato Poti.

☆ **Buddhī De Raghu-nāyakā.** |8|

My family life is full of suffering. Everyone makes fun of me.
Advice that is given, I forget. Please ...

Ātita Dushcīta Hote He Tāla-tantra Kalecīnā. Ālasu Lāgalā Pāthi.

☆ **Buddhī De Raghu-nāyakā.**

|9|

My mind is confused. I cannot control this situation.
Laziness has overpowered me ... Please ...

Kalenā, Sphūrtī Hoīnā, Āpadā Lāgali Bahu. Pratyahi Pota Sodinā.

☆ **Buddhī De Raghu-nāyakā.**

|10|

I don't understand; there is no intuition. Sorrows follow me.
Hunger makes me mad. Please ...

Sangsāra Netakā Nāhi Udvega Vātato Jivi. Paramārtha Ākalenā Ki.

☆ **Buddhī De Raghu-nāyakā.**

|11|

My family life is shattered, my heart is crying and I do not know how to
practise the spiritual path. Please ...

Deīnā Puravinā Koni Ugecī Jana Hāsati. Laukika Rākhito Yenā.

☆ **Buddhī De Raghu-nāyakā.**

|12|

Everybody stopped giving supplies and I have become a laughing stock for others.
I can not keep my prestige. Please ...

Pīsune Vātati Sarven Konihi Majalā Nase. Samarthā Tū Dayā-sīndhu.

☆ **Buddhī De Raghu-nāyakā.**

|13|

Everyones is like an enemy to me; nobody belongs to me, Rama,
You are an ocean of kindness. Please ...

Udāsa Vātate Jivi Ātā Jāve Kunikade. Tū Bhakta-vatsalā Rāmā.

☆ **Buddhī De Raghu-nāyakā.**

|14|

There is no charm in the world; now where should I go? Rama,
You are the protector of the devotees. Please ...

Kāyā-vācā-mano-bhāve Tuzā Mi Mhana-vitase. He Lāja Tuja-lā Māzi.

☆ **Buddhī De Raghu-nāyakā.**

|15|

With body, speech, mind, from the bottom of my hearth I call myself Your devotee.
I have surrendered to you now, I have no shame. Please ...

Sodavīlyā Deva-koti Bhūbhāra Phedīlā Bale. Bhaktāsi Āshrayo Mothā.

☆ **Buddhī De Raghu-nāyakā**

|16|

You have liberated Gods by the thousand and made the earth free from evil forces.
You are salvation for devotees. Please ...

Udanda Bhakta Tumhā-lā Āmhā-lā Kona Pusate. Brida He Rākhane Ādhi.

☆ **Buddhī De Raghu-nāyakā.**

|17|

In front of You, I am a small devotee and You have million of devotees like us,
(poor, ignorant people) but Your reputation is that You are kind to devotees.
Please ...

Udanda Aikīli Kirtī Patita-pāvanā Prabho. Mi Eka Ranka Dur-buddhī.

☆ **Buddhī De Raghu-nāyakā.**

|18|

I have been hearing of Your greatness for so long; that You saved many from
disaster. I am a poor and ignorant disciple of Yours. Therefore please ...

Āshā He Lāgali Mothi Dayālu-bā Dayā Kari. Ānīka Nalage Kāhi.

☆ **Buddhī De Raghu-nāyakā.**

|19|

With desire in mind that You would grant me wisdom, please pardon me.
I need nothing but this. Therefore please ...

Rāmadāsa Mhane Māzā Sangsāra Tuja Lāgalā. Sangshayo Vātato Poti.

☆ **Buddhī De Raghu-nāyakā.**

|20|

Ramdas says my burden of worries. I offer you. I doubt You `ll accept this burden.
Oh, give me wisdom.

Jai Jai Raghuvir Samartha.

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Dhāvā

Tatva Kalatā Maga Jāniva Bhāva Nāhi

[Invocation] (Ekādashi Dīvashi Mhanavayāče Ashtak)

Tatva Kalatā Maga Jāniva Bhāva Nāhi.

Svānanda Truptī Sakalā-sahī Mukṭīta Pāhi.

Rāho Athavā Tanu Pado Samatā Jayālā.

After understanding the essence, there is no feeling of knowing. The satisfaction of Self-joy and liberation is for everybody. Whatever this body remains or falls, it is the same thing.

☆ **Advaita Bodha Pada Nīshchaya Pūrṇa Zālā.**

|1|

The understanding of non-duality ((Oneness)) is my complete conviction)

Svapṇedra-jālavata Māyika Sarva Āhe.

Yālāgī Nīshchaya Mani Bhayā Kona Vāhe.

Svapratya-ye Vīvīdha Bhāva Abhāva Gelā.

Everything is illusory, just like a dream. How can a mind, convinced of this, hold any fear? By Self-Knowledge, various states of being and non-being have gone.

☆ **Advaita Bodha Pada Nīshchaya Pūrṇa Zālā.**

|2|

Gnyānānale Vīvīdha Sančīta Dagdha Zāle.

Vandhyā-vīlāsavata Te Kṛīya-māna Zāle.

Prārabdha Shesha Urale Jana Nīshchayā-lā.

Whatever karmas I acquired, have been burnt in the fire of Self-Knowledge.

All actions are like „a barren woman’s son“.

The actions which remain are determined by the people.

☆ **Advaita Bodha Pada Nīshchaya Pūrṇa Zālā.**

|3|

Koni Udāsa Vanavāsi-če Khela Khele.

Konihi Karma-rata Āshrama-dharma Kele.

Svačchandatā Ramata Eka Vīkalpa Gelā.

Some remain detached and go into the forest;

Some remain in the world and do their „duty.“

One’s own will and the opposite thoughts are gone.

☆ **Advaita Bodha Pada Nīshchaya Pūrṇa Zālā.**

|4|

Rakshu Gajā Madaga-jārudha Rāja-bhadri.
Bhīkshu Akīncana Udāsīna Ho Darīdri.
Sankalpa-shūnya Mana Āgrahi Bhāva Thelā.
How may be a king riding on an elephant;
He may be the poorest of beggars;
But keeping that desireless „thought“ in mind

☆ Advaita Bodha Pada Nīshchaya Pūrna Zālā.

|5|

Jiveshvarā Ānī Jagā-pratī Eka Kāle.
Nīrdhārīle Ghata-mathi Nabha Jevī Khele.
Vedānta-santa — Nīja-sanmata Yā-cha Bolā.
Just as the Jiva and Ishwara together play in the world;
Just as the space in the pot, the space in the ashram and the
unlimited sky are the same; The Liberated knows this by His experience;

☆ Advaita Bodha Pada Nīshchaya Pūrna Zālā.

|6|

Sīndhū-hī Sīndhū-sa Bhāskara Jo Tayāte.
Tyā-hūnī Čoja Upamā Na Dīse Tayāte.
Varni-lā Kona Guna-varjīta Nīrgunā-lā.
Ocean is like the ocean only, and the sun is like the sun.
Any comparison to Him will not be proper.
Who will be able to describe the attribute-less, non-qualified Self?

☆ Advaita Bodha Pada Nīshchaya Pūrna Zālā.

|7|

Hā Čīd-vīlāsa Munī-mānasa-hansa Jānā.
Vīshvi Vase Parī Nīrakusha Gamya Jānā.
Rangonī Bhāskara Nījānubhavi Budālā.
The one who understands the essence, knows all this as HIS divine play.
It pervades in the brilliant sun of His own experience. The understanding of ...

☆ Advaita Bodha Pada Nīshchaya Pūrna Zālā.

|8|

Jai Guru, Jai Guru, Jai Guru, Jai.
Jai Guru, Jai Guru, Jai Guru, Jai Jai Jai (2).

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Ja

Shej-Āratīs

Zālā Ushira Ātā

Shej-arati – in praise and gratitude for all that Sadguru has given. Rest now, Master.
Among 15 other Shej-Āratīs, the following numbers are sometimes sung.

1.

Zālā Ushira Ātā. Nīja Sīddharāma Tātā (2).|R|

It is late now, go to sleep, oh Siddharama, Revered one.

Agnyāna Andhakāri. Padatā Āmhāsi Tāri (2).

Tuja Shina Hoya Bhāri. Ghe Zopa Gnyāna-dātā.

|1|

By saving us from falling into the darkness of ignorance, you get tired.
(Because of this), please sleep, oh giver of knowledge.

★ **Zālā Ushira Ātā. Nīja Sīddharāma Tātā**

Upakāra Kāya Vānū. Ābhāra Kīti Mānū (2).

Tū Gnyāna Kāmadhenu. Paya-bodha Desi Bhaktā.

|2|

How can I offer my gratitude? How can I ever thank you?

You are the wish-fulfilling cow of knowledge, who gives your devotees the milk of knowledge.

★ **Zālā Ushira Ātā. Nīja Sīddharāma Tātā**

Guru-putra Vāsare Hi. Svānanda-magna Pāhi (2).

Dattātrayā-si Nāhi. Tuja-vīna Dujā Trātā.

|3|

Guru's disciples are like your calves, absorbed in the bliss of Self.

For Dattatraya, there is no other father except you.

★ **Zālā Ushira Ātā. Nīja Sīddharāma Tātā**

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Nīja Sīddharāma Ātā Zopare Tātā

Sung after Night Bhajan. Rest now, Master.

2.

Nīja Sīddharāma Ātā. Zopare Tātā.

|R|

Now sleep Siddharama, sleep beloved one.

Jovari Vrutti Mipana Nānde. Sādhana Dīdhale Tū Nīja-bodhe.

Kathīle Shāstre Je Je Vade (2). Tū-ča Moksha-dātā (2).

|1|

Until now this „I“ thought has ruled. You have given us the means of accomplishment of Self understanding. All this has been written in the scriptures, but only you are the giver of liberation.

☆ **Nīja Sīddharāma Ātā. Zopare Tātā.**

Gnyāna Dīle Agnyāna Nīrāse. Heča Kārya Karī Dvādasha Varshe.

Sadguru Gnyānā-gnyāna Umāse (2). Ghālavīle Ātā (2).

|2|

You gave knowledge and banished ignorance. This only you did for 20 years.

The rising and subsiding of knowledge and ignorance has been removed by you oh Sadguru.

☆ **Nīja Sīddharāma Ātā. Zopare Tātā.**

Mi Māzepana Kalpīta Gele. Karma Shubhā-shubha Mangala Zāle.

Sādhaka Sīddha-či Houni Tele (2). ‘Mi’ Vrutti Jātā (2).

|3|

The imagined „I and mine“ are gone. Now nothing remains to be done.

Vedas and Shastras have all receded. All talks are useless.

☆ **Nīja Sīddharāma Ātā. Zopare Tātā.**

Guru-sīddhā Tū Pūrna-či Asasi. Mukti-varila Hi Bhakī Desi.

Dattātraya Āpanāsama Karīsi (2). Tū-ča Pītā Mātā (2).

|4|

Siddharama Guru, you are absolute, you are complete. You taught us, your devotees to worship the Master even after liberation.

Dattatreya says you make us like you. You are our mother and father.

☆ **Nīja Sīddharāma Ātā. Zopare Tātā.**

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Zopa Ātā Sadguru

Sung after Night Bhajan. Rest now, Master.

3.

Zopa Ātā Sadguru Sadayā. Sīddharāma Rāyā. |R|

Zopa Tuzi Shīnali Kāyā. Sīddharāma Rāyā (2). |1|

Sleep now oh loving Sadguru, Lord Siddharama.

Sleep, for your body is tired now, Lord Siddharam.

Tina Loka Sahaji Vyāli (2). Koti Kalpe Āli Geli. |2|

Āīran-jīva Bāi Asali, Thāra Karīshi Māyā (2).

The three worlds are spontaneously born; thousand of ages have come and gone. You are the eternal mother who kills maya.

☆ **Zopa Ātā Sadguru Sadayā. Sīddharāma Rāyā (2).**

Mhanati Kuni Navala Kashā-če (2). Nāhi Tīlā Vadhītā Vāče.

Samajati Nā Sādhana Kaiče. Nase Ti, Vadhāyā (2) |3|

Why be surprised by illusion? What's great about it? No one understands how to kill her, because she's not there. No means is required for killing what is not.

☆ **Zopa Ātā Sadguru Sadayā. Sīddharāma Rāyā (2).**

Dīse Roga Sharīrā-varati (2). Sthūla Upāyā-si Karīti.

Shastra Asushadhe Vāparati. Vaidhya Tayā Thāyā (2). |4|

The disease is seen in the body. People resort to gross remedies.

Doctors use medicines and knives to remove these diseases.

☆ **Zopa Ātā Sadguru Sadayā. Sīddharāma Rāyā (2).**

Roga Kalpīta Bhava Yā Mhanati (2). Tyāsa Aushadha Kalpīta Deti.

Guru-rāja Nāsati Bhrāntī. Shabda Kari Kāryā (2). |5|

The call this imagined life a disease and for this the render imagined remedies.

Whereas Gururaja, you destroy this delusion. Your words only are truly effective.

☆ **Zopa Ātā Sadguru Sadayā. Sīddharāma Rāyā (2).**

Nāhi Tīlā Sādhana Kasale (2). Nenuni-ča Jana He Phasale.

Sthūla Sādhanāne Gele. Thāra Ti Karāyā (2). |6|

For „what is not“ what Sadhana is required? Unknowingly, worldly people have been tricked. They have tried to destroy all this by wordly means.

☆ Zopa Ātā Sadguru Sadayā. Sīddharāma Rāyā (2).

Mothe Mothe Pandītā Thakale (2). Purānika Shāstri Harale.

Nāhi Te-ča Nāhi Kele. Tvāča Tīlā Rāyā (2).

|7|

Great, great wise scholars grew weary; knowers of Puranas and Shastras were defeated. Nothing is made into nothing by you, Oh Lord.

☆ Zopa Ātā Sadguru Sadayā. Sīddharāma Rāyā (2).

Bhūla Hi Ti Māye-či (2). Sarva Brahma Asuni Sāči.

Bhāsavīle Bhalate Soči. Hiča Jāna Māyā (2).

|8|

This ist the fault of maya; thought it is all HE (Brahma) in Reality, it falsely appears as something other. Know hat as maya.

☆ Zopa Ātā Sadguru Sadayā. Sīddharāma Rāyā (2).

Nāhi Tīlā Nāhi Mhanatā (2). Kāya Tuze Gele Tātā.

Shabda ‘Mi’ Māye-či Mātā. Shabda Kari Vāyā (2).

|9|

To say „no“ to zero, what do you lose, my dear?

The word „I“ ist he mother of maya. It nourishes useless words.

☆ Zopa Ātā Sadguru Sadayā. Sīddharāma Rāyā (2).

Kalpanā Ti Jānā Vrutti (2). Vrutti Tiča Māyā Jagati.

Kalpane-či Kasali Bhitī. Datta Dhari Pāyā (2).

|10|

Know hat thought ist he tendency of the mind. That tendency is maya in this world.

Why to fear the thoughts? Datta clings to your feet.

☆ Zopa Ātā Sadguru Sadayā. Sīddharāma Rāyā (2).

☆ Zopa Tuzi Shīnali Kāyā. Sīddharāma Rāyā (2).

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Nīja Sīddharāma Ātā, Bhava-vīmočanā

Sung after Night Bhajan. Rest now, Master.

4.

Nīja Sīddharāma Ātā, Bhava-vīmočanā. Ātā, Bhava-vīmočanā (2). |R|

Please go to sleep now, Siddharama, oh liberator from the miseries of life.

Asura Ghora Mipana Na Mare, Marunī Dujē Rūpe Vīčare (2).

Yāmma Mārītā Tuja Prabhū-re, Bahu Yātanā. |1|

☆ **Ātā, Bhava-vīmočanā (2).**

Demonic and terrifying the „I“ never dies, for if it dies, it takes another form.
This form, which is very troublesome, only you can kill.

☆ **Nīja Sīddharāma Ātā, Bhava-vīmočanā. Ātā, Bhava-vīmočanā.**

Ughadīlesī Āmuče Dole, Nī-sandeha Āmhā Kele (2).

Kashta Bahu Tuja-lā Zāle, Bhakta-kāranā. |2|

☆ **Ātā, Bhava-vīmočanā (2).**

You have opened our eyes, you made us doubtless.
For the sake of your devotees, you had to go through a lot of pain.

☆ **Nīja Sīddharāma Ātā, Bhava-vīmočanā. Ātā, Bhava-vīmočanā**

Nako Nako Ātā Jāgū, Kāya Tujasī Ātā Māgū (2).

Deha Prārabdhā-čā Bhogū, Harīsi Bandhanā. |3|

☆ **Ātā, Bhava-vīmočanā (2).**

Now, please don't stay awake. You've given everything. What more can I ask for?
I pray to you Lord, whatever life is left, let my body's destiny be exhausted
in your service only.

☆ **Nīja Sīddharāma Ātā, Bhava-vīmočanā. Ātā, Bhava-vīmočanā**

Vīnavi Dattātraya Tuja-lā, Jāi Ātā Tū Shejelā (2).

Shina Tulā Sadguru Ālā, Zopa Sajjanā. |4|

☆ **Ātā, Bhava-vīmočanā (2).**

Dattatraya is requesting you, please go to bed.
You must be very tired, please go to bed, o great Saint.

☆ **Nīja Sīddharāma Ātā, Bhava-vīmočanā. Ātā, Bhava-vīmočanā**

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Nijare Nija Tū Guru-rāyā

Sung after Night Bhajan. Rest now, Master.

5.

☆ **Nijare Nija Tū Guru-rāyā (2).** |R|
Please go to sleep, oh great Guru.

Bālaka Vyāli Jagā-evadhe (2). Tū Nijatā Tava Māyā. |1|
When you go to sleep, maya comes up and gives birth to the universe.

☆ **Nijare Nija Tū Guru-rāyā (2).**

Jāgavītā Tuja Bāla Pahāyā (3). Tari Gīlisi Shīshujāyā. |2|
When you are awakend to see the „child“, you swallow (destroy) both the child and the mother.

☆ **Nijare Nija Tū Guru-rāyā (2).**

Tava Nīdre-tila Svapna Jagata He (3). (Tū) Uthatā Jāīla Vīlayā. |3|
This world which is just your dream will get dissolved when you wake up.

☆ **Nijare Nija Tū Guru-rāyā (2).**

Veda-shāstra Guru Deva-bhakta-pana (3). (Tū) Uthatā Tharatila Vāyā. |4|
Vedas, scriptures, guru, god, devotees – all these will be proven useless when you awaken.

☆ **Nijare Nija Tū Guru-rāyā (2).**

Bhaktī-sukhā-stava Nijūni Rāhi (3). Datta Vīnavīto Pāyā. |5|
Fort the pleasure of your devotee’s devotion, please keep sleeping.
Datta is beseeching at your feet.

☆ **Nijare Nija Tū Guru-rāyā (2).**

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Karī Sukhe Shayana

Sung after Night Bhajan

8.

Ref: Karī Sukhe Shayana Guru Rāja Zani. Karī Sukhe Shayana Guru Rāj.
Guru Rāja Zani, Guru Rāja Zani (2). |R|

Karī Sukhe Shayana Guru Rāja Zani. Karī Sukhe Shayana Guru Rāj.
Vata Baghe Tava Māyārāni (2). Kadi Tū Svastha Nīje Mhanuni (2). |1|
The queen of illusion is waiting for YOU, waiting for YOU to got to sleep deeply.

☆ Kari Sukhe Shayana Guru Rāja Zani. Kari Sukhe Shayana Guru Rāj.
☆ Guru Rāja Zani, Guru Rāja Zani (2).
☆ Kari Sukhe Shayana Guru Rāja Zani. Kari Sukhe Shayana Guru Rāj.

Nījalyāvari Tū Gadabada Sāri (2). Karīta Phīre Vyabhīcāra Guni (2). |2|
When YOU are asleep all trouble comes. She indulges in everything by menas of the gunas.

☆ Kari Sukhe Shayana Guru Rāja Zani. Kari Sukhe Shayana Guru Rāj.
☆ Guru Rāja Zani, Guru Rāja Zani (2).
☆ Kari Sukhe Shayana Guru Raja Zani. Kari Sukhe Shayana Guru Raj.

Chīnal Mhano Ki Satī Tava Māyā (2). Tuza-vina Tāki Prānakshani (2). |3|
Should I call you Maya, a whore, for you are the cause of my delusion, or blessed an virtuous woman for because of you I can know HE. Still, without you I would die; I could not stay.

☆ Kari Sukhe Shayana Guru Rāja Zani. Kari Sukhe Shayana Guru Rāj.
☆ Guru Rāja Zani, Guru Rāja Zani (2).
☆ Kari Sukhe Shayana Guru Rāja Zani. Kari Sukhe Shayana Guru Rāj.

Māyevīna Tava Rūpa Kalenā (2). Datta Tīcā Nīta Hoya Truni (2). |4|
Without illusion/Maya, I cannot know Reality. Datta says I am ever-grateful to Maya.

☆ Kari Sukhe Shayana Guru Rāja Zani. Kari Sukhe Shayana Guru Rāj.
☆ Guru Rāja Zani, Guru Rāja Zani (2).
☆ Kari Sukhe Shayana Guru Rāja Zani. Kari Sukhe Shayana Guru Rāj.

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Nīja Nīsargadatta Sadayā

15.

Nīja Nīsargadatta Sadayā, Santa Sajjanā, Sadayā Santa Sajjanā (2). |R|

Kītitari Agnyajanālā, Gnyāna-bodha Ujjvala Dīdhalā (2).

Shina Tulā Phāra-ča Zālā. Zopa Zopanā. |1|

☆ Sadayā Santa Sajjanā.

☆ Nīja Nīsargadatta Sadayā, Santa Sajjanā, Sadayā Santa Sajjanā.

Dina Duhukhītā Tārāyā, Ugālīsi Čandana-kāyā (2).
Sneha Tuza Shitala Rāyā. Shāntavi Manā. |2|

☆ Sadayā Santa Sajjanā.

☆ Nīja Nīsargadatta Sadayā, Santa Sajjanā, Sadayā Santa Sajjanā.

Deha Janū Tuja Udabatti, Jalate Jana-kalyānā Ti. (2).
Gnyāna-gandha Pasare Jagati. Toshavi Janā. |3|

☆ Sadayā Santa Sajjanā.

☆ Nīja Nīsargadatta Sadayā, Santa Sajjanā, Sadayā Santa Sajjanā.

Bahu Ushira Ātā Zālā, Gheī Re Sukha-nīdrelā (2).
Krupā Kari Guru-dāsālā. Guru Dayā-ghanā. |4|

☆ Sadayā Santa Sajjanā.

Nīja Nīsargadatta Sadayā, Santa Sajjanā, Sadayā Santa Sajjanā.

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Pālanās

Jo Jo Jo Jo Umadishā

Among 17 other Pālanās, the following numbers are often sung.

1.

Jo Jo Jo Jo Re Umadishā. Sadguru Pūrna Pareshā.
Nīdra Kari Ātā Ghananilā. Sadguru Dina Dayālā.

|1|

☆ Jo Jo Jo Jo Re Umadishā. Sadguru Pūrna Pareshā.

☆ Nīdra Kari Ātā Ghananilā. Sadguru Dina Dayālā.

☆ Jo Jo Jo Jo Re.

Panča-tattva-čya Pālani. Tyāvarī Nīrguna Shayani.
Soham Sohan-čyā Nīja-gāni. Gātā Aikata Shravani.

|2|

☆ Jo Jo Jo Jo Re Umadishā. Sadguru Pūrna Pareshā.

☆ Nīdra Kari Ātā Ghananilā. Sadguru Dina Dayālā.

☆ Jo Jo Jo Jo Re.

Swarupa-sukha-sadani Nīja-nayani. Brahmā Vīshnu Khela Khelūni.
Nīshīdīni Sukha-kara Nīdrā-nayani.

|3|

☆ Jo Jo Jo Jo Re Umadishā. Sadguru Pūrna Pareshā.

☆ Nīdra Kari Ātā Ghananilā. Sadguru Dina Dayālā.

☆ Jo Jo Jo Jo Re.

Aishā Nīrgunī-čyā Nīja-sadani. Swarūpa Dhyātā Dhyāni.
Unmani Pragatonī. Sukha-kara Nīdrā-nayani.

|4|

☆ Jo Jo Jo Jo Re Umadishā. Sadguru Pūrna Pareshā.

☆ Nīdra Kari Ātā Ghananilā. Sadguru Dina Dayālā.

☆ Jo Jo Jo Jo Re.

Jai Guru, Jai Guru, Jai Guru, Jai.

Jai Guru, Jai Guru, Jai Guru, Jai Jai Jai (2).

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai. Rājā-dhī-rāj
Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Jo Jo Jo Jo Re Sīddharāmā

Sung after Night Bhajan. Rest now, Master.

2.

Jo Jo Jo Jo Re Sīddharāmā, Sadguru Pūrṇa-brahmā. Jo Jo Jo Jo Re. |R|
Sleep, sleep, sleep Sidharama Sadguru, Parabrama.

Mačaka Hrudayā-če Tyā-varati Nīja-vunī Sadguru-mūrti.
Vīzana Mi Hāti Ghālītase Ghe Nīdrā Sukha-shāntī. |1|
My heart is your bed, for You to sleep. In my hand I have a fan.
I will fan You so You may sleep peacefully.

☆ **Jo Jo Jo Jo Re Sīddharāmā, Sadguru Pūrṇa-brahmā. Jo Jo Jo Jo Re.**

Pāgharavīto Ātā Mi Tujalā. Pritī Shāla Dushālā.
Ushīra Bahu Zālā. Sva-sukhāne Nijare Dina-dayālā. |2|
A shawl of love I offer You; I place that over You. It is late now.
You sleep in Your Self now.

☆ **Jo Jo Jo Jo Re Sīddharāmā, Sadguru Pūrṇa-brahmā. Jo Jo Jo Jo Re.**

Kāya Tuzā Mahīmā Jāga-vīle. Ghora Nīdretuni Āmhā.
Tū Bahu Shīnalāsi Sukha-dhāmā. Nīja Bā Ātmā-rāmā. |3|
You are so great. By Your power You have awakened us for deep sleep.
Now, You are so tired. So, please rest in Yourself, the place of happiness.

☆ **Jo Jo Jo Jo Re Sīddharāmā, Sadguru Pūrṇa-brahmā. Jo Jo Jo Jo Re.**

Yāparī Karī Shejā Dāsa Tuzā. Dattātraya Nīja-kāyā.
Dhāvunī Yeī Vo Prabhu Māzā. Sīddharāmā Guru-rājā. |4|
You have always come running to save Your servant, Dattatraya.
Now I ask You for my sake, please go to sleep.

☆ **Jo Jo Jo Jo Re Sīddharāmā, Sadguru Pūrṇa-brahmā. Jo Jo Jo Jo Re.**

Jai Guru, Jai Guru, Jai Guru, Jai.
Jai Guru, Jai Guru, Jai Guru, Jai Jai Jai (2)

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Nīja Nīja Re Shīddheshvarā

Sung after Night Bhajan. Rest now, Master.

3.

Nīja Nīja Re Shīddheshvarā (2). Tuja Hālavīte Guru-varā Ga Guru-varā (2). |R|
Sleep Master. I am rocking You. It's late now.

☆ **Nīja Nīja Re Shīddhe-shvarā (2). Tuja Hālavīte Guru-varā Ga Guru-varā (2).**

Kīti Rātra Jāhali Ātā (2). Nījenā Ajuni Kā Shri-matā (2).

Gāuni Tuja-lāgi Ālavītā (2). Mana Thakali Vācā Parā Ga Bāi Parā (2). |1|

Why don't You sleep? To help You to sleep, I am singing but my tongue is tired now; please sleep.

☆ **Nīja Nīja Re Shīddhe-shvarā (2). Tuja Hālavīte Guru-varā Ga Guru-varā (2).**

Veda Čahu Purāna Atharā Jari (2). Sahāhi Shāstre Gāti Pari (2). Thakale

Eka Jibha Maja Tari(2). Jīvhā Ananta Dharani Dharā Ga Bāi Dharā(2). |2|

Even the Vedas, Puranas and Shastras get tired trying to describe You.

You support the whole universe. All unlimited numbers of life stand on You. How can I describe That?

☆ **Nīja Nīja Re Shīddhe-shvarā (2). Tuja Hālavīte Guru-varā Ga Guru-varā (2).**

Tū Prabhū Asasi Jaga-soyarā (2). Jagā-či Čīntā Tuja Sundarā (2).

Vātate Dattātraya Āntarā (2). Ye-īnā Zopa Mhaneni Jarā Ga Bāi Jarā (2). |3|

There is no reason to worry when You are there, to take care of all our troubles.

So Datta ask from his heart, why is sleep not coming?

☆ **Nīja Nīja Re Shīddhe-shvarā (2). Tuja Hālavīte Guru-varā Ga Guru-varā (2).**

Jai Guru, Jai Guru, Jai Guru, Jai.

Jai Guru, Jai Guru, Jai Guru, Jai Jai Jai (2).

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai

Pālanā Tuzā Guru-nātha

Sung after Night Bhajan. Rest now, Master.

4.

Pālanā Tuzā Guru-nātha. Hālavītā Dukhalā Hāta (2).

Parī Nida Tulā Yeīnā (2) Zaaha-Li Rata

|R|

☆ **Pālanā Tuzā Guru-nātha. Hālavītā Dukhalā Hāta (2).**

Oh Gurunatha, by rocking Your cradle to and from my hand is paining. But still You are not sleeping even though it is late.

Ha! Āta Samajale Kūpa (2). Jaga Nā Nida Tava Rūpa (2).

Tya Tulā Mhane Ghe Zopa (2). Vrutha Hi Māta.

|1|

☆ **Pālanā Tuzā Guru-nātha. Hālavītā Dukhalā Hāta (2).**

Oh Lord, now I understand that You are beyond sleeping and waking states and all my efforts to make You sleep are in vain.

Sama-juni Uma-juni Ashi (2). Pālanā Hālavīte Pīshi (2).

Lāgale Veda Kā Majashi (2). Jāhalā Vāta.

|2|

☆ **Pālanā Tuzā Guru-nātha. Hālavītā Dukhalā Hāta (2).**

Now that I have realised this, it is senseless to make You sleep; it is really a silly act on my part.

Sampalā Jīthe Vedāta (2). To Prema-bhakti-čā Prānta (2).

Premā-či Āndhali Jāta (2). Parama-sukha Tyānta.

|3|

☆ **Pālanā Tuzā Guru-nātha. Hālavītā Dukhalā Hāta (2).**

Where the knowledge of the Vedas ends the region of love and affection starts. Love is always blind. (it does not see any obstacles, hinderance or hardship). There lies the Supreme State of happiness.

Jānoni Nenane Tulā (2). Hi Prema Khuna Tava Malā (2).

Umagali Mhanoni Tāta (2). Datta Hā Gāta.

|4|

☆ **Pālanā Tuzā Guru-nātha. Hālavītā Dukhalā Hāta (2).**

☆ **Parī Nida Tulā Yeīnā (2). Īnā.**

☆ **Pālanā Tuzā Guru-nātha. Hālavītā Dukhalā Hāta (2).**

Knowing You is actually not knowing You, (as You are beyond the concept of consciousness). From e, this very understanding is a sign of Your love. As I have realised this, I will keep on singing a lullaby to You.

Jai Guru, Jai Guru, Jai Guru, Jai.

Jai Guru, Jai Guru, Jai Guru, Jai Jai Jai (2-3).

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Jo Jo Jo Jo, Jo Jo Jo Re, Guru Sīddharāma

6.

Jo Jo Jo Jo, Jo Jo Jo Re (2).

Guru Sīddharāma Jo Jo Re, Prabhu Sīddharāma Jo Jo Re.

|R|

The One who comes to you, You uplift.

☆ Jo Jo Jo Jo, Jo Jo Jo Re (2).

☆ Guru Sīddharāma Jo Jo Re, Prabhu Sīddharāma Jo Jo Re.

Sharanāgata Je Uddharīle-si (2). Nesi Tyanā Tu Sukha-dhāmā (2).

|1|

☆ Guru Sīddharāma Jo Jo Re, Prabhu Sīddharāma Jo Jo Re.

☆ Jo Jo Jo Jo, Jo Jo Jo Re (2).

☆ Guru Sīddharāma Jo Jo Re, Prabhu Sīddharāma Jo Jo Re.

For the One who leaves all, You are His place of joy.

Pandita Shāstri Thora Purānīka (2). Tuza Pudhati Gamati Kuča-kāmā (2).

|2|

☆ Guru Sīddharāma Jo Jo Re, Prabhu Sīddharāma Jo Jo Re.

☆ Jo Jo Jo Jo, Jo Jo Jo Re (2).

☆ Guru Sīddharama Jo Jo Re, Prabhu Sīddharama Jo Jo Re.

Learned men, the scriptures and Puranas all prove useless before You.

Sīddharāma Prabhu Tū Shīnalāsi (2). Bodhunī Ātma-hāsi Nishkāmā (2).

|3|

☆ Guru Sīddharama Jo Jo Re, Prabhu Sīddharama Jo Jo Re.

☆ Jo Jo Jo Jo, Jo Jo Jo Re (2).

☆ Guru Sīddharama Jo Jo Re, Prabhu Sīddharama Jo Jo Re.

Oh, Siddharama Lord You must be tired now from teaching us; your teaching has made us desireless.

Dattātraya Tuja Vīnavi Āta (2). Jā Shejelā Tū Vīshrāmā (2).

|4|

☆ Guru Sīddharama Jo Jo Re, Prabhu Sīddharama Jo Jo Re.

☆ Jo Jo Jo Jo, Jo Jo Jo Re (2).

☆ Guru Sīddharāma Jo Jo Re, Prabhu Sīddharāma Jo Jo Re.

Data requests You now, go to sleep, Rest.

Jai Guru, Jai Guru, Jai Guru, Jai.

Jai Guru, Jai Guru, Jai Guru, Jai Jai Jai (2).

**Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai. Rājā-dhī-rāj
Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.**

Jo Jo Jo Jo Re Ranajīta, Sīddharāma

Sung after Night Bhajan. Rest now, Master.

11.

**Jo Jo Jo Jo Re Ranajīta, Sīddharāma Guru-sutā.
Nīdra Kari Ātā, Dīna Nāthā Jāgat Kā Tumhi Bastā**

|R|

☆ **Jo Jo Jo Jo Re Ranajīta, Sīddharāma Guru-sutā.**

☆ **Nīdra Kari Ātā, Dīna Nāthā Jāgat Kā Tumhi Bastā. Jo Jo Jo Jo Re.**

**Nīrguna Bājevari, Antharali, Saguna Ti Pahā Bhakti.
Aisha Bhakti-si Āmhālā, Dīli Dīvyā Tumhi Shakti.**

|1|

☆ **Jo Jo Jo Jo Re Ranajīta, Sīddharāma Guru-sutā.**

☆ **Nīdra Kari Ātā, Dīna Nāthā Jāgat Kā Tumhi Bastā. Jo Jo Jo Jo Re.**

**Soham Koham Čyā Nīja-kathā, Āmhā Sangitalyā.
Janma-maranā-čyā Feryātuni, Vāčavīle Bhaktānā.**

|2|

☆ **Jo Jo Jo Jo Re Ranajīta, Sīddharāma Guru-sutā.**

☆ **Nīdra Kari Ātā, Dīna Nāthā Jāgat Kā Tumhi Bastā. Jo Jo Jo Jo Re.**

**Bhaktā-sathi Tumhi Āpulā Deha Zijavīlā.
Aise Pālūni Čandana, Kāsthahi Lājalā.**

|3|

☆ **Jo Jo Jo Jo Re Ranajīta, Sīddharāma Guru-sutā.**

☆ **Nīdra Kari Ātā, Dīna Nāthā Jāgat Kā Tumhi Bastā. Jo Jo Jo Jo Re.**

**Shīshyottama Aisā, Pruthvi-vari Nāhi Koni Ho Zālā.
Pālanā Gātānā, Mano-mani Bakta-vrunda Rangalā.**

|4|

☆ **Jo Jo Jo Jo Re Ranajīta, Sīddharāma Guru-sutā.**

☆ **Nīdra Kari Ātā, Dīna Nāthā Jāgat Kā Tumhi Bastā. Jo Jo Jo Jo Re.**

Jai Guru, Jai Guru, Jai Guru, Jai.

Jai Guru, Jai Guru, Jai Guru, Jai Jai Jai (2).

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Jo Jo Jo Jo Re, Guru-nāthā, Sadguru Nīsargadattā.

Sung after Night Bhajan. Rest now, Master.

16.

Jo Jo Jo Jo Re, (Jo Jo Re) Guru-nāthā, Sadguru Nīsargadattā. |R|
Jo Jo Jo Jo Re.

Shobhe Pālanā, (Pālanā) Sundara. Nānā Ranga-dāra.
Prema-bhakti-čā, (bhakti-čā) Ubadara. Tuja-lāgi Mrudu Phāra. |1|

☆ Jo Jo Jo Jo Re, (Jo Jo Re) Guru-nāthā, Sadguru Nīsargadattā.
☆ Jo Jo Jo Jo Re.

Kaishi Sukha-nīdrā, (Sukha-nīdrā) Yeīnā. Jāgata Sadguru-rānā.
Jai Re Ātā, (Re Ātā) Sukha-shayanā. Gāto Sumadhura Gānā. |2|

☆ Jo Jo Jo Jo Re, (Jo Jo Re) Guru-nāthā, Sadguru Nīsargadattā.
☆ Jo Jo Jo Jo Re.

Gnyāna-bodha-čā, (bodha-čā) Tuja Dhyāsa. Nīja-swarupi Vīshvāsa.
Vīnavi Re Tuja-lā, (Re Tuja-lā) Guru-dasa. Čarani Re Čīravāsa. |3|

☆ Jo Jo Jo Jo Re, (Jo Jo Re) Guru-nāthā, Sadguru Nīsargadattā.
☆ Jo Jo Jo Jo Re.

Jai Guru, Jai Guru, Jai Guru, Jai.
Jai Guru, Jai Guru, Jai Guru, Jai Jai Jai (2).

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Nīja-sukha-pālanā

18.

Nīja-sukha-pālanā, Pālanā, Hālavitē Mi Krishnā.

Kshana-bharī Kari Shayanā, Karī Shayanā, Lāgode Tuja Nayanā. |R|

Čandana-kāstā-čā, Kāstā-čā, Rangita Bhava-rangā-čā.

Jahita Ralan-čā, Ralan-čā Vara Čehū Motyan-čā. |1|

☆ Nīja-sukha-pālanā, Pālanā, Hālavitē Mi Krishnā.

☆ Kshana-bharī Kari Shayanā, Karī Shayanā, Lāgode Tuja Nayanā.

Kalasa Sonyā-čā, Sonyā-čā Čaikoni Rūpyā-čā.

Sākhala Dandā-čā, Dandā-čā, Manjula Shabda-sukhā-čā. |2|

☆ Nīja-sukha-pālanā, Pālanā, Hālavitē Mi Krishnā.

☆ Kshana-bharī Kari Shayanā, Karī Shayanā, Lāgode Tuja Nayanā.

Dori Nīja-hāti, Nīja-hāti Tuja-lā Gati Giti.

Sukhayā Hālavitī, Hālavitī, Ghe Bālā Vīshranti. |3|

☆ Nīja-sukha-pālanā, Pālanā, Hālavitē Mi Krishnā.

☆ Kshana-bharī Kari Shayanā, Karī Shayanā, Lāgode Tuja Nayanā.

Aishā Vraja-bālā, Vraja-bālā, Hālavitī Gopālā.

Trībaka Prabhu-lilā Varniti Volovelā. |4|

☆ Nīja-sukha-pālanā, Pālanā, Hālavitē Mi Krishnā.

☆ Kshana-bharī Kari Shayanā, Karī Shayanā, Lāgode Tuja Nayanā.

Jai Guru, Jai Guru, Jai Guru, Jai.

Jai Guru, Jai Guru, Jai Guru, Jai Jai Jai (2).

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Vīshesha Āratīs

Ovālū Ārati Māzyā Sadguru Rāyāči

Among 29 songs under this title, number 6 is 'Jaya Guru' Song in p.73, and number 9 and 10 are [Arati to Shri Nisargadatta Maharaj] in p.29 and [Arati to Shri Ranjit Maharaj] in p.30. The following number is also sometimes sung.

8.

Ovālū Ārati Māzyā Sadguru Rāyāči (2). Čukavīli Pheri Māzyā Janma Marnā-či.

Circling the arati to My Lord Sadguru, (Who) Destroyed the „seed“ of birth and death.

☆ Ovālu Ovālu Sīddharāma Rāyā (2).

☆ Čarnā Varūni Ovālili Māzi Hi Kāyā. Ovālu Ovālu Sīddharāma Rāyā (2).

I offer arati to you, Lord Siddharama. Due to Your teaching I offer this body to the flame.

Shanka Hari Hara Tumči Karīti Sevā. Brahmā Harī Hara Tumči Karīti Sevā.

Deī Prema Mudrā Māzā Sīddharāma Devā.

|1|

The creator, sustainer and destroyer do Your service. Teach me true devotion to You, Lord Siddharama.

☆ Ovālu Ovālu Sīddharāma Rāyā (2).

☆ Čarnā Varūni Ovālili Māzi Hi Kāyā. Ovālu Ovālu Sīddharāma Rāyā (2).

Apuliyā Bodhe Eka Navalāva Zālā (2). Mādhyānhi Rātri-čā Sūrya Ugavalā. |2|

Because of Your teaching something wonderful happened. In the darkest night the sun has risen.

☆ Ovālu Ovālu Sīddharāma Rāyā (2).

☆ Čarnā Varūni Ovālili Māzi Hi Kāyā. Ovālu Ovālu Sīddharāma Rāyā (2).

Āvadiče Bhakta Māze Bāla Gopāla (2). Haravī Deha Buddi Mīravī Swarūpi Sakala.

|3|

Your loving devotees and Your child-Krishnas; You annihilated body consciousness and in its place, established the SELF, everywhere.

☆ Ovālu Ovālu Sīddharāma Rāyā (2).

☆ Čarnā Varūni Ovālili Māzi Hi Kāyā. Ovālu Ovālu Sīddharāma Rāyā (2).

Bhuddī Prakāsha Dātā Sadgurū Tūmči Āhe (2).

Čarāčari Vyāpaka Tuja Bhavānīsha Pāhe.

|4|

You only are the One, who gives light to my intellect; You made me understand.
Wordly existence has come to an end, I Bhavanisha (the poet) see only You

☆ **Ovālu Ovālu Sīddharāma Rāyā (2).**

☆ **Čarnā Varūni Ovālili Māzi Hi Kāyā. Ovālu Ovālu Sīddharāma Rāyā (2).**

Vīshesha Ashtaks

Deha Prasange Jivatva Āle

Among 5 songs under this title, number 4 and 5 are sometimes sung. The lead chanter recites the first three passages, followed by other devotees' refrain. (Shri Sadguru Nīsargadatta Mahārāj-anṛe Ashtak)

4.

Deha Prasange Jivatva Āle. Sangsāra Sange Bahu Klesha Zāle.
Kalenā Pudhe Kāya Kaise Karāve. ☆ Nīsargadattā Tuja Āthavāve. |1|

Dhana Putra Dārā Bahuti Upādhi. Mamatva Yoge Galaphāsa Bāndhi.
Bhava-sāgari Ghora Kaise Tarāve. ☆ Nīsargadattā Tuja Āthavāve. |2|

Aho Bhāgya Māze Sahasā Udele. Tava Darshanāne Samādhāna Zāle.
Guru-ĉīntani Ćitta Ātā Ramāve. ☆ Nīsargadattā Tuja Āthavāve. |3|

Kānāta Garjetava Nāma Mātra. Dīvyā Dhvani Tāraka Te Sva-tantra.
Tayāsi Sadā Ātma-yoge Smarāve. ☆ Nīsargadattā Tuja Āthavāve. |4|

Apūrva Vāte Tuzi Snehavāni. Prabhāvi Tashi Re Drudha Bodha-vāni.
Krupene Tuzyā Ćitta He Shuddha Vhāve. ☆ Nīsargadattā Tuja Āthavāve. |5|

Tava Mantra Mātrā Bhava-roga Hāri. Shraddhā-bale Klesha Sāre Nīvāri.
Tene Manā Nītya Santosha-vāve. ☆ Nīsargadattā Tuja Āthavāve. |6|

Tuvā Bodhīle Drushya Sāre Anītya. Swapni Jashi Moha-bhrānti Asatya.
Vīveka Vairāgya Maja He Thasāve. ☆ Nīsargadattā Tuja Āthavāve. |7|

Krupā Drushtine Gnyāna Āgnyāna Nāsha. Swarupa Vīgnyāna Sākshāta
Prakāsha.
Gurudāsa Prārthi Nīja Bhaktī-bhāve. ☆ Nīsargadattā Tuja Āthavāve. |8|

Jai Jai Raghuvir Samartha.

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Tuzīyā Vīyoge Bahū Dukha Zāle

5.

Tuzīyā Vīyoge Bahū Dukha Zāle. Janū Māya-bāpe Čīra Sādī-yele.
Kuthe-re Tulā Sānga Pāhū Samartha. ☆ Nīsargadattā Maja Bheta Ātā. |1|

Jari Sadguru Nīrguna Ātma-rūpa. Maja Āvadere Tava Vyakta-rūpa.
Nīrapeksha Tūči Kharā Snehā-dātā. ☆ Nīsargadattā Maja Bheta Ātā. |2|

Nīrākāra Nīrguna Te Tatva Mula. Bhaktāsa Sākāra Te Drushya Sthūla.
Tuvā Spashta Keli Khari Gnyāna-vārtā. ☆ Nīsargadattā Maja Bheta Ātā. |3|

Bahu-baddha Hoto Jari Dosha Rāshi. Ajāna Mohādha Mhanūni Apeshi.
Dīdhale Krupā-dāna Tū Dīnā-nātha. ☆ Nīsargadattā Maja Bheta Ātā. |4|

Sat-sanga Āhe Jari Anta-ranga. Pīya Vātato Re Tava Santa-sanga.
Shīvenā Jīthe Ghora Sangsāra Čītā. ☆ Nīsargadattā Maja Bheta Ātā. |5|

Tuzi Āthave Ti Utsāha-mūr̥ti. Ada-mya Taisi Tava Dīvyā Sphūr̥ti.
Urenā-ča Shankā Bhaya-bhrānti Čītā. ☆ Nīsargadattā Maja Bheta Ātā. |6|

Bhakta-shi Ādhāra Tū Nītya-swāmi. Pranāma Sāshtānga Guru-pāda-padmi.
Hrudayi Prakāsho Vīgnyāna Sattā. ☆ Nīsargadattā Maja Bheta Ātā. |7|

Jai Jai Krupālā Kalyāna Kāmā. Jai Jai Dayālā Nīja-shāntī-dhāmā.
Guru-dāsa Vīnavi Tuja-lā Anantā. ☆ Nīsargadattā Maja Bheta Ātā. |8|

Jai Jai Raghuvir Samartha.

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Vīshesha Padas

Chanda Manā Ghe Akhanda

Among 33 songs under this title, number 29 is 'Sadguru Sārīkhā' Song on page 80. The following number is also sometimes sung.

27.

**Chanda Manā Ghe Akhanda Sadguru Samartha Čaranā-čā.
Yāvīna Dustara Sāgara Taranyā Mārga Nase Sāča. |1|**

**Manā Tulā He Bija Sāngato Samartha Granthi-če.
Grantha-rāja Bhāvārtha-hi Aisā Vadati Gīri Vāče. |2|**

**Ananya Bhāve Smarana Karoni Shri Guru Čaranānče.
Mānasa-pūjā Dhyāna Japāne Rīzavi Mana Tyānče. |3|**

**Tari-ča Janmā Yeūni Kele Sārthaka Dehā-če.
Jari Ahar-nīshi Dhyāna Lagale Yogī-rājā-če. |4|**

**Guru Čarana-či Godi Tuja-lā Kīti Sāngu Vāče.
Sevaka Kinkara Svacchadāne Guru Pudati Nāče (2). |5|**

Jai Jai, Raghuvir Samartha.

**Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Gurulīngajangam Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Kādsiddheshwar Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Nīsargadatta Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Ranjīt Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Avadhootanand Mahārāj Ki Jai.**

Om Shānti-hi, Shānti-hi, Shānti-hi.

Om Pūrna-madā-ha Pūrna-mīdam, Pūrnat-pūrna-mudačyate. Pūrnasya Pūrna-mādāya, Pūrname-vāva-shīshyate.

That is whole and perfect. This is whole and perfect. From the whole and perfect the whole and perfect becomes manifest.

Om Shānti-hi, Shānti-hi, Shānti-hi. (peace, peace, peace)

**Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Nīsargadatta Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Ranjīt Mahārāj Ki Jai.
Rājā-dhī-rāj Sadguru-nāth Shri Avadhootanand Mahārāj Ki Jai.**

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- 20. **Puja/Morning Bhajan** (Sarva Čarāčara Bharuni Ura-lā ...)
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- 51. Night bhajan begins with a few lines which are sung on each day of the week:
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- 72. Hečī Dāna Degā Devā (Light the Arati Lamp)
- 73. Arati to Shri Nisargadatta Maharaj (Thursday)
- 73. Arati Pathriesha
- 75. Arati to Shri Bhausahab Maharaj (Monday)
- 76. Arati to Shri Siddharameshwar Maharaj (Tuesday)
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- 79. „Jaya Guru, Jaya Guru Siddharama Song (Sunday) or alternatively
- 80. Arati Siddharameswar Maharaj
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- 90. Kāya Bhiṭi Shankā **Abhai-dān**
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- 92. Parama Dayālu **Prasād Bhojan**

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- 93. **Karuna Ashtaks** (Sung after Night Bhajan. There are seven other Karuna Ashtaks, each sung on each day of the week page 93 – 107)

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- 111. Nīja Sīddharāma Ātā, Ātā Zopare Tātā
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